

OCTOBER 29, 2024.
 LEGISTAR FILE NO. 24-1350A
 AGENDA ITEM #34
 APPOINTMENTS TO THE TDC

Vote for at least 1, no
 more than 2

**Applicants for Tourist Industry &
 Development Category**

Total should be 1 or 2 for each
 Commissioner

Commissioners	Patricia Rodriguez	James Dylan Hubbard	Mike Williams	TOTAL
FLOWERS	1	1		2
JUSTICE	1	1		2
SCOTT		1	1	2
PETERS	1	1		2
LONG	1	1		2
EGGERS		1	1	2
LATVALA	1	1		2
Total	5	7	2	14

Announce Count for each Applicant

Applicant for Motel/Hotel/Recreational Vehicle Park Tourist Accommodation Membership Category

Commissioners	Charles M. Prather	TOTAL
FLOWERS	1	1
JUSTICE	1	1
SCOTT	1	1
PETERS	1	1
LONG	1	1
EGGERS	1	1
LATVALA	1	1
Total	7	7

COMMISSIONER NAME: FLOWERS

**2024 Tourist Development Council Appointments
(TERM: Nov. 1, 2024- Oct. 31, 2028)**

<i>Column I</i>	<i>Column II</i>
Motel / Hotel / Recreational Vehicle Park / Tourist Accommodation Membership Category	Tourist Industry & Development Category
VOTE FOR A TOTAL OF THREE (3) FROM COLUMNS I & II	
COLUMN I: VOTE FOR AT LEAST 1, NO MORE THAN 2	COLUMN 2: VOTE FOR AT LEAST 1, NO MORE THAN 2
<input checked="" type="checkbox"/> CHARLES M. PRATHER	<input checked="" type="checkbox"/> PATRICIA RODRIGUEZ
	<input checked="" type="checkbox"/> JAMES DYLAN HUBBARD
	<input type="checkbox"/> MIKE WILLIAMS

COMMISSIONER NAME: JUSTICE

**2024 Tourist Development Council Appointments
(TERM: Nov. 1, 2024- Oct. 31, 2028)**

<i>Column I</i>	<i>Column II</i>
Motel / Hotel / Recreational Vehicle Park / Tourist Accommodation Membership Category	Tourist Industry & Development Category
VOTE FOR A TOTAL OF THREE (3) FROM COLUMNS I & II	
COLUMN I: VOTE FOR AT LEAST 1, NO MORE THAN 2	COLUMN 2: VOTE FOR AT LEAST 1, NO MORE THAN 2
<input checked="" type="checkbox"/> CHARLES M. PRATHER	<input checked="" type="checkbox"/> PATRICIA RODRIGUEZ
	<input checked="" type="checkbox"/> JAMES DYLAN HUBBARD
	<input type="checkbox"/> MIKE WILLIAMS

COMMISSIONER NAME: SCOTT

**2024 Tourist Development Council Appointments
(TERM: Nov. 1, 2024- Oct. 31, 2028)**

<i>Column I</i>	<i>Column II</i>
Motel / Hotel / Recreational Vehicle Park / Tourist Accommodation Membership Category	Tourist Industry & Development Category
VOTE FOR A TOTAL OF THREE (3) FROM COLUMNS I & II	
COLUMN I: VOTE FOR AT LEAST 1, NO MORE THAN 2	COLUMN 2: VOTE FOR AT LEAST 1, NO MORE THAN 2
<input checked="" type="checkbox"/> CHARLES M. PRATHER	<input type="checkbox"/> PATRICIA RODRIGUEZ
	<input checked="" type="checkbox"/> JAMES DYLAN HUBBARD
	<input checked="" type="checkbox"/> MIKE WILLIAMS

COMMISSIONER NAME: PETERS _____

**2024 Tourist Development Council Appointments
(TERM: Nov. 1, 2024- Oct. 31, 2028)**

<i>Column I</i>	<i>Column II</i>
Motel / Hotel / Recreational Vehicle Park / Tourist Accommodation Membership Category	Tourist Industry & Development Category
VOTE FOR A TOTAL OF THREE (3) FROM COLUMNS I & II	
COLUMN I: VOTE FOR AT LEAST 1, NO MORE THAN 2	COLUMN 2: VOTE FOR AT LEAST 1, NO MORE THAN 2
<input checked="" type="checkbox"/> CHARLES M. PRATHER	<input checked="" type="checkbox"/> PATRICIA RODRIGUEZ
	<input checked="" type="checkbox"/> JAMES DYLAN HUBBARD
	<input type="checkbox"/> MIKE WILLIAMS

COMMISSIONER NAME: LONG

**2024 Tourist Development Council Appointments
(TERM: Nov. 1, 2024- Oct. 31, 2028)**

<i>Column I</i>	<i>Column II</i>
Motel / Hotel / Recreational Vehicle Park / Tourist Accommodation Membership Category	Tourist Industry & Development Category
VOTE FOR A TOTAL OF <u>THREE (3)</u> FROM COLUMNS I & II	
COLUMN I: VOTE FOR AT LEAST 1, NO MORE THAN 2	COLUMN 2: VOTE FOR AT LEAST 1, NO MORE THAN 2
<input checked="" type="checkbox"/> CHARLES M. PRATHER	<input checked="" type="checkbox"/> PATRICIA RODRIGUEZ
	<input checked="" type="checkbox"/> JAMES DYLAN HUBBARD
	<input type="checkbox"/> MIKE WILLIAMS

COMMISSIONER NAME: EGGERS

**2024 Tourist Development Council Appointments
(TERM: Nov. 1, 2024- Oct. 31, 2028)**

<i>Column I</i>	<i>Column II</i>
Motel / Hotel / Recreational Vehicle Park / Tourist Accommodation Membership Category	Tourist Industry & Development Category
VOTE FOR A TOTAL OF THREE (3) FROM COLUMNS I & II	
COLUMN I: VOTE FOR AT LEAST 1, NO MORE THAN 2	COLUMN 2: VOTE FOR AT LEAST 1, NO MORE THAN 2
<input checked="" type="checkbox"/> CHARLES M. PRATHER	<input type="checkbox"/> PATRICIA RODRIGUEZ
	<input checked="" type="checkbox"/> JAMES DYLAN HUBBARD
	<input type="checkbox"/> MIKE WILLIAMS

JE

COMMISSIONER NAME: LATVALA _____

**2024 Tourist Development Council Appointments
(TERM: Nov. 1, 2024- Oct. 31, 2028)**

<i>Column I</i>	<i>Column II</i>
Motel / Hotel / Recreational Vehicle Park / Tourist Accommodation Membership Category	Tourist Industry & Development Category
VOTE FOR A TOTAL OF THREE (3) FROM COLUMNS I & II	
COLUMN I: VOTE FOR AT LEAST 1, NO MORE THAN 2	COLUMN 2: VOTE FOR AT LEAST 1, NO MORE THAN 2
<input checked="" type="checkbox"/> CHARLES M. PRATHER	<input checked="" type="checkbox"/> PATRICIA RODRIGUEZ
	<input checked="" type="checkbox"/> JAMES DYLAN HUBBARD
	<input type="checkbox"/> MIKE WILLIAMS