

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY

| APPLICATION TYPE: NEW RENEWAL | |
|---|--|
| SERVICE TYPE: Wheelchair Transport Stretcher Transport | ☐ ALS Interfacility ☐ ALS Non-Transport ☐ ALS Helicopter ☐ ALS Transport |
| TYPE OF ENTITY: Sole Proprietor Parti | tnership Non-Profit Corporation Corporation |
| ORGANIZATION NAME: | HOURS OF OPERATION: 24-HOUR |
| AMERICHAIR TRANSPORT SERVICE IN | A.IVI. 10 3 LIA.IVI. / AIF.IVI. |
| 3145 GRAND AVE | (727) 201-0075 |
| ADDRESS 2: | FAX: |
| APT. 108 | (727) 209-3397 |
| CITY, STATE, ZIP CODE: | |
| PINELLAS PARK, FLORIDA 337 | |
| OFFICER/DIRECTOR NAME & TITLE: | PHONE NUMBER & E-MAIL: (518) 588-4349 (L) (727) 201-0075 (N) |
| CHRISTOPHER CLARK PRESIDENT | Christopher clark Camerichair transport. com |
| VICE OFFICER/DIRECTOR NAME & TITLE: | PHONE NUMBER & E-MAIL: (727) 410-8057 (c) (727) 201-0075 (w) |
| HANNAH CLARK | hannahelark@americhartansport.com |
| BUSINESS HOURS POINT-OF-CONTACT: | PHONE NUMBER & E-MAIL: |
| CHRISTOPHER CLARK | t1 |
| AFTER HOURS POINT-OF-CONTACT: | PHONE NUMBER & E-MAIL: |
| CHRISTOPHER CLARK | il. |
| Incorporation, Certification of Fictitious Name (d.b.a) | rification Form, Vehicle Roster(s), Driver Roster(s), Certificate of if applicable, Insurance Verification for the highest level of service new applications per County Driver Certification Requirements. |
| | firm, do hereby acknowledge this certificate may be suspended or |
| SIGNATURE OF APPLICANT: // | equirements of the Pinellas County Code or Rules and Regulations. |
| J. J. | MARCH 30, 2023 |
| STATE OF FLORIDA | |
| COUNTY OF Pinellas | |
| | 2023 |
| Subscribed and sworn to (or affirmed) before me this | March 30th 2023 by Christopher Clark, who |
| is/are personally known to me or has/have produced | FL DL as identification. |
| (SEAL) Cloude Le | ALEXANDRIA LAWSON Notary Public - State of Florida Commission # HH 288125 My Comm. Expires Jul 14, 2026 Bonded through National Notary Assn. (Name of Notary typed, printed or Form stamped) |
| Form A. Rev. 02/06/2017 | (Name of Notary types, printed of 1 offin startipes) |



WHEELCHAIR/STRETCHER SERVICE RECORD KEEPING VERIFICATION FORM

Pinellas County Rules and Regulations, as Amended

Name of Service: AMERICHAIR TRANSPORT SERVICE INC.

Date: MARCH 30, 2023

| Section | Inspection Items | Initials |
|---------|---|----------|
| 8.1 | Record all telephone lines when used for requests for transport, including cell phones.* | |
| | *Initial here if standard business practice is to receive requests via fax and/or e-mail and written records are maintained of such contacts in accordance with written records criteria. | <u> </u> |
| 8.1 | Written record contains: | |
| | Date Call Received | CC |
| | Time Call Received | دد |
| | Pick-up & Destination Address | CC |
| | Arrival Time at Destination | |
| | Client's Name | CC |
| | Person Ordering Transport | <u></u> |
| | Telephone Number of Caller (*if applicable) | |
| 8.1 | Audio dispatch records shall be kept for a minimum of six (6) months. | |
| 8.1 | Written or electronic dispatch shall be kept for a minimum of three (3) years. | |
| 8.1 | Dispatch audio & written/electronic records shall be available for inspection. | |

Form B Rev. 02/06/2017



WHEELCHAIR VEHICLE ROSTER Pinellas County Rules and Regulations, as Amended

| Name of Service: | AMERICHAIR | TRANSPORT | SERVICE | INC. | Page | :o | f |
|------------------|------------|-----------|---------|------|------|----|---|
| | | | | | | | |

Provide Unit, Tag and VIN numbers for all vehicles. If more lines are needed, it is acceptable to copy this form. A Company Roster may be attached, as long as all required information is included. Contact EMS & Fire Administration for a Vehicle Inspection appointment.

| Unit Number | Florida Vehicle Tag Number | Vehicle Identification Number (VIN) 1FTNE 14 W 48 DA 05 5 0 8 | Client compartment observation mirror | Passenger floor properly maintained | Fire extinguisher 2A:10B:C | Operable interior lights | Free of dent/rust that interferes with safe operation | Equipment in patient compartment safely secured | Doors, latches, and handles working properly | Patient lift platform working properly | Positive means of securing/locking wheelchair/stretcher | Properly designed passenger safety belts and/or straps | Radio/tablet/cell phone for communication with base station | Exterior lights – high, low, turns, brake, tails, backup | Interior clean, sanitary and in good working order |
|----------------|-------------------------------------|--|---------------------------------------|--|-------------------------------|--------------------------|---|---|--|--|---|--|---|--|---|
| 2. 006 | - | 1 FBAX 2CM 5 KKA47501 | | | | | | _ | | | | | | | |
| 3. | QEP S48 | | | | | | | | | | | | | | |
| 1.005 | QEP S49 | | | | | | | | | | | | | | |
| 5. 001 | RTK P46 | | | | | | | | | | | | | | |
| 6. 002 | 1 | 2C4RDGBGZKR798489 | | | | | | | | | | | | | |
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EMS INSPECTOR: John Murphy Date: 4/20/23

Form C-1 Rev. 02/06/2017



STRETCHER VAN ROSTER Pinellas County Rules and Regulations, as Amended

| Name of Service: | AMERICHAIR | TRANSPORT | SERVICE INC. | Page: | of | |
|------------------|--------------------|-----------------|--|-------|----|--|
| | *Such vehicles may | not be equipped | I. marked or operated as an Ambulance* | | | |

Provide Unit, Tag and VIN numbers for all vehicles. If more lines are needed, it is acceptable to copy this form. A Company Roster may be attached, as long as all required information is included. Contact EMS & Fire Administration for a Vehicle Inspection appointment.

| Unit Number | Florida Vehicle Tag Number | Vehicle Identification Number (VIN) | Client compartment observation mirror | Passenger floor properly maintained | Fire extinguisher 2A:10B:C | Operable interior lights | Free of dent/rust that interferes with safe operation | Equipment in patient compartment safely secured | Doors, latches, and handles working properly | Patient lift platform working properly | Positive means of securing/locking wheelchair/stretcher | Properly designed passenger safety belts and/or straps | Radio/tablet/cell phone for communication with base station | Exterior lights – high, low, turns, brake, tails, backup | Interior clean, sanitary and in good working order |
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| 006 | 444 ONM | 1 FBAX 2 CM 5 KKA 47501 | | | | | | | | | | | | | |
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| Form C-2 Rev. 02/06/2017 EMS INSPECTOR: | Date: |
|---|-------|
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WHEELCHAIR / STRETCHER DRIVER ROSTER Pinellas County Rules and Regulations, as Amended

| Name of Service: | AMERICHAIR | TRANSPOR T SERVICE | INC. | Page: | of | |
|------------------|------------|--------------------|------|-------|----|--|
| | | | | | | |

Attach a copy of the Class E Driver's License for each listed Driver. If more lines are needed, it is acceptable to copy this form. A Company Roster may be attached, as long as all required information is included.

| Name (Last, First) Also list "nick-name" if applicable | Class E Driver's License Number | Expiration Date | Date of Birth | Assigned EMS ID # |
|---|------------------------------------|-----------------|---------------|----------------------|
| CHRISTOPHER CLARK | C462-103-75-300-0 | 8-20-2026 | 8-20-1975 | |
| HANNAH CLARK | 0462-332-86-604-0 | 3-24-2026 | 3-24-1986 | |
| GARY WALKER | W426-292-59-389-0 | 10-29-2029 | 10-29-1959 | |
| ANTHONY STEWART | 5363-018-69-052-0 | 2-12-2025 | 2-12-1969 | |
| 5. BRENDAN SMITH 6. | \$530-073-64-304-0 | 8-24-2029 | 8-24-1964 | |
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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 06/17/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRO | DUCER | | | | CONTACT Christine Ellis | | | | | | |
|-----------------|--|----------|--------|---|--|------------------------------|----------------------------|---|---------|--------|--|
| | vn & Brown of Florida, Inc. | | | | PHONE (321) 757-8686 FAX (A/C, No): (321) 757-8687 | | | | | | |
| 100 | Rialto Place, Suite 900 | | | | E-MAIL Chrissie Ellis@bbrown.com | | | | | | |
| | | | | | INSURER(S) AFFORDING COVERAGE | | | | | NAIC # | |
| | oourne | FL 32901 | INSURE | | | | | | | | |
| INSU | | | INSURE | RB: Prime Pri | operty & Casu | alty Insurance Inc | | 14371 | | | |
| | Americhair Transport Service, In | C. | | | INSURE | RC: | | | | | |
| | 3145 Grand Ave Apt.108 | | | | INSURE | RD: | | | | | |
| | and the first and the | | | | INSURE | RE: | | | | | |
| | Pinellas Park | | | FL 33782 | INSURE | RF: | | | | | |
| _ | | _ | | NUMBER: 22-23 Master | | | | REVISION NUMBER; | | | |
| IN CI | IIS IS TO CERTIFY THAT THE POLICIES OF I DICATED. NOTWITHSTANDING ANY REQUI ERTIFICATE MAY BE ISSUED OR MAY PERTA ICLUSIONS AND CONDITIONS OF SUCH PO | REME | NT, TE | ERM OR CONDITION OF ANY SURANCE AFFORDED BY THE | CONTRA POLICI | ACT OR OTHER ES DESCRIBEI | DOCUMENT VENERAL SE | WITH RESPECT TO WHICH TH | | | |
| INSR | TYPE OF INSURANCE | ADDL | MAD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | | | |
| | COMMERCIAL GENERAL LIABILITY | | | | | J.,,,,,, | , | EACH OCCURRENCE | s 300, | 000 | |
| | CLAIMS-MADE X OCCUR | | | | | | | DAMAGE TO RENTED | s 50,0 | | |
| | | | | | | | | | s 5,00 | 0 | |
| Α | | Y | | HAH22-0469 | | 06/14/2022 | 06/14/2023 | | s Inclu | ded | |
| | GENL AGGREGATE LIMIT APPLIES PER | | | | | | | | s 600, | 000 | |
| | POLICY PRO- JECT LOC | | | | | | | | s Inclu | | |
| | OTHER: Claim | | | | | | | | s 600, | 000 | |
| | AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT (En accident) | s 300, | 000 | |
| | ANYAUTO | | | | | | | | s | | |
| В | O WNED SCHEDULED AUTOS | | | PC22061228-0 | | 06/13/2022 | 06/13/2023 | | s | | |
| | HIRED AUTOS ONLY AUTOS ONLY | | | | | | | PROPERTY DAMAGE (Per accident) | s | | |
| | × | | | | | | | PIP Basic | s 10,0 | 00 | |
| | UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURRENCE | s | | |
| | EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE | \$ | | |
| | DED RETENTION \$ | | | | | | | | s | | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N | | | | , v | | 10 | PER OTH- STATUTE ER | | | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N/A | | | | | 3) | E.L. EACH ACCIDENT | s | | |
| | (Mandatory in NH) If yes, describe under | | | | | | | E.L. DISEASE - EA EMPLOYEE | S | | |
| | DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | s | | |
| | | | | | | | | | | | |
| DES | CRIPTION OF OPERATIONS / LOCATIONS / VEHICLE | S (AC | ORD 1 | 01, Additional Remarks Schedule, | may be at | nached If more sp | pace is required) | | | | |
| Pine | ellas County is listed as Additional Insured u | nder ti | he Ge | neral Liability policy | | | | | | | |
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| CEF | RTIFICATE HOLDER | | _ | | CANC | ELLATION | | | _ | | |
| Pinellas County | | | | | THE | EXPIRATION D | DATE THEREOF | SCRIBED POLICIES BE CANO F, NOTICE WILL BE DELIVERI Y PROVISIONS. | | BEFORE | |
| | 400 S. Fort Harrison Ave. | | | | AUTHO | RIZED REPRESEN | NTATIVE | | | | |
| | Clearwater | | | FL 33756 | | | | my Comell | | | |