

1. DATE ISSUED MM/DD/YYYY 05/01/2022		1a. SUPERSEDES AWARD NOTICE dated except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. CFDA NO. 97.091 - Project Grants			
3. ASSISTANCE TYPE Cooperative Agreement			
4. GRANT NO. 06OHBIO00014-17-00 Formerly 2006-ST-091-000016		5. TYPE OF AWARD Other	
4a. FAIN 06OHBIO00014		5a. ACTION TYPE Non-Competing Continuation	
6. PROJECT PERIOD MM/DD/YYYY From 07/01/2006		Through MM/DD/YYYY 04/30/2025	
7. BUDGET PERIOD MM/DD/YYYY From 05/01/2022		Through MM/DD/YYYY 04/30/2023	
8. TITLE OF PROJECT (OR PROGRAM) BioWatch 2022/2023			

Department of Homeland Security
DHS Grants and Financial Assistance Division (GFAD)

301 7th Street, SW, RM 3051
Mail Stop 0115
Washington, DC 20528

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

9a. GRANTEE NAME AND ADDRESS PINELLAS, COUNTY OF 315 COURT ST RM 601 CLEARWATER, FL 33756-5165	9b. GRANTEE PROJECT DIRECTOR Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655
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10a. GRANTEE AUTHORIZING OFFICIAL Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655	10b. FEDERAL PROJECT OFFICER Ms. Theresa L. Gallagher 7th And D Street SW Washington, DC 20407-0001 Phone: 715-493-0420
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ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 196,521.00	
II Total project costs including grant funds and all other financial participation		b. Less Unobligated Balance From Prior Budget Periods 0.00	
a. Salaries and Wages	73,827.00	c. Less Cumulative Prior Award(s) This Budget Period 0.00	
b. Fringe Benefits	49,590.00	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 196,521.00	
c. Total Personnel Costs	123,417.00	13. Total Federal Funds Awarded to Date for Project Period 2,828,234.00	
d. Equipment	0.00	14. RECOMMENDED FUTURE SUPPORT	
e. Supplies	1,030.00	<i>(Subject to the availability of funds and satisfactory progress of the project):</i>	
f. Travel	0.00	YEAR	TOTAL DIRECT COSTS
g. Construction	0.00	a. 18	d. 21
h. Other	14,190.00	b. 19	e. 22
i. Contractual	15,500.00	c. 20	f. 23
j. TOTAL DIRECT COSTS	154,137.00	15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
k. INDIRECT COSTS	42,384.00	a. DEDUCTION	
I. TOTAL APPROVED BUDGET	196,521.00	b. ADDITIONAL COSTS	
m. Federal Share	196,521.00	c. MATCHING	
n. Non-Federal Share	0.00	d. OTHER RESEARCH (Add / Deduct Option)	
		e. OTHER (See REMARKS)	
		16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:	
		a. The grant program legislation.	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

REMARKS (Other Terms and Conditions Attached - Yes No)

GRANTS MANAGEMENT OFFICIAL:

Marsha Mathis, Director, Grants and Financial Assistance Division
7th and D Street SW
Washington DC , DC 20407
Phone: (202)447-5950

17.OBJ CLASS 4102	18a. VENDOR CODE 596000800	18b. EIN 596000800	19a. UEI R37RMC63XKG1	19b. DUNS 055200216	20. CONG. DIST. 13
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION	
21. a. O11570130411	b. OHBIO00014A	c. BIO		\$148,120.00	e. 70130411
22. a. O20170240411	b. OHBIO00014B	c. BIO		\$48,401.00	e. 70240411
23. a.	b.	c.	d.		e.

AWARD ATTACHMENTS

PINELLAS, COUNTY OF

06OHBIO00014-17-00

1. Award Ltr
2. T&Cs
3. SOPs
4. FLMG



Homeland
Security

May 1, 2022

Pinellas County Parks and Conservation Resources-Air Quality
County Administrator
315 Court Street, Room 601
Clearwater, FL 33756-5165

RE: Award Number 06OHBIO00014 (Formerly: 2006-ST-091-000016)

Dear BioWatch Recipient:

Congratulations! I am pleased to inform you that the Department of Homeland Security (DHS) has approved your continuation application for a cooperative agreement award. Your application has been approved in the amount of **\$196,521**. The official Notice of Grant Award (NGA) is enclosed to this Letter. Also enclosed are the Terms and Conditions to this award as administered by the Department of Homeland Security's (DHS) Grants and Financial Assistance Division (GFAD) as well as the updated *Field Standard Operating Procedures and the Field Lead and Managers Guide*.

Please review carefully the attached Notice of Award. For the remainder of the period of performance for this award, both the new and former grant numbers should be referenced on any communication relating to this award. **For the purpose of accessing authorized funding in the Payment Management System (PMS), please continue to reference the former grant number as outlined above.**

Please also be reminded that the performance and financial reporting requirements associated with this award should be completed using the following instructions:

Quarterly Federal Financial Reports shall be submitted according to the reporting schedule outlined in GrantSolutions and using the FFR submission guidance found here: <https://www.grantsolutions.gov/support/granteeUsers.html> All Federal Financial Reports should be submitted via GrantSolutions.

Annual Performance Reports shall be submitted via the Grant Notes feature no later than 30 days following the end of a budget period using the Grant Note submission guidance found here: <https://www.grantsolutions.gov/support/granteeUsers.html>.

Should you have any questions concerning this award or the GrantSolutions system, please contact me directly at Marsha.Mathis@hq.dhs.gov.

Sincerely,

Marsha Mathis

Grants Officer
Grants and Financial Assistance Division (GFAD)/OPO

CONTINUATION TERMS AND CONDITIONS
GRANTS AND FINANCIAL ASSISTANCE DIVISION (GFAD)

In addition to the attached DHS Standard Terms and Conditions, the following Terms and Conditions apply specifically to this Award as administered by the Grants and Financial Assistance Division (GFAD):

ARTICLE I. ADMINISTRATIVE TERMS AND CONDITIONS

A. GENERAL TERMS AND CONDITIONS

This award is subject to the requirements of the Terms and Conditions outlined in your original award document. The recipient and any sub-recipient must continue to comply with these terms and conditions, as well as the updated terms and conditions presented below. This award is also subject to the the updated Field Standard Operating Procedures and the Field Lead and Managers Guide as attached.

B. AWARD SPECIFIC TERMS AND CONDITIONS

*Quarterly financial reporting remains in effect pursuant to the reporting due dates outlined in GrantSolutions. Federal Financial Reports (FFRs) shall be submitted using the submission guidance found here: <https://www.grantsolutions.gov/support/granteeUsers.html>

*Performance reporting is on an annual basis. Performance reports should be submitted via the Grant Notes feature using the submission guidance found here: <https://www.grantsolutions.gov/support/granteeUsers.html>. All performance reports are due no later than 30 days following the end of a budget period.

C. DHS PROGRAMMATIC INVOLVEMENT

-Previous DHS programmatic involvement remains in effect.

D. GOVERNING PROVISIONS

This award is subject to the requirements of the Governing Provisions outlined in your original award.

E. ORDER OF PRECEDENCE

1. The terms and conditions of this Award.
2. The Funding Opportunity, ___[N/A]_____, ___[FY'22 NCC Guidance]_____.
3. Application and Assurances dated ___[April 2022]_____, as revised ___N/A]_____.