

## FIRST AMENDMENT

This Amendment made and entered into this 17 day of February, 2021, by and between Pinellas County, a political subdivision of the State of Florida, hereinafter referred to as "County," and VoltAir Consulting Engineers, Inc., with offices in Tampa, Florida, hereinafter referred to as "Contractor," (individually referred to as "Party", collectively "Parties").

### WITNESSETH:

WHEREAS, the County and the Contractor entered into an agreement on March 29, 2016, pursuant to Pinellas County Contract No. 145-0422-CN (hereinafter "Agreement") pursuant to which the Contractor agreed to provide Mechanical, Electrical, and Plumbing Professional Engineering Services for County; and

WHEREAS, Section twenty-five (25) of the Agreement permits modification by mutual written agreement of the parties; and

WHEREAS, the County and the Contractor now wish to modify the Agreement in order to provide for a three (3) month term extension, at the same prices, terms, and conditions;

NOW THEREFORE, the Parties agree that the Agreement is amended as follows:

1. The term of the Agreement is hereby extended from March 29, 2021 through June 28, 2021.
2. Except as changed or modified herein, all provisions and conditions of the original Agreement and any amendments thereto shall remain in full force and effect.

Each Party to this Amendment represents and warrants that: (i) it has the full right and authority and has obtained all necessary approvals to enter into this Amendment; (ii) each person executing this Amendment on behalf of the Party is authorized to do so; (iii) this Amendment constitutes a valid and legally binding obligation of the Party, enforceable in accordance with its terms.

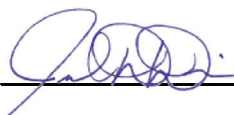
IN WITNESS WHEREOF the Parties herein have executed this First Amendment as of the day and year first written above.

PINELLAS COUNTY, FLORIDA  
by and through its County Administrator



\_\_\_\_\_  
Barry Burton, County Administrator

VoltAir Consulting Engineers, Inc.



\_\_\_\_\_  
Authorized Signature

**APPROVED AS TO FORM**

By: Jacina Parson  
Office of the County Attorney

Julius D. Davis  
Printed Authorized Signature

President & CEO  
Title Authorized Signature