

#### FOURTH AMENDMENT

This Amendment is made and entered into this 16th day of December, 2025, by and between Pinellas County, a political subdivision of the State of Florida, hereinafter referred to as "County," and Joe Payne, Inc. dba JPI, FL, hereinafter referred to as "Contractor," (individually referred to as "Party," collectively "Parties").

#### WITNESSETH:

WHEREAS, the County and the Contractor entered into an Agreement on July 18, 2023, referred to as Pinellas County Contract No. 23-0482-P (hereinafter "Agreement"), pursuant to which the Contractor agreed to provide Building & Development Review On-Call Services for the County; and

WHEREAS, Section 10 ("Miscellaneous"), subsection B ("Amendment") of the Pinellas County Standard Terms and Conditions permits modification by mutual written agreement of the parties; and

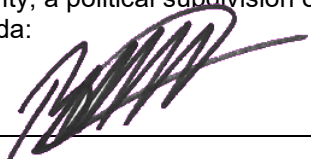
NOW THEREFORE, the Parties agree that the Agreement is amended as follows:

1. The Parties agree to extend the term of the Agreement an additional twenty-four (24) months from July 18, 2026, to July 17, 2028
2. Section C ("Pricing & Expenditures Cap"), subsection 1, is revised to reflect an increase of \$1,200,000.00 to the current not-to-exceed sum of \$1,400,000.00, for a new total not to exceed amount of \$2,600,000.00, and a revised annual expenditure not to exceed \$520,000.00 per year.
3. Except as changed or modified herein, all provisions and conditions of the original Agreement and any amendments thereto shall remain in full force and effect.

Each Party to this Amendment represents and warrants that (i) it has the full right and authority and has obtained all necessary approvals to enter into this Amendment; (ii) each person executing this Amendment on behalf of the Party is authorized to do so; (iii) this Amendment constitutes a valid and legally binding obligation of the Party, enforceable in accordance with its terms.

IN WITNESS WHEREOF, the Parties herein have executed this Fourth Amendment as of the day and year first written above.

Pinellas County, a political subdivision of the  
State of Florida:

  
\_\_\_\_\_  
Signature

Brian Scott  
\_\_\_\_\_  
Printed Name

Chair  
\_\_\_\_\_  
Printed Title

December 16, 2025.  
\_\_\_\_\_  
Date

Contractor:  
  
\_\_\_\_\_  
Signature

Joseph Payne  
\_\_\_\_\_  
Printed Name

President  
\_\_\_\_\_  
Printed Title

10.29.25  
\_\_\_\_\_  
Date

**APPROVED AS TO FORM**  
By: Amanda S. Coffey  
Office of the County Attorney

ATTEST: KEN BURKE, CLERK  
By: 