

**CONSTRUCTION CHANGE ORDER NO. 1**

**PROJECT:** Betty Lane at Sunset Point Road Intersection Improvements  
**CONTRACT NO:** 178-0516-CP(PLU)  
**AGREEMENT DATE:** January 8, 2019  
**COMMENCEMENT DATE:** March 8, 2019  
**OWNER:** Pinellas County  
**CONTRACTOR:** Cone & Graham, Inc.

**REASON FOR CHANGE:**

Change Order No. 1 is for the purpose of increasing the contract amount in relation to work associated with the Joint Project Agreement (JPA) with the City of Clearwater. These funds are necessary to compensate the Contractor for quantity overruns and work directed by the City to relocate the 16" water main that was discovered to be in conflict with the County's proposed construction. In accordance with this JPA, the work performed is at no cost to the County.

There is no time extension associated with this change order.

**CHANGE IN AGREEMENT PRICE:**

Original Agreement Amount: \$3,150,991.20

Increase due to Change Order No. 1: \$317,245.88

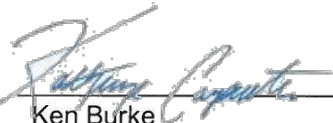
**Revised Agreement Amount: \$3,468,237.08**

PLEASE ADDRESS REPLY TO:  
400 South Ft. Harrison, Sixth Floor  
Clearwater, Florida 33756  
Phone: (727) 464-3311  
FAX: (727) 464-3925  
Website: [www.pinellascounty.org/purchase](http://www.pinellascounty.org/purchase)



Your acceptance of this Change order shall constitute a modification to our Agreement and will be performed subject to all of the same terms and conditions as contained in our Agreement indicated above, as fully as if the same were repeated in this acceptance. Acceptance by Contractor of this adjustment to the agreement shall constitute a full and final settlement and release by Contractor of any and all claims, whether known or unknown, against the Owner arising out of or related to the substance of or the circumstances giving rise to the change or changes set forth herein, including claims for impact and delay costs.

ATTEST:

By:   
Ken Burke  
Clerk of the Court

PINELLAS COUNTY, FLORIDA  
by and through its Board of County  
Commissioners

By:   
Chairman **Pat Gerard**  
Board of County Commissioners

Date: 22 September 2020



APPROVED AS TO FORM

By:   
Office of the County Attorney

CONTRACTOR: CONE & GRAHAM, INC.

By: 

ROBERT G. GRAHAM, PRESIDENT  
Type/Print Name and Title