KEN BURKE, CLERK OF COURT AND COMPTROLLER PINELLAS COUNTY, FL INST# 2020370088 12/09/2020 02:41 PM OFF REC BK: 21291 PG: 303-304 DocType:DEED

Prepared by and return to: Real Property Division Attn: Cynthia M. Harris 509 East Avenue South Clearwater, FL 33756

08/30/15/20346/000/5130 Property Appraiser Attention: Community Development

## **COUNTY DEED**

THIS DEED, made this 4th day of <u>December</u>, 2020, by PINELLAS COUNTY, whose address is 509 East Avenue South, Clearwater, FL 33756, a political subdivision of the State of Florida, hereinafter referred to as "Grantor", and HABITAT FOR HUMANITY OF PINELLAS COUNTY, INC., whose address is 13355 49<sup>TH</sup> Street North, Clearwater, FL, 33762, hereinafter referred to as "Grantee."

## WITNESSETH

That the said Grantor, for and in consideration of the sum of One Dollar (\$1.00) to it in hand paid by the Grantee, receipt whereof is hereby acknowledged, has released, granted, bargained and sold to the Grantee, its heirs and assigns forever, the following described land lying and being in Pinellas County, Florida:

Lands described in legal description attached as Exhibit "A" hereto and by this reference made a part hereof, hereinafter together with all development rights, easements, riparian and littoral rights and all reserved interests in phosphate, minerals, metals, and petroleum in compliance with Florida Statutes Section 270.11(3), hereinafter referred to as the ("Property").

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed in its name by its Board of County Commissioners, acting by the Chairman of said Board, the day and year first written above.

ATTEST:

KEN BURKE

Clerk of the Circuit Court

PINELLAS COUNTY, FLORIDA

by and through its Board of County Commissioners

Rv.

Deputy Clerk

Бу:

Chairman

(Official Seal)

APPROVED AS TO FORM

By: Chelsea Hardy

Office of the County Attorney

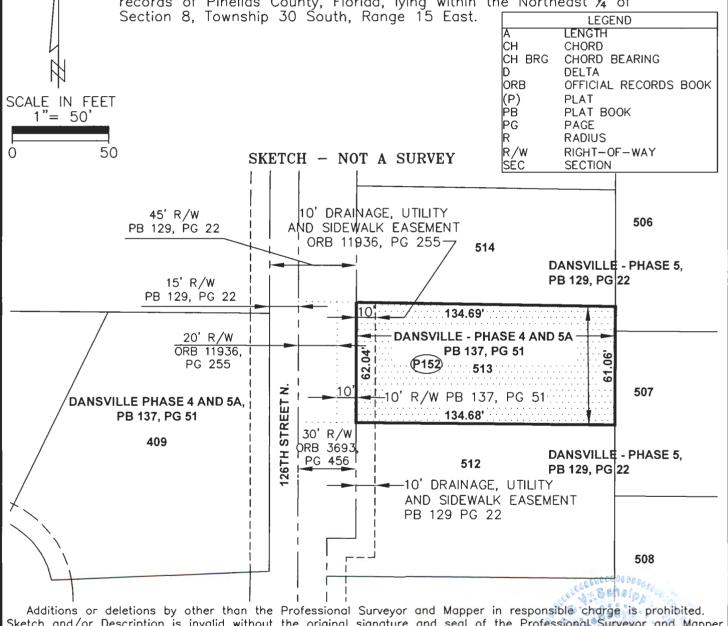
PINELLAS COUNTY PUBLIC WORKS SURVEY AND MAPPING DIVISION 22211 U.S. HIGHWAY 19 N. CLEARWATER, FLORIDA 33765-2328

## EXHIBIT "A"



8 . TOWNSHIP 30 SOUTH, RANGE 15 EAST SECTION(S) DESCRIPTION

Lot 513, DANSVILLE - PHASE 4 AND 5A, Subdivision, according to the plat thereof, recorded in Plat Book 137, Page 51, public records of Pinellas County, Florida, lying within the Northeast 1/4 of



Sketch and/or Description is invalid without the original signature and seal of the Professional Surveyor and Mapper

| CALCULATED BY: | The above Sketch and/or Land description was prepared under my supervision and is true and correct to the best of my knowledge and belief. |
|----------------|--|
| TS             |  |
| CHECKED BY:    |  |
| SS             | VIII. (1) NOLI AMI DATE 12/02/19   |
| S.F.N.:        | SUSAN C. V. SCHOLPP, PROFESSIONAL SURVEYOR AND MAPPER LICENSE NUMBER: 6034 SEAL  |
| 690_00001      | STATE OF FLORIDA, PHONE # (727) 464-8904   |