

# CITY OF PINELLAS PARK CRA EXPANSION SKETCH AND LEGAL DESCRIPTION



- OVERALL CRA
- EXPANSION AREA 1
- EXPANSION AREA 2
- EXPANSION AREA 3
- EXPANSION AREA 4

**SURVEYOR'S NOTES:**

- 1) This is a Sketch of Description, as defined in chapter 5J-17.052(6)(a)-(b) of the Florida Administrative Code. The purpose of this sketch is to depict the visual representation of portions of Sections 26 through 30, and Sections 33 through 35, Township 30 South, Range 16 East Pinellas County, Florida.
- 2) Instruments of record reflecting easements, encumbrances, rights-of-way, and/or ownership were not furnished to this surveyor, except as shown. Lands shown hereon were not abstracted for rights-of-way, easements, ownership or other deeds of record.
- 3) Additions or deletions to survey maps or reports by other than the signing party or parties is prohibited without written consent of the signing party or parties.
- 4) Bearings shown hereon are based upon the north line of the northwest 1/4 of Section 27, Township 30 South, Range 16 East Pinellas County, Florida being S 89°54'09" E.
- 5) This sketch and description is intended to be issued as a 5 sheet set. All sheets are invalid without the remainder of the set.
- 6) **THIS IS NOT A BOUNDARY SURVEY.**

PARCEL KEY MAP  
NOT TO SCALE

**ABBREVIATIONS:**

- POB = Point of Beginning
- POC = Point of Commencement

**Surveyor's Certificate:**

I hereby certify that this legal description and sketch of description of the described property, is true and correct to the best of my knowledge and belief, and they conform with the standards of practice as set forth by the Florida Board of Professional Surveyors and Mappers in Chapter 5J-17, Florida Administrative Code, pursuant to Section 472.027, Florida Statutes. The seal appearing on this document was authorized by Gordon P. R. Land P.S.M. 7127 on April 5, 2021.

Gordon P.R. Land, PSM  
Professional Surveyor & Mapper  
Florida License Number LS7127



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Certification of  
Authorization LB#8165

City of Pinellas Park

PINELLAS PARK  
CRA EXPANSION SKETCH AND  
LEGAL DESCRIPTION



NO.	DATE	DESCRIPTION	BY	CHK	APV
1	4-5-2021	Revised Hatching	GL		
2	03-25-2021	Revised Area 2 and Overall per comments	GL		
3	03-09-2021	Revised Expansion Area 3	GL		
4	10-27-2020	Revised L47 Quadrant	GL		
5	10-21-2020	Revised Cover Sheet	GL		

PROJECT NUMBER  
**557120006**

DRAWING NUMBER  
**S1.0**

DRAWING NAME  
**SKETCH AND DESCRIPTION**

\*\*\*NOT A BOUNDARY SURVEY\*\*\*

SHEET 1 IS NOT VALID WITHOUT SHEETS 2 THROUGH 5







