SECOND AMENDMENT

This Amendment made and entered into this <u>28th</u> day of <u>January</u>, 2025, <u>by</u> and between Pinellas County, a political subdivision of the State of Florida, hereinafter referred to as "County," and Aptim Environmental & Infrastructure, LLC, with offices in Tampa, FL hereinafter referred to as "Contractor," (individually referred to as "Party", collectively "Parties").

WITNESSETH:

WHEREAS, the County and the Contractor entered into an agreement on February 28, 2023, pursuant to Pinellas County Contract No. 22-0612-CN (hereinafter "Agreement") pursuant to which the Contractor agreed to provide Coastal Management Program for County; and

WHEREAS, Section twenty-five (25) of the Agreement permits modification by mutual written agreement of the parties; and

WHEREAS, the County and the Contractor now wish to modify the Agreement in order to provide for an increase to the total contract expenditure in the amount of \$1,000,000.00, for a new total not to exceed expenditure of \$3,250,000.00, at the same prices, terms, and conditions;

NOW THEREFORE, the Parties agree that the Agreement is amended as follows:

- The not-to-exceed total expenditure is revised to reflect an increase in the amount of \$1,000,000.00 for a revised not-to-exceed total expenditure of \$3,250,000.00.
- Except as changed or modified herein, all provisions and conditions of the original Agreement and any amendments thereto shall remain in full force and effect.

Each Party to this Amendment represents and warrants that: (i) it has the full right and authority and has obtained all necessary approvals to enter into this Amendment; (ii) each person executing this Amendment on behalf of the Party is authorized to do so; (iii) this Amendment constitutes a valid and legally binding obligation of the Party, enforceable in accordance with its terms.

IN WITNESS WHEREOF the Parties herein have executed this Second Amendment as of the day and year first written above.

Pinellas County, a political subdivision of the State of The transformer of the state of the sta

Signature

Brian Scott Printed Name

Chair

Printed Title

January 28, 2025.

Date



ATTEST: KEN BURKE @LERK

Contractor:

Aptim Environmental & Infrastructure, LLC

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Signature

Donald L. Lewis Printed Name

VP, Sr Operations Manager Printed Title

12/17/24

Date

APPROVED AS TO FORM

By: Miles Belknap

Office of the County Attorney