



## **CONSTRUCTION CHANGE ORDER NO. 2**

**PROJECT:** Annual water and reclaimed water repairs and extensions for Fiscal Years 2022-2024.

**CONTRACT NO:** 22-0397-CP

**AGREEMENT DATE:** September 22, 2022

**COMMENCEMENT DATE:** November 25, 2022

**OWNER:** Pinellas County Florida, a political subdivision of the State of Florida

**CONTRACTOR:** QRC Inc.

### **DESCRIPTION:**

Increase agreement by \$986,351.30.

### **REASON FOR CHANGE:**

Request an emergency purchase order for QRC to construct three 36" line stops and two 36" gate valves on US 19 just north of Evans Road and at CR 39. This will allow FDOT's contractor to remove the existing 36" water main from service and start the construction of the proposed FDOT's roadway drainage improvements from Evans Road to Curlew Road before completing all the proposed Pinellas County distribution water main installations along US 19.

It will also allow FDOT's contractor to remove the existing 36" transmission water main from Curlew Road to CR 95 as the new Pinellas County 36" transmission water main is being constructed from Curlew Road to CR 95.

If FDOT's contractor were to install the three 36" line stops and two 36" gate valves, they would file a claim costing much more than what it would cost QRC to do the extra work. Having QRC install the three 36" line stops and two 36" valves will prevent FDOT's contractor from filing a claim for additional cost and time extension to their contract with the FDOT.

### **CHANGE IN AGREEMENT PRICE:**

Original Agreement Amount: \$5,135,600.00


Change Order No. 1 - Time Only Extension 270 consecutive calendar days ending 8/20/2025.

Change Order No. 2 \$986,351.30

Agreement Amount: \$6,121,951.30


Your acceptance of this Change order shall constitute a modification to our Agreement and will be performed subject to all of the same terms and conditions as contained in our Agreement indicated above, as fully as if the same were repeated in this acceptance.

Pinellas County Florida, a political  
subdivision of the State of Florida

By:   
\_\_\_\_\_  
Barry Burton - County Administrator  
Print Name

Date: January 15, 2025

CONTRACTOR:

By:   
\_\_\_\_\_  
Harry Haney, Jr. - President  
Type/Print Name and Title

**APPROVED AS TO FORM**

By:   
\_\_\_\_\_  
Office of the County Attorney