

## KEN BURKE

## CLERK OF THE CIRCUIT COURT AND COMPTROLLER PINELLAS COUNTY, FLORIDA

FINANCE DIVISION

14 5. Ft. Harrison Ave., 3rd Floor Clearwater, FL 33756 P.O. BOX 2438 Clearwater, FL 33757

> Telephone: (727) 464-8300 FAX: (727) 464-8370

Clerk of the County Court Recorder of Deeds Clerk and Accountant of the Board of County Commissioners Custodian of County Funds County Auditor Clerk of the Water and Navigation Control Authority

> Honorable Chair Eggers and TO:

> > Members of the Board of County Commissioners

FROM: Jeanette L. Phillips, CPA, CGFO, Chief Deputy Finance Director,

Finance Division

SUBJECT: Report of Expenditures Incurred under the Incentives, Awards and

Recruitment Ordinance, Quarter Ended March 31, 2021

DATE: May 18, 2021

Attached, please find the quarterly Report of Expenditures Incurred under the Incentives, Awards and Recruitment Ordinance #07-26. Individual reports filed by the departments are also included for your reference.

The expenditures in this report represent incentives and awards, promotional items, recruitment expenses and meals for purposes authorized in the Ordinance. All expenditures were preauthorized by the County Administrator's office or Appointing Authority unless the expenditure was previously approved as a continuing annual expenditure by the Board of County Commissioners in accordance with the approved policy, subject to availability of funds.

If you have any questions regarding the report, please feel free to contact me at (727) 464-8300 or jphillips@mypinellasclerk.org.

CC. Angela Oxley, CPA, Assistant Finance Director Anne Lawler, CPA, Senior Manager of Accounts Payable and Fixed Assets

#### Report of Expenses Incurred Under Incentives, Awards, and Recruitment Ordinance For the Quarter Ended March 31, 2021

| Category of Expense                                 | Source of Funding                                                                                                                                                                                                                                                                             | Description of Expenditure                                                                                                                                                                                                                                                                                                                                                                                                | Line Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Department Total</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Awards                                              | Airport Revenue                                                                                                                                                                                                                                                                               | STAR Gift Cards                                                                                                                                                                                                                                                                                                                                                                                                           | 400.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 400.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Awards                                              | General Fund                                                                                                                                                                                                                                                                                  | Employee Service Awards                                                                                                                                                                                                                                                                                                                                                                                                   | 81.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 81.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Appliances for Common Area                          | General Fund                                                                                                                                                                                                                                                                                  | Refrigerators and microwave for vaccination site                                                                                                                                                                                                                                                                                                                                                                          | 1,799.97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,799.97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Food and refreshments for<br>County Sponsored event | General Fund                                                                                                                                                                                                                                                                                  | BCC meetings occurring between 12/15/20 and 3/9/21                                                                                                                                                                                                                                                                                                                                                                        | 2,898.89                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8,084.32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Food and refreshments for<br>County Sponsored event | General Fund                                                                                                                                                                                                                                                                                  | Food, beverage and facility charges for Strategic Planning<br>Meeting 1/21/2021                                                                                                                                                                                                                                                                                                                                           | 4,070.94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Awards/<br>Frames and Plaques                       | General Fund                                                                                                                                                                                                                                                                                  | Employee Service Award Program: December, January, and February // Commemorative frame for slain Deputy Magli                                                                                                                                                                                                                                                                                                             | 1,114.49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Commemorative items promoting County programs       | Surface Water Utility Revenue                                                                                                                                                                                                                                                                 | Microirrigation kits for participants of the Florida-Friendly Landscape Incentives Program (FLIP)                                                                                                                                                                                                                                                                                                                         | 1,652.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,652.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Food and refreshments for                           | General Fund                                                                                                                                                                                                                                                                                  | Meals provided for 911 Comm Center during Tropical Storm Eta                                                                                                                                                                                                                                                                                                                                                              | 127.28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 127.28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| County Sponsored event                              |                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Awards                                              | Water Revenue                                                                                                                                                                                                                                                                                 | Employee Recognition Items (Hydrant chains, trophies, coins, and pins)                                                                                                                                                                                                                                                                                                                                                    | 854.23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,314.19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Awards                                              | Sewer Revenue                                                                                                                                                                                                                                                                                 | Employee Recognition Items (Hydrant chains, trophies, coins, and pins)                                                                                                                                                                                                                                                                                                                                                    | 459.96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                     | Awards Awards Appliances for Common Area Food and refreshments for County Sponsored event Food and refreshments for County Sponsored event  Awards/ Frames and Plaques Commemorative items promoting County programs Food and refreshments for County Sponsored event  Awards  Awards  Awards | Awards Awards Appliances for Common Area Food and refreshments for County Sponsored event  Food and refreshments for County Sponsored event  Food and refreshments for County Sponsored event  Awards/ Frames and Plaques Commemorative items promoting County programs  Food and refreshments for County Sponsored event  Surface Water Utility Revenue  Food and refreshments for County Sponsored event  Water Revenue | Awards Airport Revenue STAR Gift Cards Awards General Fund Employee Service Awards Appliances for Common Area Food and refreshments for County Sponsored event  Food and Plaques  Commemorative items promoting County Revenue  Food and refreshments for County Sponsored event  Food and refreshments for County Sponsored event Sponsored E | Awards Airport Revenue Employee Service Awards 81.00  Awards General Fund Employee Service Awards 81.00  Appliances for Common Area Food and refreshments for County Sponsored event  Ferames and Plaques  Commemorative items promoting County Promoting County Revenue  Food and refreshments for County Sponsored event  Femployee Recognition Items (Hydrant chains, trophies, coins, and pins)  Awards  Sewer Revenue  Employee Recognition Items (Hydrant chains, trophies, coins, 459.96) |

\$ 13,458.76 \$ 13,458.76

## FOOD, BEVERAGE, RECRUITMENT & AWARDS RELATED EXPENSES POLICY

## **Quarterly Report**

| Quarter ended |                   | March 31, 2021                                  | _                               |                      | Departm        | nent:            | nt: AIRPORT       |                                |                   |  |
|---------------|-------------------|-------------------------------------------------|---------------------------------|----------------------|----------------|------------------|-------------------|--------------------------------|-------------------|--|
|               |                   |                                                 |                                 | 0                    | T              | 0                | Amount            | Amount                         |                   |  |
| Date          | Resolution CATS # | Category of Expenditure                         | Description of Expenditure      | Source of<br>Funding | Fund<br>Number | Center<br>Number | Travel<br>5400020 | Incentives & Awards<br>5490060 | Total<br>Expenses |  |
| 01/19/21      | 05-236            | food & refreshments for county-sponsored events | ROUTH STAR customer svc program | Airport              | 4001           | 421015           |                   | 400.00                         |                   |  |
|               |                   |                                                 |                                 |                      |                |                  |                   |                                | 0.00              |  |
|               |                   |                                                 |                                 |                      |                |                  |                   |                                | 0.00              |  |
|               |                   |                                                 |                                 |                      |                |                  |                   |                                | 0.00              |  |
|               | -                 |                                                 | ·                               |                      |                |                  |                   |                                | 0.00              |  |
|               | -                 |                                                 |                                 |                      |                |                  |                   |                                | 0.00              |  |
|               | -                 |                                                 |                                 |                      |                | -                |                   |                                | 0.00              |  |
|               | <u> </u>          |                                                 |                                 |                      | _              |                  |                   |                                | 0.00              |  |
|               | -                 |                                                 |                                 |                      |                |                  |                   |                                | 0.00              |  |
|               |                   |                                                 |                                 |                      |                | -                |                   |                                | 0.00              |  |
|               | 1                 |                                                 |                                 |                      |                |                  |                   |                                | 0.00              |  |
|               |                   |                                                 |                                 |                      |                |                  |                   |                                | 0.00              |  |
|               |                   |                                                 |                                 |                      |                |                  |                   |                                | 0.00              |  |
|               |                   |                                                 |                                 |                      |                |                  |                   |                                | 0.00              |  |
|               |                   |                                                 |                                 |                      |                |                  |                   |                                | 0.00              |  |
|               |                   |                                                 |                                 |                      |                |                  |                   |                                | 0.00              |  |
|               |                   |                                                 |                                 |                      |                |                  |                   |                                | 0.00              |  |
|               |                   |                                                 |                                 |                      |                |                  |                   |                                | 0.00              |  |
|               |                   |                                                 |                                 |                      |                |                  |                   |                                | 0.00              |  |
|               |                   |                                                 |                                 |                      |                |                  |                   |                                | 0.00              |  |
|               |                   |                                                 |                                 |                      |                |                  |                   |                                | 0.00              |  |
| Total         |                   |                                                 |                                 |                      |                |                  | 0.00              | 400.00                         | 400.00            |  |

Submitted By:

Department Director or Designee's Signature

Date:

## FOOD, BEVERAGE, RECRUITMENT & AWARDS RELATED EXPENSES POLICY

## **Quarterly Report**

| Quarter ended |                      |                         | March 31, 2021            |                   | Departm        | nent:            | Court Admin - Fiscal        |                                          |                   |  |
|---------------|----------------------|-------------------------|---------------------------|-------------------|----------------|------------------|-----------------------------|------------------------------------------|-------------------|--|
| Date          | Resolution<br>CATS # | Category of Expenditure | Desription of Expenditure | Source of Funding | Fund<br>Number | Center<br>Number | Amount<br>Travel<br>5400020 | Amount<br>Incentives & Awards<br>5490060 | Total<br>Expenses |  |
| 01/26/21      | 06-8                 | Awards                  | Employee Service Awards   | General           | 0001           | 601110           |                             | 81.00                                    | 81.00             |  |
|               |                      |                         |                           |                   |                |                  |                             |                                          |                   |  |
|               | 2                    |                         |                           |                   |                |                  |                             |                                          |                   |  |
|               |                      |                         |                           |                   |                |                  |                             |                                          |                   |  |
|               |                      |                         |                           |                   |                |                  |                             |                                          |                   |  |
|               |                      |                         |                           |                   |                |                  |                             |                                          |                   |  |
|               |                      |                         |                           |                   |                |                  |                             |                                          |                   |  |
|               |                      |                         |                           |                   |                |                  |                             |                                          |                   |  |
| Total         |                      |                         |                           |                   |                |                  | 0.00                        | 81.00                                    | 81.00             |  |

Department Director or Designee's Signature

Date:

03/29/21

## FOOD, BEVERAGE, RECRUITMENT & AWARDS RELATED EXPENSES POLICY

#### **Quarterly Report**

| Quarter ended | March 31,         | 2021                    |                                      |                                           | Departm        | ent:             | Emergency Mgmt |                                |                   |  |
|---------------|-------------------|-------------------------|--------------------------------------|-------------------------------------------|----------------|------------------|----------------|--------------------------------|-------------------|--|
|               |                   |                         | -                                    |                                           |                |                  | Amount         | Amount                         |                   |  |
| Date          | Resolution CATS # | Category of Expenditure | Description of Expenditure           | Source of Funding                         | Fund<br>Number | Center<br>Number | Travel 5400020 | Incentives & Awards<br>5490060 | Total<br>Expenses |  |
| 02/09/21      | 53235             |                         | 2 Refrigerators for Vaccination Site | General Government / Disaster PID#90007B1 | 0001           | 114300           |                | 1,709.98                       | 1,709.98          |  |
| 02/10/21      | 53235             |                         | 1 Microwave for Vaccination Site     | General Government / Disaster PID#90007B1 | 0001           | 114300           |                | 89.99                          | 89.99             |  |
|               |                   |                         |                                      | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1     |                |                  |                |                                |                   |  |
|               |                   |                         |                                      |                                           |                |                  | E I            |                                |                   |  |
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|               | +                 |                         |                                      |                                           |                |                  |                | - 7                            | 2                 |  |
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|               |                   |                         |                                      |                                           |                |                  |                |                                |                   |  |
|               |                   |                         |                                      |                                           | 200            |                  |                |                                |                   |  |
|               |                   |                         |                                      |                                           |                |                  | 7 = 2          |                                | No.               |  |
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|               |                   |                         | 4 1 14                               |                                           |                |                  |                |                                |                   |  |
|               |                   |                         |                                      |                                           |                |                  |                |                                |                   |  |
|               |                   |                         |                                      |                                           |                |                  |                |                                |                   |  |
|               |                   |                         |                                      | 1                                         |                |                  |                | 5                              |                   |  |
|               |                   | ,                       |                                      |                                           |                | e .              |                |                                |                   |  |
|               |                   |                         |                                      |                                           |                |                  |                |                                |                   |  |
| Total         |                   |                         |                                      |                                           |                |                  | 0.00           | 1,799.97                       | 1,799.97          |  |

Submitted By:

Department Director or Designee's Signature

Date: 9-Apr-21

# FOOD, BEVERAGE, RECRUITMENT & AWARDS RELATED EXPENSES POLICY Quarterly Report

 Qtr ended
 March 31, 2021

 Department:
 GENERAL GOVERNMENT

|           |             |                    |                                                                                           |             |        |        | Amount  | Amount              |          |
|-----------|-------------|--------------------|-------------------------------------------------------------------------------------------|-------------|--------|--------|---------|---------------------|----------|
|           |             | Category           |                                                                                           | Source of   | Fund   | Center | Travel  | Incentives & Awards | Total    |
| Date      | CATS#       | of Expenditure     | Description of Expenditure                                                                | Funding     | Number | Number | 5490060 | 5490060             | Expenses |
| 1/19/2021 | N/A         | IV. A. b           | BCC Mtg: 12/15/20 Food & Coffee for Afternoon and Evening                                 | GeneralGovt | 0001   | 114300 |         | 428.50              | 428.50   |
| 1/22/2021 | N/A         | IV. A. b           | BCC WkSession 1/7/21: snacks, water, etc.                                                 | GeneralGovt | 0001   | 114300 |         | 62.53               | 62.53    |
| 1/29/2021 | SPO #431445 | IV. E              | Incentive Svcs #00092720 Dec20 Email Maintenance                                          | GeneralGovt | 0001   | 114300 |         | 350.00              | 350.00   |
| 2/4/2021  | N/A         | IV. A. b           | Strategic Planning Mtg: 1/21/21 Audio Svcs; snacks; catering                              | GeneralGovt | 0001   | 114300 |         | 1,385.81            | 1,385.81 |
| 2/4/2021  | N/A         | IV. A. b           | All-day BCC Meeting 1/12/21 at CoopExtn. 1/21/21 SPM                                      | GeneralGovt | 0001   | 114300 |         | 3,140.95            | 3,140.95 |
| 2/4/2021  | N/A         | IV. A b            | BCC Meeting 1/21/2021 - Food and water                                                    | GeneralGovt | 0001   | 114300 |         | 456.79              | 456.79   |
| 2/19/2021 | SPO #431445 | IV. E              | Incentive Svcs #00093033 Jan21 Email Maintenance                                          | GeneralGovt | 0001   | 114300 |         | 350.00              | 350.00   |
| 2/25/2021 | N/A         |                    | BCC Meetings 2/4/21 and 2/9/21 Lunch                                                      | GeneralGovt | 0001   | 114300 |         | 590.57              | 590.57   |
| 3/16/2021 | N/A         | IV.E &<br>IV. A. b | BCC Mtgs&WS:2/18-23; 3/4/21 Food for meetings; commemorative frame for slain Deputy Magli | GeneralGovt | 0001   | 114300 |         | 705.11              | 705.11   |
| 3/17/2021 | SPO #431445 | IV. E              | Incentive Svcs #00093793 Feb21 Email Maintenance                                          | GeneralGovt | 0001   | 114300 |         | 350.00              | 350.00   |
| 3/30/2021 | N/A         | IV. A. b           | BCC Mtg 3/9/21: Publix Misc; Lunch for board                                              | GeneralGovt | 0001   | 114300 |         | 264.06              | 264.06   |
|           |             |                    |                                                                                           |             |        |        |         | ·                   |          |
| Total     | -           |                    |                                                                                           |             |        |        | 0.00    | 8,084.32            | 8,084.32 |

| Submitted By: | Cecilia McCorkell                |
|---------------|----------------------------------|
|               | Cecilia McCorkell - OMB Director |

Date: 20-Apr-21

## FOOD, BEVERAGE, RECRUITMENT & AWARDS RELATED EXPENSES POLICY

#### **Quarterly Report**

| Quarter end Ma | rch 31, 2021 |                | -                                          |               | Department: |        |         | Public Works        |          |  |  |
|----------------|--------------|----------------|--------------------------------------------|---------------|-------------|--------|---------|---------------------|----------|--|--|
|                |              |                |                                            |               |             |        | Amount  | Amount              |          |  |  |
|                |              | Category       |                                            | Source of     | Fund        | Center | Travel  | Incentives & Awards | Total    |  |  |
| Date           | CATS#        | of Expenditure | Description of Expenditure                 | Funding       | Number      | Number | 5490060 | 5490060             | Expenses |  |  |
| 3/29/2021      | 53229        | IV. E.         | Microirrigation kits for FLIP participants | Surface Water | 1094        | 436064 |         | 1,652.00            | 1,652.00 |  |  |
|                |              | IV.G           |                                            |               |             |        |         |                     |          |  |  |
|                |              |                |                                            |               |             |        |         |                     |          |  |  |
|                |              |                |                                            |               |             |        |         |                     |          |  |  |
|                |              |                |                                            |               |             |        |         |                     |          |  |  |
|                |              |                |                                            |               |             |        |         |                     |          |  |  |
|                |              |                |                                            |               |             |        |         |                     |          |  |  |
|                |              |                |                                            |               |             |        |         |                     |          |  |  |
|                |              |                |                                            |               |             |        |         |                     |          |  |  |
|                |              |                |                                            |               |             |        |         |                     |          |  |  |
|                |              |                |                                            |               |             |        |         |                     |          |  |  |
| Total          |              |                |                                            |               |             |        | 0.00    | 1,652.00            | 1,652.00 |  |  |

| Submitted By:                           | Date: | 16-Apr-21 |
|-----------------------------------------|-------|-----------|
| Erin Dowie - DAS Procure to Pay Manager |       |           |

## Carey, Peter R

From: Dowie, Erin

Friday, April 16, 2021 4:21 PM Sent:

Carey, Peter R To: Jones, Sharita Cc:

Subject: FW: 2nd Quarter Incentives & Awards - Public Works and Utilities

DAS\_2021\_2ndQtr\_PW\_16APR21.xlsx; DAS\_2021\_2ndQtr\_PW\_16APR21.pdf; DAS\_2021\_2ndQtr\_UTL\_16APR21.xlsx; DAS\_2021\_2ndQtr\_UTL\_ **Attachments:** 

16APR21.pdf

#### Good afternoon Peter,

The 2<sup>nd</sup> QTR Incentives & Awards report for PW in the amount of \$1,652 is approved.

The 2<sup>nd</sup> QTR Incentives & Awards report for UTL in the amount of \$1,314.19 is also approved.

#### Thank you!

#### Erin Dowie, MBA

Manager of Procure to Pay Services Pinellas County Department of Administrative Services 509 East Ave South Clearwater, FL 33756 (727) 464-4215 Edowie@pinellascounty.org

"Gratitude is the best Attitude"

### Follow Pinellas County:













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From: Jones, Sharita <sjones@co.pinellas.fl.us>

Sent: Friday, April 16, 2021 10:41 AM

To: Dowie, Erin <edowie@co.pinellas.fl.us>

**Subject:** 2nd Quarter Incentives & Awards - Public Works and Utilities

Good morning Erin,

Can you please review the attached Incentives & Awards reports are forward to Peter.

Thanks,

#### **Sharita Jones**

Accounting Services Coordinator - Procure to Pay Services Pinellas County Department of Administrative Services 509 East Avenue S.
Clearwater, FL 33756
(727) 464-8976
sjones@pinellascounty.org





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#### FOOD, BEVERAGE, RECRUITMENT & AWARDS RELATED EXPENSES POLICY

## **Quarterly Report**

| Quarter ended     | March 31, 2                                                                                      | 2021                                           | -                                               |                   | Department:      |                  | Safety and Emergency Services |                                          |                   |  |
|-------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------|-------------------|------------------|------------------|-------------------------------|------------------------------------------|-------------------|--|
| Effective<br>Date | Resolution<br>CATS#                                                                              | Category<br>of Expenditure                     | Description of Expenditure                      | Source of Funding | Fund<br>Number   | Center<br>Number | Amount<br>Travel<br>5400020   | Amount<br>Incentives & Awards<br>5490060 | Total<br>Expenses |  |
| 02/00/24          | Admin. Directive 97                                                                              | Food, Beverage, Recruitment and Awards-Related | 911 Comm Center Meals provided due to TS<br>ETA | 911 Gen<br>Funds  | 0004             | 242440           |                               | 427.20                                   | 407.00            |  |
| 02/09/21          | 91                                                                                               | Expenses Policy                                | ETA                                             | Funds             | 0001             | 342110           |                               | 127.28                                   | 127.28            |  |
|                   |                                                                                                  |                                                |                                                 |                   |                  |                  |                               |                                          |                   |  |
|                   |                                                                                                  |                                                |                                                 |                   |                  |                  |                               |                                          |                   |  |
|                   |                                                                                                  |                                                |                                                 |                   |                  |                  |                               |                                          |                   |  |
|                   |                                                                                                  |                                                |                                                 |                   |                  |                  |                               |                                          |                   |  |
|                   |                                                                                                  |                                                |                                                 |                   |                  |                  |                               |                                          |                   |  |
|                   |                                                                                                  |                                                |                                                 |                   |                  |                  |                               |                                          |                   |  |
|                   |                                                                                                  |                                                |                                                 |                   |                  |                  |                               |                                          |                   |  |
|                   |                                                                                                  |                                                |                                                 |                   |                  |                  |                               |                                          |                   |  |
|                   |                                                                                                  |                                                |                                                 |                   |                  |                  |                               |                                          |                   |  |
|                   |                                                                                                  |                                                |                                                 |                   |                  |                  |                               |                                          |                   |  |
| Total             |                                                                                                  |                                                |                                                 |                   |                  |                  | 0.00                          | 127.28                                   | 127.28            |  |
| Prepared By:      | Gina Hostetler, Administrative Support Spec<br>Gina Hostetler, Administrative Support Specialist |                                                | upport Specialist<br>Decialist                  | Date:             | <u>4/13/2021</u> |                  |                               |                                          |                   |  |
| Reviewed By:      | Lane Ourone Mets                                                                                 |                                                |                                                 | Date:             |                  |                  |                               |                                          |                   |  |
| Approved By:      | Karen Cervone-Nitz, Financial Services Manager  4.15.2021  Date:                                 |                                                |                                                 |                   |                  |                  |                               |                                          |                   |  |
|                   | Jodie Sech                                                                                       | ward Qtly Rpt APR 2021                         | (003)                                           |                   |                  |                  |                               |                                          |                   |  |

## Carey, Peter R

**From:** Cervone-Nitz, Karen

**Sent:** Thursday, April 15, 2021 4:40 PM

**To:** Hostetler, Gina M

**Subject:** 2nd Qtr Jan-Mar 2021 Awards & Incentive Report

**Attachments:** Incentive Award Qtly Rpt 2nd Qtr 2021.pdf

#### Gina

Ok to submit 2<sup>nd</sup> Quarter Incentive/Awards quarterly report to Finance
Jodie has signed the attached pdf version of the report. Please also include this email string as additional backup I've attached the expense approval and receipts backup to the pdf report, no need to send it separately

Thank you

#### Karen Cervone-Nitz

Pinellas County Safety & Emergency Services Office (727) 582-2526 Cell (727) 424-6352 working remotely

kcervone-nitz@pinellascountv.org

All government correspondence is subject to the public records law.

From: Sechler, Jodie < jsechler@co.pinellas.fl.us>

Sent: Thursday, April 15, 2021 9:46 AM

**To:** Cervone-Nitz, Karen <kcervone-nitz@co.pinellas.fl.us>

Subject: RE: 2nd Qtr Jan-Mar 2021 Awards & Incentive Report - Approval Requested

#### See attached signed

## <mark>Jodie Sechler, CPA</mark>

Division Director, Ambulance Billing & Financial Services Safety & Emergency Services Department 727-582-2177

# FOOD, BEVERAGE, RECRUITMENT & AWARDS RELATED EXPENSES POLICY Quarterly Report

Quarter end March 31, 2021 Department: Utilities

|           |       |                |                                                     | •         |        |        | Amount  | Amount              |          |
|-----------|-------|----------------|-----------------------------------------------------|-----------|--------|--------|---------|---------------------|----------|
|           |       | Category       |                                                     | Source of | Fund   | Center | Travel  | Incentives & Awards | Total    |
| Date      | CATS# | of Expenditure | Description of Expenditure                          | Funding   | Number | Number | 5490060 | 5490060             | Expenses |
| 1/12/2021 | 53092 | IV. E.         | Employee recognition items - hydrant and chain      | Water     | 4031   | 431130 |         | 19.48               | 19.48    |
| 1/12/2021 | 53092 | IV. E.         | Employee recognition items - hydrant and chain      | Sewer     | 4051   | 431130 |         | 10.49               | 10.49    |
| 1/12/2021 | 53092 | IV. E.         | Employee recognition items - hydrant and chain      | Water     | 4031   | 431130 |         | 15.38               | 15.38    |
| 1/12/2021 | 53092 | IV. E.         | Employee recognition items - hydrant and chain      | Sewer     | 4051   | 431130 |         | 8.27                | 8.27     |
| 1/12/2021 | 53120 | IV. E.         | Employee recognition items - trophies               | Water     | 4031   | 431130 |         | 25.07               | 25.07    |
| 1/12/2021 | 53120 | IV. E.         | Employee recognition items - trophies               | Sewer     | 4051   | 431130 |         | 13.50               | 13.50    |
| 2/4/2021  | 53092 | IV. E.         | Employee recogition item return                     | Water     | 4031   | 431130 |         | (11.04)             | (11.04)  |
| 2/4/2021  | 53092 | IV. E.         | Employee recogition item return                     | Sewer     | 4051   | 431130 |         | (5.95)              | (5.95)   |
| 2/9/2021  | 53092 | IV. E.         | Employee recognition item - chain                   | Water     | 4031   | 431130 |         | 22.74               | 22.74    |
| 2/9/2021  | 53092 | IV. E.         | Employee recognition item - chain                   | Sewer     | 4051   | 431130 |         | 12.25               | 12.25    |
| 3/15/2021 | 53237 | IV. E.         | Employee recoginition item - coins and display case | Water     | 4031   | 431130 |         | 611.65              | 611.65   |
| 3/15/2021 | 53237 | IV. E.         | Employee recoginition item - coins and display case | Sewer     | 4051   | 431130 |         | 329.35              | 329.35   |
| 3/17/2021 | 53246 | IV. E.         | Employee recognition items - pins                   | Water     | 4031   | 431130 |         | 170.95              | 170.95   |
| 3/17/2021 | 53246 | IV. E.         | Employee recognition items - pins                   | Sewer     | 4051   | 431130 |         | 92.05               | 92.05    |
|           |       |                |                                                     |           |        |        |         |                     |          |
| Total     |       |                |                                                     |           |        |        | 0.00    | 1,314.19            | 1,314.19 |

| Submitted By | <u>y:</u> | Date: | 16-Apr-21 |
|--------------|-----------|-------|-----------|
|              |           |       |           |

Erin Dowie - DAS Procure to Pay Manager

### Carey, Peter R

From: Dowie, Erin

**Sent:** Friday, April 16, 2021 4:21 PM

**To:** Carey, Peter R **Cc:** Jones, Sharita

**Subject:** FW: 2nd Quarter Incentives & Awards - Public Works and Utilities

Attachments: DAS\_2021\_2ndQtr\_PW\_16APR21.xlsx; DAS\_2021\_2ndQtr\_PW\_16APR21.pdf; DAS\_2021\_2ndQtr\_UTL\_16APR21.xlsx; DAS\_2021\_2ndQtr\_UTL\_

16APR21.pdf

#### Good afternoon Peter,

The 2<sup>nd</sup> QTR Incentives & Awards report for PW in the amount of \$1,652 is approved.

The 2<sup>nd</sup> QTR Incentives & Awards report for UTL in the amount of \$1,314.19 is also approved.

#### Thank you!

#### Erin Dowie, MBA

Manager of Procure to Pay Services
Pinellas County Department of Administrative Services
509 East Ave South
Clearwater, FL 33756
(727) 464-4215
Edowie@pinellascounty.org

"Gratitude is the best Attitude"

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From: Jones, Sharita <sjones@co.pinellas.fl.us>

Sent: Friday, April 16, 2021 10:41 AM