# **Pinellas County**

333 Chestnut Street Clearwater, FL 33756



## **Minutes - Final**

Thursday, August 31, 2023 9:30 A.M.

Work Session/Agenda Briefing

# **Board of County Commissioners**

Janet C. Long, Chair Kathleen Peters, Vice-Chair Dave Eggers René Flowers Charlie Justice Chris Latvala Brian Scott

#### ROLL CALL - 9:30 A.M.

Present: Chair Janet C. Long, Vice-Chair Kathleen Peters, Commissioner Dave Eggers, Commissioner

René Flowers, Commissioner Charlie Justice, Commissioner Chris Latvala, and

Commissioner Brian Scott

Others Present: Barry A. Burton, County Administrator; Don Crowell, Chief Assistant County Attorney;

and Krista Johnson, Board Reporter, Deputy Clerk

Mr. Burton thanked County employees and partner agencies for an amazing response during Hurricane Idalia; whereupon, he called upon Deputy County Administrator/Chief of Staff Jill Silverboard to provide an update on beach nourishment. A brief discussion ensued.

#### 1. State Condo Inspection Program

Report and discussion regarding Florida Statute 553.899 (State Bill 154), including the County's efforts for implementation, administration of the Statute, and next steps.

Staff presenter: Kevin McAndrew, Building and Development Review Services

Document displayed: Building and Development Review Service Milestone InspectionsFL Statute 553.899 (SB 154)

### 2. Strategic Plan for FY25-FY30 Update

Report and discussion regarding updates to the County's Strategic Pan for Fiscal Years 2025-2030.

Staff presenter: Kevin Knutson, County Administration

Document displayed: Updating the Strategic Plan for FY25-FY30

#### 3. New Headquarters & Downtown Clearwater Redevelopment Plan

Report and discussion regarding the Global Commercial Real Estate Services (CBRE) report; whereupon, the Board reached a consensus for the County Administrator to move forward regarding further research into relocation of the headquarters.

Staff presenter: Kevin Knutson, County Administration

Document displayed: New Headquarters & Downtown Clearwater Redevelopment Plan

August 31,2023.

#### 4. Budget Discussion

Office of Management and Budget Director Chris Rose and Mr. Burton discussed the budget process and responded to concerns, queries, and remarks from the Commissioners.

### 5. Agenda Briefing

Referring to the proposed agenda of the September 7 BCC meeting, Mr. Burton and his staff, along with Chief Assistant Attorney Crowell, provided information on the agenda items and responded to queries by the members.

ADJOURNMENT - 11:45 A.M.