

THIS SURVEY IS PROTECTED BY COPYRIGHT AND IS CERTIFIED ONLY TO THE PEOPLE LISTED AND THEIR SUCCESSORS OR ASSIGNS ONLY FOR THIS PARTICULAR TRANSACTION. ANY USE OR REPRODUCTION OF THIS SURVEY WITHOUT THE EXPRESS PERMISSION OF THE SURVEYOR IS PROHIBITED. USE OF THIS SURVEY IN ANY SUBSEQUENT TRANSACTIONS IS NOT AUTHORIZED. THE SURVEYOR EXPRESSLY DISCLAIMS ANY CERTIFICATION TO ANY PARTIES IN FUTURE TRANSACTIONS. NO PERSON OTHER THAN THOSE LISTED SHOULD RELY ON THIS SURVEY.

#### PARKING SPACES

## REGULAR HANDICAP

# PARKING SPACE TABLE TOTAL EXISTING REGULAR 0 HANDICAP 0 PAD SITES 202 TOTAL 202

**PARKING** 

	LINE TABLE
BOUNDARY	
TIE LINE	··· · · · · · · · · · · · · · · · · ·
LOT LINE	
BUILDING	
CENTERLINE	
RIGHT OF WAY	
TOP OF BANK	
TOE OF SLOPE	
CENTERLINE OF SWALE	asasasasasas
OVERHEAD WIRES	

LEGEND OF	S	/MBC	)LS 8	k ABI	BRE	=	/IATIONS
PG PAGE P.B. PLAT BOOK O.R. OFFICIAL RECORD R/W RIGHT OF WAY P.C. POINT OF CURVE P.T. POINT OF TANGEN' P.R.C. POINT OF REVERSI P.C.C. POINT OF COMPOUR P.O.B. POINT OF BEGINNII P.O.C. POINT OF COMMEN F.I.R. FOUND IRON ROD F.I.P. FOUND IRON PIPE F.N.D. FOUND NAIL & DISK	T E CUF IND C NG ICEM	RVE FURVE	(PRO) F.C.M. S.C.M. S.I.R.	FENC CONC CHAI CONC AS RI AS RI PROF FOUN SET (	ECORE ECORE EASUR RATED ND CON CONCR	FE BL DEC NEC ME ICF	•
METER POST	V	VAULT			(	9	GREASE TRAP
O POWER POLE	<del>-o-</del>	SIGN (AS	S NOTED)		(	3	SEWER MANHOLE
☆ LIGHT POLE	A	TOWER			<b>&gt;</b>	•	SEWER VALVE
GUY WIRE	0	MONITO	RING WE	LL	(	)	CLEAN OUT
© ELECTRIC MANHOLE	5	FLAG PC	DLE		<b>→</b>	4	GAS VALVE
■ ELECTRIC METER	×	WATER Y	VALVE		5	K	GAS METER
EV ELECTRIC VAULT	<b>_</b>	FIRE HY	DRANT		G	à.	HANDICAPPED PARKING
Ē ELECTRIC BOX		BACKFL	OW PREV	ENTER		2]	MITERED END SECTION
T TRANSFORMER	•	WATER	METER		•		TRAFFIC SIGNAL BOX
AIR CONDITIONER UNIT	(W)	WELL		0	*	<b>_</b>	SIGNAL LIGHT POLE
TELEPHONE MANHOLE	0	STORM	DRAIN MA	NHOLE	c	<b>)</b> *	SIGNAL LIGHT
TELEPHONE BOX	⊞	STORM I	DRAIN INI	ET.	•	<b>&gt;</b>	POINT OF ACCESS
CABLE BOX							

#### ITEMS CORRESPONDING TO SCHEDULE B

- EASEMENT GRANTED TO FLORIDA POWER CORPORATION BY INSTRUMENT RECORDED IN OFFICIAL RECORDS BOOK 581, PAGE 202. The easement is plotted and shown.
- TERMS AND CONDITIONS OF THE AGREEMENT BETWEEN D. D. PYRON AND GERTRUDE PYRON, HIS WIFE AND OAKLEY WAYNE PYRON AND JOYCE M. PYRON, HIS WIFE RECORDED IN OFFICIAL RECORDS BOOK 832, PAGE 350. The easement is plotted and
- EASEMENT GRANTED TO FLORIDA POWER CORPORATION BY INSTRUMENT RECORDED IN OFFICIAL RECORDS BOOK 845, PAGE 109. The easement is plotted and shown.
- EASEMENT GRANTED TO FLORIDA POWER CORPORATION BY INSTRUMENT RECORDED IN OFFICIAL RECORDS BOOK 845, PAGE 112. The easement is plotted and shown. (Note: shade area)
- EASEMENT GRANTED TO FLORIDA POWER CORPORATION BY INSTRUMENT RECORDED IN OFFICIAL RECORDS BOOK 1805, PAGE 530. The easement is plotted and shown. (Note: This item overlaps the above easement 13)
- TERMS AND CONDITIONS OF THE EASEMENT AGREEMENT BETWEEN SNUG HARBOR VILLAGE, LLC, A FLORIDA LIMITED LIABILITY AND TWIN CITY OF TAMPA BAY LLC RECORDED IN OFFICIAL RECORDS BOOK 15691, PAGE 2373. The easement is plotted and shown. (ALSO KNOWN AS PARCEL 4)
- THAT CERTAIN UNRECORDED LEASE, BY AND BETWEEN TWIN CITY MOBILE HOME COMMUNITY LLC, LESSOR, AND CENTRAL FLORIDA LAUNDRY LEASING, INC, LESSEE, AS EVIDENCED BY THAT CERTAIN LAUNDRY SPACE LEASE AGREEMENT, RECORDED IN OFFICIAL RECORDS BOOK 19820, PAGE 1441. This item refers to the surveyed property but contains no plottable survey items.

#### SIGNIFICANT OBSERVATIONS

- MOBILE HOME EXTENDS OVER THE SOUTH PROPERTY LINE BY 1.1 FEET ON THE S.W. CORNER AND 1.6 FEET ON THE S.E. CORNER AND ALSO EXTENDS INTO BUILDING SETBACK LINE THEREOF. (SEE SHEET 3 OF 4)
- METAL SHED WITH WOOD FLOOR EXTENDS OVER THE SOUTH PROPERTY LINE BY 8.7 FEET ON THE S.W. CORNER AND 8.5 FEET ON THE S.E. CORNER THEREOF. (SEE SHEET 3 OF 4)
- MOBILE HOME EXTENDS OVER THE SOUTH PROPERTY LINE BY 11.2 FEET ON THE S.W. CORNER AND 10.9 FEET ON THE S.E. CORNER ALSO EXTENDS INTO BUILDING SETBACK LINE THEREOF. (SEE SHEET 3 OF 4)
- MOBILE HOME EXTENDS OVER THE SOUTH PROPERTY LINE BY 10.1 FEET ON THE S.W. CORNER AND 9.5 FEET ON THE S.E. CORNER ALSO EXTENDS INTO BUILDING SETBACK
- MOBILE HOME EXTENDS OVER THE SOUTH PROPERTY LINE BY 1.0 FEET ON THE S.W. CORNER AND 0.3 FEET ON THE S.E. CORNER ALSO EXTENDS INTO BUILDING SETBACK

LINE THEREOF. (SEE SHEET 3 OF 4)

LINE THEREOF. (SEE SHEET 3 OF 4)

- 1 STORY BUILDING (CLUBHOUSE) BUILDING EXTENDS INTO EASEMENT RECORDED IN OFFICIAL RECORDS BOOK 581, PAGE 202. (SEE SHEET 3 OF 4)
- 1 STORY BUILDING EXTENDS INTO EASEMENT RECORDED IN OFFICIAL RECORDS BOOK 845, PAGE 112. (SEE SHEET 2 OF 4)
- 1 STORY BUILDING (LAUNDRY ROOM) EXTENDS INTO EASEMENT RECORDED IN OFFICIAL RECORDS BOOK 845, PAGE 112 & IN OFFICIAL RECORDS BOOK 1805, PAGE
- MOBILE HOME EXTENDS INTO BUILDING SETBACK LINE BY 6.9 FEET ON THE N.W. CORNER AND 0.8 FEET ON THE N.E. CORNER THEREOF. (SEE SHEET 2 OF 4)
- MOBILE HOME EXTENDS INTO BUILDING SETBACK LINE BY 5.1 FEET ON THE N.W. CORNER AND 1.0 FEET ON THE N.E. CORNER THEREOF. (SEE SHEET 2 OF 4)

#### ZONING INFORMATION

THE SUBJECT PROPERTY IS ZONED "RMH" RESIDENTIAL MOBILE / MANUFACTURED HOME DISTRICT AND IS SUBJECT TO THE FOLLOWING CONDITIONS:

FRONT SETBACK: 25 FEET SIDE SETBACK: 10 FEET REAR SETBACK: 10 FEET

MAXIMUM BUILDING HEIGHT: 35 FEET

530. (SEE SHEET 3 OF 4)

PARKING SPACES REQUIRED: 153 TOTAL PARKING SPACES

NOTE: LEGAL NONCONFORMING TO USE, SETBACKS, SITE AREA AND DENSITY

THIS INFORMATION WAS PROVIDED BY THE PLANNING & ZONING RESOURCE COMPANY, 1300 NORTH MERIDIAN AVENUE, SUITE 400, OKLAHOMA CITY, OKLAHOMA 73108, PHONE: 450-840-4344, PZR SITE NUMBER: 149193-3, DATED: AUGUST 16, 2021.

#### SURVEYORS LEGAL DESCRIPTION

A PORTION OF THE SW 1/4 OF SECTION 17, TOWNSHIP 30 SOUTH, RANGE 17 EAST, PINELLAS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF THE S.W. 1/4 OF SAID SECTION 17; THENCE SOUTH 89°42'32" WEST, ALONG THE SOUTH LINE OF SAID SECTION 17, A DISTANCE OF 468.77 FEET; THENCE NORTH 00°00'40" WEST, A DISTANCE OF 739.98 FEET; THENCE NORTH 89°42'32" EAST. A DISTANCE OF 95.61 FEET: THENCE NORTH 00°07'47" EAST, A DISTANCE OF 150.00 FEET: THENCE NORTH 89°42'32" EAST, A DISTANCE OF 95.44 FEET; THENCE NORTH 00°07'47" EAST, A DISTANCE OF 125.25 FEET TO THE SOUTH RIGHT OF WAY LINE OF SRD#1-45.1, 145.2, 1456-R, PER ORDER OF TAKING IN O.R. BOOK 1782, PAGE 723, OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA, THENCE SOUTH 89°49'45" EAST ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 30.00 FEET TO A POINT LYING ON THE WEST LINE OF LOT 1, BLOCK 1, SAN MARTIN VILLAGE REPLAT, AS RECORDED IN PLAT BOOK 135, PAGE 43 OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA; THENCE SOUTH 00°07'47" WEST. ALONG THE WEST LINE OF SAID PLAT. A DISTANCE OF 228.39 FEET TO THE SOUTHWEST CORNER OF SAID PLAT; THENCE NORTH 89°42'32" EAST, ALONG THE SOUTH LINE OF SAID PLAT, A DISTANCE OF 152.89 FEET: THENCE NORTH 00°02'05" EAST, ALONG THE SOUTH LINE OF SAID PLAT, A DISTANCE OF 38.86 FEET: THENCE NORTH 72°40'47" EAST, ALONG THE SOUTH LINE OF SAID PLAT, A DISTANCE OF 100.00 FEET TO THE SOUTHEAST CORNER OF SAID PLAT; SAID POINT ALSO LYING ON THE WEST LINE OF BLOCK 1, OF FLORIDA RIVERA PLAT NO. 5, SECTION "A", AS RECORDED IN PLAT BOOK 17, PAGE 34 OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA AND IS ALSO THE NORTH - SOUTH QUARTER LINE OF SAID SECTION 17; THENCE SOUTH 00°02'32" WEST, ALONG THE WEST LINE OF SAID PLAT, ALSO BEING THE NORTH - SOUTH QUARTER LINE OF SAID SECTION 17, A DISTANCE OF 854.75 FEET TO THE POINT OF BEGINNING. CONTAINING 386,386 SQUARE FEET OR 8.87 ACRES, MORE OR LESS.

THE ABOVE DESCRIBED LEGAL IS THE SAME LAND AS DESCRIBED IN FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT NUMBER NCS-1065088-3-CHI2 BEARING AN EFFECTIVE DATE OF SEPTEMBER 13, 2021 @ 7:30 a.m.

#### LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF PINELLAS, STATE OF FLORIDA, AND IS DESCRIBED AS FOLLOWS:

#### PARCEL 1:

THAT PART OF THE WEST 183.14 FEET OF THE EAST 278.58 FEET OF THE SW 1/4 OF SECTION 17, TOWNSHIP 30 SOUTH, RANGE 17 EAST, DESCRIBED AS FOLLOWS:

#### TDACT I

FROM THE SE CORNER OF THE SW 1/4 OF SECTION 17, TOWNSHIP 30 SOUTH, RANGE 17 EAST, RUN SOUTH 89°42'32" WEST 95.44 FEET TO A POINT OF BEGINNING; THENCE CONTINUE SOUTH 89°42'32" WEST 183.14 FEET; THENCE RUN NORTH 00°02'32" EAST 1011.92 FEET; THENCE RUN NORTH 89°42'32" EAST 30 FEET; THENCE RUN SOUTH 00°02'32" WEST 225.92 FEET; THENCE RUN NORTH 89 DEGREES 42'32" EAST 153.14 FEET; THENCE RUN SOUTH 00°02'32" WEST 786 FEET TO THE POINT OF BEGINNING, PINELLAS COUNTY, FLORIDA.

#### LESS THAT PORTION DESCRIBED AS FOLLOWS:

FROM THE SE CORNER OF THE SW 1/4 OF SECTION 17, TOWNSHIP 30 SOUTH, RANGE 17 EAST, RUN SOUTH 89°42'32" WEST 278.58 FEET; THENCE RUN NORTH 00°02'32" EAST 660 FEET TO A POINT OF BEGINNING; THENCE CONTINUE NORTH 00°02'32" EAST 351.92 FEET THENCE NORTH 89°42'32" EAST 30 FEET; THENCE SOUTH 00°02'32" WEST 351.92 FEET; THENCE SOUTH 89°42'32" WEST 30 FEET TO A POINT OF BEGINNING, PINELLAS COUNTY, FLORIDA.

#### TRACT II:

FROM THE SE CORNER OF THE SW 1/4 OF SECTION 17, TOWNSHIP 30 SOUTH, RANGE 17 EAST, RUN SOUTH 89°42'32" WEST 278.58 FEET THENCE RUN NORTH 00°02'32" EAST 660 FEET TO A POINT OF BEGINNING; THENCE CONTINUE NORTH 00°02'32" EAST 351.92 FEET; THENCE NORTH 89°42'32" EAST 30 FEET THENCE SOUTH 00°02'32" WEST 351.92 FEET; THENCE SOUTH 89°42'32" WEST 30 FEET TO A POINT OF BEGINNING, PINELLAS COUNTY, FLORIDA.

#### PARCEL 2:

THE EAST 95.44 FEET OF THAT PART OF THE SE 1/4 OF THE SW 1/4 OF SECTION 17, TOWNSHIP 30 SOUTH, RANGE 17 EAST LYING SOUTH OF THE TAMPA AND ST. PETERSBURG RAILROAD CO. RIGHT-OF-WAY.

#### LESS THAT PART DESCRIBED AS FOLLOWS:

FROM THE SE CORNER OF THE SW 1/4 OF SAID SECTION 17, TOWNSHIP 30 SOUTH, RANGE 17 EAST, RUN NORTH 00°02'32" EAST ALONG THE NORTH/SOUTH CENTER LINE OF SAID SECTION 17, 854.75 FEET TO A POINT OF BEGINNING; RUN THENCE NORTH 00°02'32" EAST 300 FEET TO THE SOUTHERLY LINE OF GANDY BOULEVARD, THENCE SOUTH 72°40'47" WEST ALONG THE SOUTHERLY LINE OF GANDY BOULEVARD 100 FEET; THENCE SOUTH 00°02'32" WEST 300 FEET; THENCE NORTH 72°40'47" EAST 100 FEET TO POINT OF BEGINNING, PINELLAS COUNTY, FLORIDA.

#### PARCEL 3:

#### TRACT I:

FROM THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 30 SOUTH, RANGE 17 EAST, RUN SOUTH 89°42'32" WEST 374.02 FEET TO THE POINT OF BEGINNING; THENCE RUN SOUTH 89°42'32" WEST 95.44 FEET; THENCE RUN NORTH 00°02'32" EAST 739.98 FEET; THENCE NORTH 89°42'32" EAST 95.44 FEET; THENCE SOUTH 00°02'32" WEST 739.98 FEET TO POINT OF BEGINNING.

#### TRACT II:

FROM THE SOUTHEAST CORNER OF THE SW 1/4 OF SECTION 17, TOWNSHIP 30 SOUTH, RANGE 17 EAST, RUN SOUTH 89°42'32" WEST 278.58 FEET TO POINT OF BEGINNING; THENCE RUN SOUTH 89°42'32" WEST 95.44 FEET; THENCE RUN NORTH 00°02'32" EAST 739.98 FEET TO POINT OF INTERSECTION WITH SOUTH LINE OF LANDS CONVEYED TO CHESTER B. WARRICK AND WIFE BY DEED FILED JANUARY 4, 1950, CLERK'S INSTRUMENT NO. 906547; THENCE RUN NORTH 89°42'32" EAST 95.44 FEET ALONG THE SOUTH BOUNDARY OF SAID WARRICK LAND; THENCE RUN SOUTH 00°02'32" WEST 739.98 FEET TO POINT OF BEGINNING.

#### AND

THAT PART OF THE WEST 183.14 FEET OF THE EAST 278.58 FEET OF THE SW 1/4 OF SECTION 17, TOWNSHIP 30 SOUTH, RANGE 17 EAST, LYING SOUTH OF GANDY BOULEVARD DESCRIBED AS FOLLOWS:

FROM THE SOUTHEAST CORNER OF THE SW 1/4 OF SECTION 17, TOWNSHIP 30 SOUTH, RANGE 17 EAST; RUN SOUTH 89°42'32" WEST 278.58 FEET; THENCE RUN NORTH 00°02'32" EAST 660 FEET TO A POINT OF BEGINNING; THENCE CONTINUE NORTH 00°02'32" EAST 409.27 FEET; THENCE RUN NORTH 72°40'47" EAST 31.43 FEET; THENCE RUN SOUTH 00°02'32" WEST 418.46 FEET: THENCE RUN SOUTH 89°42'32" WEST 30 FEET TO POINT OF BEGINNING.

#### SRD#1-45.1, 145.2, 1456-R RIGHT OF WAY

#### LESS THAT PART OF:

COMMENCE AT THE SE CORNER OF THE SW 1/4 OF SECTION 17, TOWNSHIP 30 SOUTH, RANGE 17 EAST; RUN THENCE SOUTH 89°42'32" WEST 95.44 FEET TO A POINT OF BEGINNING, CONTINUE THENCE SOUTH 89°42'32" WEST 183.14 FEET; THENCE NORTH 00°02'32" EAST; 1069.27 FEET TO THE SOUTHERLY BOUNDARY OF SR 600, THENCE NORTH 89°42'32" EAST ALONG SAID BOUNDARY 31.43 FEET; THENCE RUN SOUTH 00°02'32" WEST 292.47 FEET; THENCE NORTH 89°42'32" EAST 153.14 FEET THENCE SOUTH 00°02'32" WEST 786 FEET TO THE POINT OF BEGINNING.

#### LYING WITH THE FOLLOWING METES AND BOUNDS DESCRIPTION:

COMMENCE ON THE EAST BOUNDARY OF THE SW 1/4 OF SECTION 17, TOWNSHIP 30 SOUTH, RANGE 17 EAST AT A POINT 1273.68 FEET NORTH OF THE SE CORNER OF SAID SECTION 17, RUN THENCE SOUTH 72°29'28" WEST 282.05 FEET; THENCE SOUTH 00°18'32" EAST 119.34 FEET TO A POINT OF BEGINNING; RUN THENCE SOUTH 72 DEGREES 29'28' WEST 49.40 FEET; THENCE SOUTH 47°57'09" EAST 23.27 FEET; THENCE SOUTH 00°18'32" EAST 26.97 FEET; THENCE NORTH 89°41'28" EAST 60 FEET; THENCE NORTH 00°18'32" WEST 66.55 FEET; THENCE SOUTH 72°29'28" WEST 31.40 FEET TO THE POINT OF BEGINNING.

#### TRACT IV:

#### THE SOUTH 150 FEET OF THE FOLLOWING DESCRIBED TRACT:

FROM THE SOUTHEAST CORNER OF THE SW 1/4 OF SECTION 17, TOWNSHIP 30 SOUTH, RANGE 17 EAST, RUN SOUTH 89°42'32" WEST 278.58 FEET TO A POINT; THENCE NORTH 00°02'32" EAST 739.98 FEET TO A POINT OF BEGINNING; FROM SAID POINT OF BEGINNING, RUN NORTH 00°02'32" EAST 329.29 FEET TO THE SOUTHERLY BOUNDARY LINE OF GANDY BOULEVARD, THENCE SOUTH 72°40'47" WEST ALONG SOUTHERLY BOUNDARY LINE OF GANDY BOULEVARD A DISTANCE OF 100 FEET; THENCE SOUTH 00°02'32" WEST 300 FEET; THENCE NORTH 89°42'32" EAST 95.44 FEET TO THE POINT OF BEGINNING, PINELLAS COUNTY, FLORIDA.

#### PARCEL 4:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET-FORTH IN THAT CERTAIN EASEMENT AGREEMENT BETWEEN SNUG HARBOR VILLAGE, LLC, A FLORIDA LIMITED LIABILITY COMPANY, AND TWIN CITY OF TAMPA BAY LLC, RECORDED MARCH 19, 2007, IN OFFICIAL RECORDS BOOK 15691, PAGE 2373, OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA.

THE ABOVE DESCRIBED PARCEL IS THE SAME LAND AS DESCRIBED IN FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT NUMBER NCS-1065088-3-CHI2 BEARING AN EFFECTIVE DATE OF SEPTEMBER 13, 2021 @ 7:30 a.m.

## GERMAINE SURVEYING INC. PROFESSIONAL LAND SURVEYORS

3803 KENILWORTH BOULEVARD SEBRING, FLORIDA 33870 PHONE: 863-385-6856 FAX: 863-382-4531

WEBSITE: GERMAINESURVEYING.COM

#### MISCELLANEOUS NOTES

- THE LOCATION OF UTILITIES SHOWN HEREON ARE FROM OBSERVED EVIDENCE OF ABOVE GROUND APPURTENANCES ONLY. THE SURVEYOR WAS NOT PROVIDED WITH UNDERGROUND PLANS OR SURFACE GROUND MARKINGS TO DETERMINE THE LOCATION OF ANY SUBTERRANEAN USES.
- SOME FEATURES SHOWN ON THIS PLAT MAY BE SHOWN OUT OF SCALE FOR CLARITY.
- DIMENSIONS ON THIS PLAT ARE EXPRESSED IN FEET AND DECIMAL PARTS THEREOF UNLESS OTHERWISE NOTED. BEARINGS ARE REFERRED TO AN ASSUMED MERIDIAN AND ARE USED TO DENOTE ANGLES ONLY. MONUMENTS WERE FOUND AT POINTS WHERE INDICATED.
- ALL FIELD MEASUREMENTS MATCHED RECORD DIMENSIONS WITHIN THE PRECISION REQUIREMENTS OF ALTA/NSPS SPECIFICATIONS UNLESS OTHERWISE SHOWN.
- MN5
  BEARINGS BASED ON THE SOUTH LINE OF SECTION 17, TOWNSHIP 30 SOUTH, RANGE 17 EAST AS BEING S89°42'32"W.
- THERE IS NO EVIDENCE OF CEMETERIES OR BURIAL GROUNDS ON THE SUBJECT PROPERTY
- SUBJECT PROPERTY.

  THE ADDRESS (10636 GANDY BOULEVARD NORTH) WAS OBSERVED WHILE
- CONDUCTING THE SURVEY.

  THERE IS NO EVIDENCE OF CURRENT EARTH MOVING WORK, BUILDING
- CONSTRUCTION OR BUILDING ADDITIONS WITHIN RECENT MONTHS.
- MN9 THERE ARE NO KNOWN CHANGES IN STREET RIGHT OF WAY LINES.

  THE LOCATION OF OFFSITE EASEMENTS OR SERVITUDE'S BURDENING AND

BENEFITING THE SURVEYED PROPERTY HAS BEEN SHOWN BUT EXISTING

- IMPROVEMENTS HAVE NOT BEEN SHOWN UNDERGROUND.

  (MN11) TOTAL AREA IS 386,386± SQUARE FEET, OR 8.87 ACRES, MORE OR LESS.
- THE SUBJECT PROPERTY HAS DIRECT ACCESS TO GANDY BOULEVARD, A DEDICATED PUBLIC RIGHT OF WAY.
- (MN13) THERE ARE 101 PAD SITES EACH HAVING 2 PARKING SPACES EACH.
- MN14) SHEET 4 OF 4 IS A 2018 COUNTY AERIAL OVERLAY.

#### || FLOOD NOTE:

BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS IN ZONE(S) ("AE") OF THE FLOOD INSURANCE RATE MAP NUMBER 12103C0226H, COMMUNITY NUMBER 125148, PANEL NUMBER 0226H WHICH BEARS AN EFFECTIVE DATE OF AUGUST 24, 2021 AND IS IN A SPECIAL FLOOD HAZARD AREA. AS SHOWN ON THE FEMA WEBSITE (HTTP://MSC.FEMA.GOV) WE HAVE LEARNED THIS COMMUNITY DOES CURRENTLY PARTICIPATE IN THE PROGRAM. NO FIELD SURVEYING WAS PERFORMED TO DETERMINE THIS ZONE AND A FLOOD ELEVATION CERTIFICATE MAY BE NEEDED TO VERIFY THIS DETERMINATION OR APPLY AN ELEVATION CERTIFICATE MAY BE NEEDED TO VERIFY THIS DETERMINATION OR APPLY FOR A VARIANCE FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

### ALTA/NSPS LAND TITLE SURVEY

## TWIN CITY MOBILE HOME PARK 10636 GANDY BOULEVARD NORTH, ST. PETERSBURG, FL.

PINELLAS COUNTY, STATE OF FLORIDA

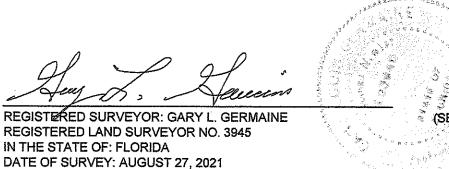
BASED UPON TITLE COMMITMENT NO. NCS-1065088-3-CHI2

BASED UPON TITLE COMMITMENT NO. NCS-1065088-3-CHI OF FIRST AMERICAN TITLE INSURANCE COMPANY BEARING AN EFFECTIVE DATE OF SEPTEMBER 13, 2021

#### SURVEYOR'S CERTIFICATION

TO: TWIN CITY MHC, LLC, A DELAWARE LIMITED LIABILITY COMPANY; WELLS FARGO BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS; FIRST AMERICAN NATIONAL TITLE INSURANCE COMPANY.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 6B, 7A, 7B1, 7C, 8, 9, 11(a), 13, 15, 16, 17, 18, 19 AND 20 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON AUGUST 27, 2021.

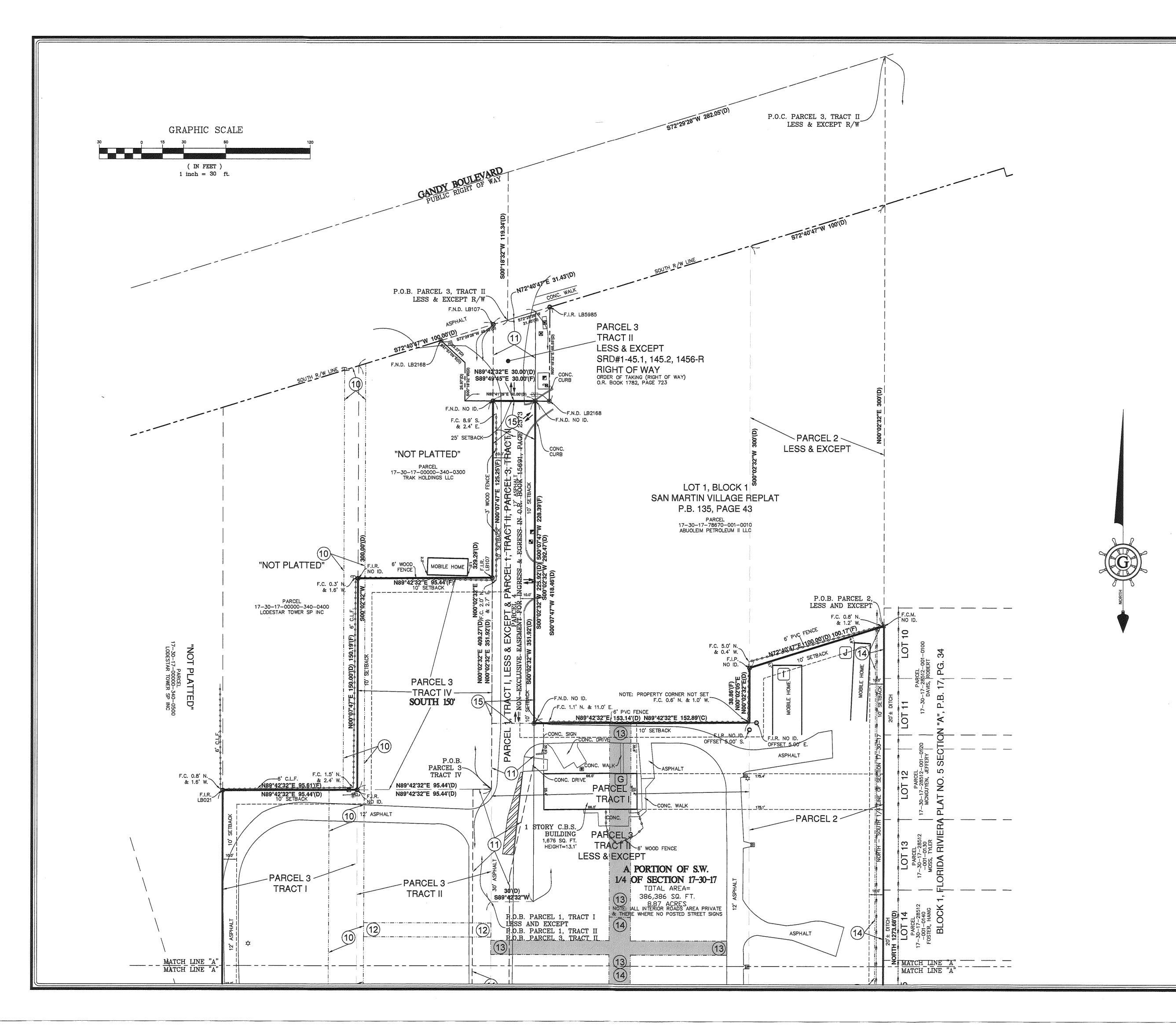


DATE OF SURVEY: AUGUST 27, 2021
DATE OF LAST REVISION: SEPTEMBER 30, 2021
DATE PRINTED: SEPTEMBER 30, 2021
GERMAINE JOB NO. 673-21-002
EMAIL: INFO@GERMAINESURVEYING.COM

UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF THIS FLORIDA
LICENSED SURVEYOR AND MAPPER OR THE ELECTRONIC SIGNATURE AND/OR ORIGINAL SEAL
OF THE LISTED FLORIDA LICENSED SURVEYOR AND MAPPER. THIS DRAWING, SKETCH, PLAT

OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND SHOULD NOT BE CONSIDERED VALID.

SHEET 1 OF 4





SEBRING, FLORIDA 33870 3803 KENILWORTH BOULEVARD PHONE: 863-385-6856 FAX: 863-382-4531 WEBSITE: GERMAINESURVEYING.COM

#### LEGEND OF SYMBOLS & ABBREVIATIONS

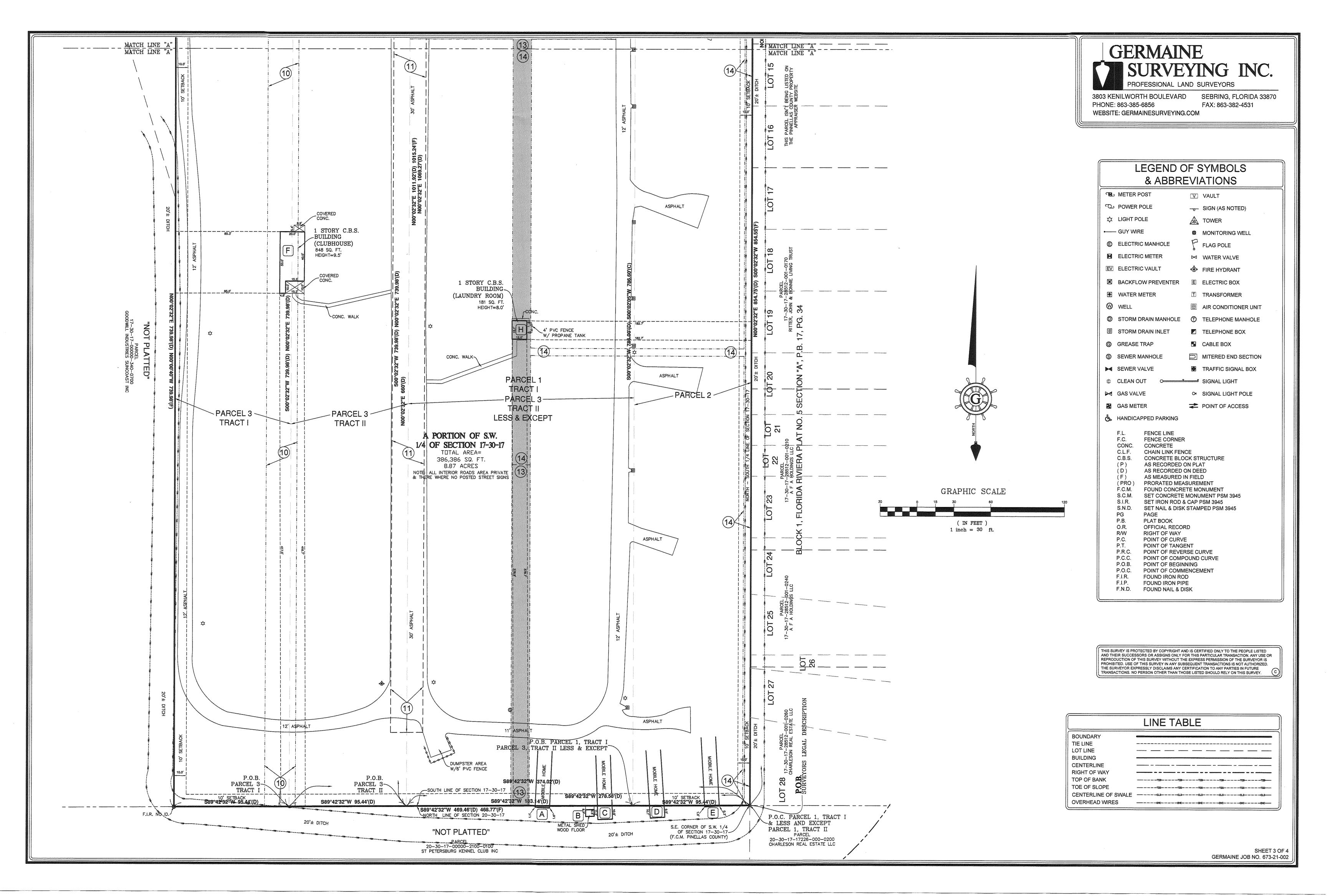
METER POST ▼ VAULT POWER POLE - SIGN (AS NOTED) A TOWER ---- GUY WIRE MONITORING WELL P FLAG POLE © ELECTRIC MANHOLE ■ ELECTRIC METER WATER VALVE EV ELECTRIC VAULT • FIRE HYDRANT ■ BACKFLOW PREVENTER
■ ELECTRIC BOX ■ WATER METER TRANSFORMER ₩ WELL AIR CONDITIONER UNIT STORM DRAIN MANHOLE
 TELEPHONE MANHOLE ■ STORM DRAIN INLET TELEPHONE BOX © GREASE TRAP CABLE BOX S SEWER MANHOLE MITERED END SECTION SEWER VALVE TRAFFIC SIGNAL BOX SIGNAL LIGHT © CLEAN OUT GAS VALVE SIGNAL LIGHT POLE GAS METER POINT OF ACCESS & HANDICAPPED PARKING FENCE LINE FENCE CORNER F.C. CONCRETE C.L.F. CHAIN LINK FENCE C.B.S. CONCRETE BLOCK STRUCTURE AS RECORDED ON PLAT AS RECORDED ON DEED AS MEASURED IN FIELD PRORATED MEASUREMENT FOUND CONCRETE MONUMENT S.C.M. SET CONCRETE MONUMENT PSM 3945 S.I.R. SET IRON ROD & CAP PSM 3945 S.N.D. SET NAIL & DISK STAMPED PSM 3945 PG PAGE P.B. PLAT BOOK O.R. OFFICIAL RECORD RIGHT OF WAY POINT OF CURVE P.T. POINT OF TANGENT POINT OF REVERSE CURVE POINT OF COMPOUND CURVE POINT OF BEGINNING POINT OF COMMENCEMENT FOUND IRON ROD FOUND IRON PIPE F.N.D. FOUND NAIL & DISK

THIS SURVEY IS PROTECTED BY COPYRIGHT AND IS CERTIFIED ONLY TO THE PEOPLE LISTED AND THEIR SUCCESSORS OR ASSIGNS ONLY FOR THIS PARTICULAR TRANSACTION, ANY USE OR REPRODUCTION OF THIS SURVEY WITHOUT THE EXPRESS PERMISSION OF THE SURVEYOR IS PROHIBITED. USE OF THIS SURVEY IN ANY SUBSEQUENT TRANSACTIONS IS NOT AUTHORIZED. THE SURVEYOR EXPRESSLY DISCLAIMS ANY CERTIFICATION TO ANY PARTIES IN FUTURE TRANSACTIONS. NO PERSON OTHER THAN THOSE LISTED SHOULD RELY ON THIS SURVEY.

#### LINE TABLE

BOUNDARY TIE LINE -----LOT LINE BUILDING CENTERLINE RIGHT OF WAY TOP OF BANK TOE OF SLOPE CENTERLINE OF SWALE **OVERHEAD WIRES** 

> SHEET 2 OF 4 GERMAINE JOB NO. 673-21-002



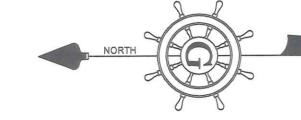
				LEGEND OF	SYMBOLS & ABBF	REVIATIONS			
	PAGE	F.L.	FENCE LINE	METER POST	V VAULT	© GREASE TRAP	E ELECTRIC BOX	■ BACKFLOW PREVENTER	MITERED END SECTION
.B. .R.	PLAT BOOK OFFICIAL RECORD	F.C. CONC.	FENCE CORNER CONCRETE	O POWER POLE	- SIGN (AS NOTED)	S SEWER MANHOLE	T TRANSFORMER	■ WATER METER	■ TRAFFIC SIGNAL BOX
/W .C.	RIGHT OF WAY POINT OF CURVE	C.L.F. C.B.S.	CHAIN LINK FENCE CONCRETE BLOCK STRUCTURE	☆ LIGHT POLE	A TOWER	■ SEWER VALVE	AIR CONDITIONER UNIT	₩ WELL 0	SIGNAL LIGHT
.T. .R.C.	POINT OF TANGENT POINT OF REVERSE CURVE	(P) (D)	AS RECORDED ON PLAT AS RECORDED ON DEED	GUY WIRE	MONITORING WELL	© CLEAN OUT	TELEPHONE MANHOLE	STORM DRAIN MANHOLE	O SIGNAL LIGHT POLE
.C.C. .O.B.	POINT OF COMPOUND CURVE POINT OF BEGINNING	(F) (PRO)	AS MEASURED IN FIELD PRORATED MEASUREMENT	© ELECTRIC MANHOLE	FLAG POLE	₩ GAS VALVE	▼ TELEPHONE BOX	■ STORM DRAIN INLET	➡ POINT OF ACCESS
.O.C. .I.R.	POINT OF COMMENCEMENT FOUND IRON ROD	F.C.M. S.C.M.	FOUND CONCRETE MONUMENT SET CONCRETE MONUMENT PSM 3945	■ ELECTRIC METER	₩ WATER VALVE	■ GAS METER	■ CABLE BOX		
.i.P. .N.D.	FOUND IRON PIPE FOUND NAIL & DISK	S.I.R. S.N.D.	SET IRON ROD & CAP PSM 3945 SET NAIL & DISK STAMPED PSM 3945	EV ELECTRIC VAULT	FIRE HYDRANT	& HANDICAPPED PARKING			*

	LINE TABLE
BOUNDARY	
TIE LINE	
LOT LINE	
BUILDING	
CENTERLINE	
RIGHT OF WAY	
TOP OF BANK	
TOE OF SLOPE	
CENTERLINE OF SWALE	clsclsclsclsclscls
OVERHEAD WIRES	



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