

RESOLUTION NO.: 20-26

RESOLUTION DECLARING PARCEL NUMBER
36-30-16-91278-004-0110 LOCATED AT 5970
21ST STREET NORTH UNIT #D11 IN ST.
PETERSBURG AS SURPLUS, ESTABLISHING
A MINIMUM BID OF \$20,000 AND GRANTING
AUTHORIZATION TO ADVERTISE AND SELL.

WHEREAS, Pinellas County "County" purchased this property and holds title by a Certificate of Title dated July 5, 2006, recorded in *Official Records Book 15225, Page 54*, for the property located at 5970 21st Street North in St. Petersburg, Florida and further described as: TOWN APTS NO. 2 CONDO BLDG D, UNIT 11 (the Property); and

WHEREAS, in accordance with Section §125.35, Florida Statutes, the County desires to sell the Property including all the phosphate, mineral, metal, and petroleum rights as allowed by Florida Statutes §270.11, through a competitive bid process; and

WHEREAS, this Board has determined that it is in the best interest of the County to return this property to the tax rolls; and

WHEREAS, the County proceeds from the sale will be deposited to the Community Development Department General Fund.

NOW, THEREFORE, BE IT RESOLVED by this Board of County Commissioners of Pinellas County, Florida, in regular session duly assembled on this 7th day of April 2020, that this Board:

1. Declare this property surplus;

2. Grant authorization to advertise and sell the Property including any and all phosphate, mineral, metal and petroleum rights, pursuant to §125.35 and §270.11, Florida Statutes;
3. Establish a minimum bid of \$20,000;
4. Grant authorization to the County Administrator to execute the purchase and sale agreement, and any addendums or related legal instruments associated therewith;
5. Record this resolution in the Public Records of Pinellas County, Florida.

Commissioner Welch offered the foregoing resolution and moved its adoption, which was seconded by Commissioner Peters and upon roll call the vote was:

AYES: Gerard, Eggers, Justice, Long, Peters, Welch, and Seel.

NAYS: None.

ABSENT AND NOT VOTING: None.

APPROVED AS TO FORM

By: Chelsea Ward
Office of the County Attorney