

SECOND AMENDMENT

This Amendment made and entered into this 9th day of May, 2023, by and between Pinellas County, a political subdivision of the State of Florida, hereinafter referred to as "County," and Graybar Electric Company Inc., NY hereinafter referred to as "Contractor," (individually referred to as "Party", collectively "Parties").

WITNESSETH:

WHEREAS, the County and the Contractor entered into an agreement on January 12, 2018, pursuant to Pinellas County Contract No. 178-0181-PB (hereinafter "Agreement") pursuant to which the Contractor agreed to provide electrical, lighting, data communications, and security products for County; and

WHEREAS, the County and the Contractor now wish to modify the Agreement in order to provide for an increase to the total expenditure amount, at the same prices of the City of Kansas City Missouri Master Agreement EV-2370;

NOW THEREFORE, the Parties agree that the Agreement is amended as follows:

1. The not-to-exceed total expenditure is revised to reflect an increase in the amount of \$600,000.00 for a new not-to-exceed total expenditure of \$4,030,000.00.
2. Except as changed or modified herein, all provisions and conditions of the original Agreement and any amendments thereto shall remain in full force and effect.

Each Party to this Amendment represents and warrants that: (i) it has the full right and authority and has obtained all necessary approvals to enter into this Amendment; (ii) each person executing this Amendment on behalf of the Party is authorized to do so; (iii) this Amendment constitutes a valid and legally binding obligation of the Party, enforceable in accordance with its terms.

IN WITNESS WHEREOF the Parties herein have executed this Second Amendment as of the day and year first written above.

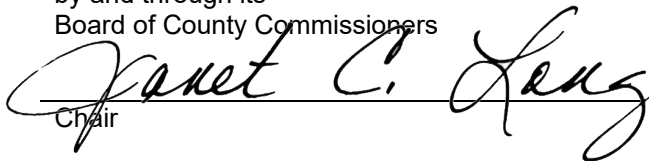
CONTRACTOR: Graybar Electric Company, Inc.


Authorized Signature

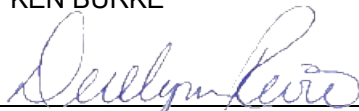
Jerry Karch
Printed Authorized Signature

Director, Finance
Title Authorized Signature

PINELLAS COUNTY, FLORIDA
by and through its
Board of County Commissioners


Chair

ATTEST:
KEN BURKE


Deputy Clerk



APPROVED AS TO FORM
By: Keiah Townsend
Office of the County Attorney