

**LEGAL DESCRIPTION and SKETCH**  
THIS IS NOT A SURVEY

**LEGAL DESCRIPTION**

A PORTION OF THE DRAINAGE EASEMENTS LYING WITHIN LOT 110 OF ALLEN'S RIDGE - UNIT 2, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 94, PAGES 21 THROUGH 24, OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID LOT 110; THENCE N00°35'27"E, ALONG THE EAST BOUNDARY OF SAID LOT 110, A DISTANCE OF 24.35 FEET; THENCE N89°24'33"W, A DISTANCE OF 5.00 FEET TO A POINT ON THE WEST BOUNDARY OF A PLATTED 5 FOOT WIDE DRAINAGE EASEMENT, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE ALONG THE EDGE OF AN EXISTING CONCRETE POOL DECK FOR THE FOLLOWING THREE (3) COURSES AND DISTANCES: (1) S06°07'36"E, A DISTANCE OF 16.66 FEET, (2) S61°33'35"W, A DISTANCE OF 48.16 FEET, (3) N00°46'14"E, A DISTANCE OF 1.72 FEET TO THE NORTH BOUNDARY OF A PLATTED 10 FOOT WIDE DRAINAGE EASEMENT; THENCE N61°18'49"E, ALONG SAID NORTH BOUNDARY OF THE PLATTED 10 FOOT WIDE DRAINAGE EASEMENT, A DISTANCE OF 46.03 FEET TO AFORESAID WEST BOUNDARY OF THE PLATTED 5 FOOT WIDE DRAINAGE EASEMENT; THENCE N00°35'27"E, ALONG SAID WEST BOUNDARY OF THE PLATTED 5 FOOT WIDE DRAINAGE EASEMENT, A DISTANCE OF 15.69 FEET TO THE POINT OF BEGINNING.

CONTAINING 91 SQUARE FEET OR 0.002 ACRES, MORE OR LESS.

**PREPARED FOR**

RUBEN & ZORAIDA SANCHEZ

Reviewed by: CH GD  
Date: 12-12-16  
SFN# 501-1516

ADDED SUBDIVISION NOTE ON 11-23-2016 (160235.DWG)

**SHEET 1 OF 2**

CERTIFICATION: I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE LEGAL DESCRIPTION AND SKETCH SHOWN HEREON SUBSTANTIALLY MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING DESCRIBED IN THE STATE OF FLORIDA RULE 5J-17, F.A.C. FURTHERMORE, THIS CERTIFICATION SHALL NOT EXTEND TO ANY OTHER PERSONS OR PARTIES OTHER THAN THOSE NAMED HEREON AND SHALL NOT BE VALID AND BINDING AGAINST THE UNDERSIGNED SURVEYOR WITHOUT THE ORIGINAL RAISED SEAL AND SIGNATURE OF THE FLORIDA LICENSED SURVEYOR AND MAPPER.

*George A Shimp III*

GEORGE A. SHIMP III, PROFESSIONAL SURVEYOR & MAPPER No. 6137

JOB NUMBER: 160235      DATE SURVEYED: 8-1-2016  
DRAWING FILE: 160235.DWG      DATE DRAWN: 8-3-2016  
LAST REVISION: 11-23-2016      X REFERENCE: N/A

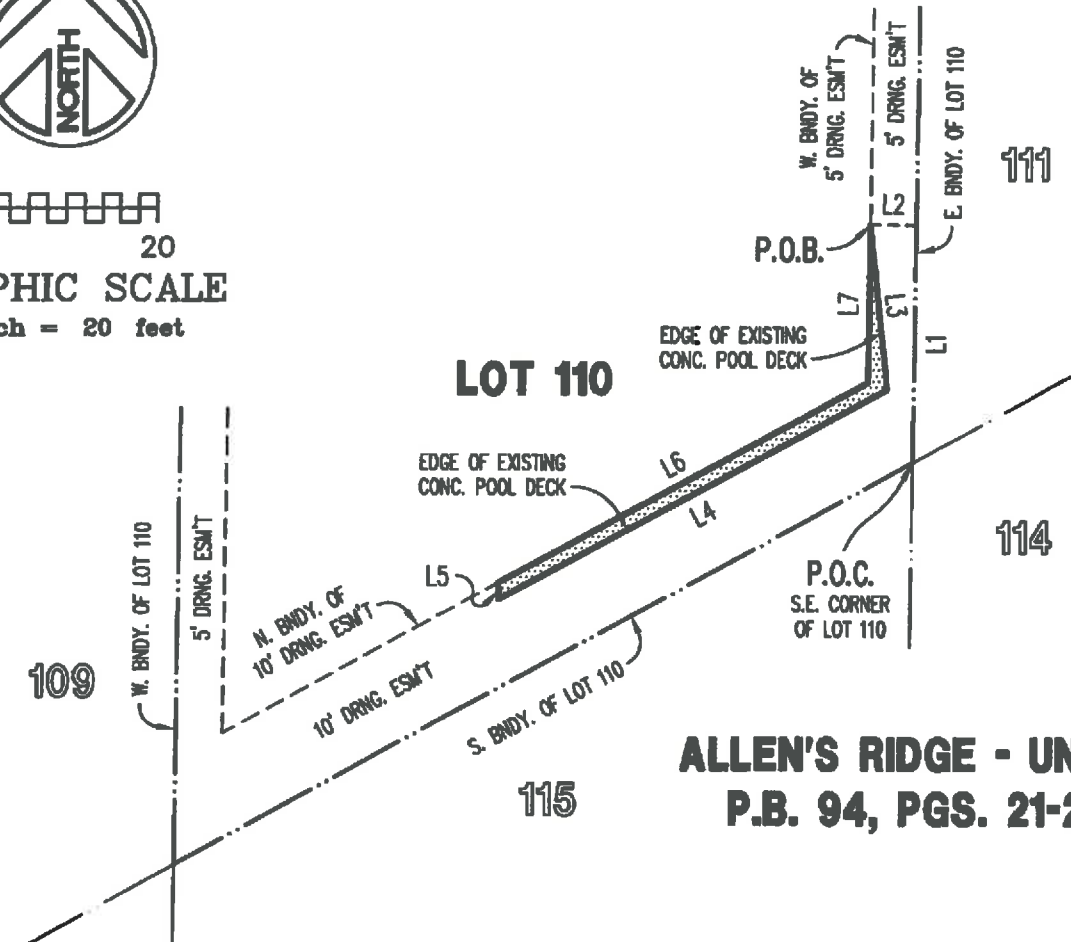
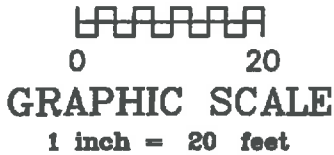


R.C.  
LB 1834

**GEORGE A. SHIMP II  
AND ASSOCIATES, INCORPORATED**

LAND SURVEYORS LAND PLANNERS  
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**ALLEN'S RIDGE - UNIT 2**  
**P.B. 94, PGS. 21-24**

**LINE L1**  
N00°35'27"E - 24.35'

**LINE L5**  
N00°46'14"E - 1.72'

BNDY = BOUNDARY  
CONC = CONCRETE  
DRNG = DRAINAGE  
ESM'T = EASEMENT  
PB = PLAT BOOK  
PGS = PAGES  
POB = POINT OF BEGINNING  
POC = POINT OF COMMENCEMENT

**LINE L2**  
N89°24'33"W - 5.00'

**LINE L6**  
N61°18'49"E - 46.03'

**LINE L3**  
S06°07'36"E - 16.66'

**LINE L7**  
N00°35'27"E - 15.69'

**LINE L4**  
S61°33'35"W - 48.16'

**SHEET 2 OF 2**

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