

From: [Grants, OMB](#)
To: [Miles, Maggie](#); [Yatchum, Karen](#); [Merrill, Toni](#)
Cc: [Oliver, Auria](#); [OMB Grants Team](#); [Schoel, Daniel](#)
Subject: RE: Grants Database - BJA FY 2023 Edward Byrne Memorial...
Date: Friday, July 14, 2023 8:51:41 AM
Attachments: [image001.png](#)
[image002.png](#)
[image003.png](#)
[image004.png](#)
[image005.png](#)
[image006.png](#)
[image007.png](#)
[image009.png](#)

Hello Maggie,

OMB has no objection to *Human Services* submitting a grant application to the **U.S. Department of Justice** for the **BJA FY 23 Edward Byrne Memorial Justice Assistance Grant (JAG) Program** grant which will benefit the County by sustaining and continuing several crime prevention, community policing, and law enforcement initiatives through the procurement of a 25' vessel for the PCSO Marine Unit with trailer and continued support of the City of St. Petersburg Police Department.

This is a **singular-year formula** grant project that will likely impact FY23-24. The total **requested funding is \$ 200,925.00** with **\$0.00 expected match**. The total project is estimated to cost \$200,925.00.

Based on the thresholds for delegated approval, this grant application will require **Director** approval to apply. Please route the grant application through Legistar / Granicus ([based on the Grants Granicus Approval Flowchart](#)) to receive **Director** approval. Please include this email when you send the application through Legistar / Granicus.

Once the application approval is complete, apply for the grant. **Good Luck!**

In the event you receive the award, please [follow these instructions](#) to execute the grant agreement. If you have any questions, do not hesitate to contact me. Thank you!

For additional instructions for grant approval and set-up, please visit the [Grants SharePoint Site](#)

Samantha Wexler
Grants Analyst, ARPA
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From: Grants <no-reply@sharepointonline.com>
Sent: Thursday, July 13, 2023 7:49 PM
To: Wexler, Samantha <swexler@pinellas.gov>
Subject: Grants Database - BJA FY 2023 Edward Byrne Memorial...

 [BJA FY 2023 Edward Byrne Memorial...](#) has been added



Miles, Maggie

7/13/2023 2:07 PM

Program Manager: Miles, Maggie

Program Manager Phone #: 727-464-8396

County Department: HS - Human Services

Director's Name: Yatchum, Karen

Application Submitter:

OMB Analyst (CIP or Operating):

Granting Agency: Bureau of Justice Assistance

CFDA/CSFA #: 16.738

Funding Opportunity Link: <https://bja.ojp.gov/funding/opportunities/o-bja-2023-171790>

Grant Funding Program Name: BJA FY 2023 Edward Byrne Memorial Justice Assistance Grant Program

Grant Funding Type: Project

Grant Award Type: Reimbursement

Grant Funding Program Funding Cap (\$):

Amount Requested: \$200,925.00

Does this Grant Cover Administrative or Management Costs?: No

Amount Requested to Cover Administrative or Management Costs: \$0.00

What fiscal year(s) will the award amount be made available?: FY23-24

Match Amount: \$0.00

Required Match Type: None

Anticipated Match Source (Fund/Center/Program):

Is the Match in the Current Budget?:

Will the Match need to be added to the Budget?:

Total Cost of Project (including Grant, County match, and other Resources):

Granting Agency Contact Name:

Granting Agency Phone or Email:

Granting Agency Address:

OPUS Project Title:

Duration: Single Year

**Proposed
Abstract
(Project Scope
of Work):**

The County, PCSO, and the City of St. Pete submit a joint application for JAG Local funding (\$200,925.00) each receiving \$100,462.50 (this number does not include rollover funds).

The County, through PCSO, will utilize JAG local funding to procure a 25' vessel for the Marine Unit. The vessel will also come with a trailer.

The City of St. Pete will utilize its allocation to sustain and continue several SPPD crime prevention, community policing, and law enforcement initiatives.

Benefit Summary (How will this benefit the County, Dept, etc?): The projects above are consistently funded through the JAG LocalGrant Allocation. Without this funding, the programs would not be available to the community.

Director Approval (Attach):

Is the proposal submitted for a different Department?: Yes

If submitting for a different department, what is that department name?: Sheriff

Grant Application Due Date: 8/24/2023

Source of Notification of Grant Solicitation: Administering Agency

If Other, provide source:

FOR OMB USE ONLY BELOW THIS LINE: **PLEASE DO NOT ENTER DATA BELOW THIS LINE**

Grant Status: Submitted to OMB

OPUS Project #:

Grant Contract #:

Award Amount:

OMB Comments:

Granicus #:

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