

AGREEMENT

**PURCHASE AUTHORIZATION**  
**GOODS AGREEMENT**

This Purchase Authorization Goods Agreement is made as of \_\_\_\_\_ (effective date) By and between Pinellas County, a political subdivision of the State of Florida ("County"), and Alan Jay Automotive Management, Inc DBA Alan Jay Automotive Network ("Contractor"), (individually, "Party," collectively, "Parties").

**WITNESSETH:**

**WHEREAS**, the County is authorized to purchase goods based on pricing received by other governmental competitive solicitation processes which are made available to local public procurement units; and

**WHEREAS**, the County has elected to utilize resulting pricing of the cooperative procurement or solicitation issued by Sourcewell Contract No. 2023 091521-NAF; for 23-00030-PB Vehicle and Equipment Replacement and

**WHEREAS**, Contractor represents that it has the experience and expertise to provide the Goods as set forth in this Agreement.

**NOW, THEREFORE**, in consideration of the above recitals, the mutual covenants, agreements, terms and conditions herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby mutually acknowledged, the Parties agree as follows:

**1. EXECUTION OF AGREEMENT**

The execution of this Agreement is expressly limited by the Terms and Conditions hereon. County and the Contractor are not bound by additional provisions or provisions at variance herewith that may appear in the Contractor's quotation, estimate, scope of work, or any other such related documents, acknowledgement in force, or any other communication from Contractor to or from County unless such provision is expressly set forth herein.

**2. ASSIGNMENT/SUBCONTRACTING**

The Contractor must provide the Goods required by this Agreement. No assignment or subcontracting is allowed without prior written consent of the County. In the event of a corporate acquisition and/or merger, the Contractor must provide written notice to the County, within 30 business days of Contractor's notice of such action or upon the occurrence of said action, whichever occurs first. In that event, the County may terminate this Agreement in those instances in which a corporate acquisition and/or merger represents a conflict of interest or contrary to any local, state or federal laws.

**3. ORDERS**

Within the term of this Agreement, County may place one or more orders for goods and/or services at the prices listed on the Price Schedule Exhibit attached hereto, and which is incorporated by reference hereto.

**4. DELIVERY/CLAIMS**

Prices on the Schedule of Prices are F.O.B. Destination, FREIGHT INCLUDED and unloaded to location(s) within Pinellas County. Actual delivery address(es) will be identified at time of order. Contractor will be responsible for making any and all claims against carriers for missing or damaged items.

**5. COMPENSATION**

County will pay Contractor upon Contractor's delivery of, and County's acceptance of, the goods required herein, as specified. All payments will only be made based on invoices submitted in accordance with the Local Government Prompt Payment Act, Florida Statutes §§ 218.70, et. seq.

**AGREEMENT**

**6. TERM OF AGREEMENT AND SPENDING CAP**

This Agreement is effective on the effective date and will continue in effect through delivery and acceptance by the County. Notwithstanding any order(s) placed pursuant to this Agreement, the County may not be held responsible for amounts exceeding \$1,677,771.00 without a written amendment to this Agreement raising such limit signed by the parties.

**7. TERM OF PERFORMANCE**

The term of this Agreement shall continue through November 8<sup>th</sup>, 2025 in conjunction with the cooperative procurement. The parties may extend this agreement in conjunction with any extensions made to the cooperative procurement by a mutually agreed upon written amendment to this Agreement. If the parties desire to extend past the expiration date of the cooperative procurement contract, the parties may do so by entering into a mutually agreed upon written amendment to this Agreement.

**8. SURVIVABILITY**

Costs associated with purchases using the authority provided by this contract will survive the contract itself operating under the contract terms and conditions. The duration of purchase orders for recurring deliveries of commodities or performance of services shall not exceed the expiration of the cooperative term contract by more than 12 months. Invoices may be billed for these costs on an "in arrears" basis for an additional 12-month period beyond the contract expiration.

**9. INVOICING**

Written invoice(s) must be submitted to:

Finance Division Accounts Payable

Board of County Commissioners Pinellas County

PO Box 2438

Clearwater, FL 33757

727-464-8389

FinanceAccountsPay@MyPinellasClerk.org

Each invoice must include, at a minimum, the Contractor's name, contact information and the Purchase Order number.

**10. DISCOUNTS**

Delay in receiving an invoice, invoicing for materials shipped ahead of specified schedule, or invoices rendered with errors or omissions will be considered just cause for County to withhold payment without losing discount privileges. Discount privilege will apply from date of scheduled delivery, the date or receipt of goods, or the date of approved invoice, whichever is later.

**11. NAME CHANGES**

The Contractor is responsible for immediately notifying the County of any company name change, which would cause invoicing to change from the name used at the time of the original Agreement.

**12. COMPLIANCE WITH APPLICABLE LAWS**

Contractor certifies that all of the products to be furnished hereunder will be manufactured or supplied by Contractor in accordance with all applicable provisions of State, Local and Federal laws, as of the date that the goods are supplied.

**AGREEMENT**

**13. CHOICE OF LAW**

The laws of the State of Florida apply to this Agreement and any and all purchases made hereunder. Contractors must comply with all local, state, and federal directives, orders and laws including, but not limited to, Equal Employment Opportunity (EEO), Minority Business Enterprise (MBE), and OSHA.

**14. FISCAL NON-FUNDING**

In the event that sufficient budgeted funds are not available for a new fiscal period, the County will notify the Contractor of such occurrence and this Agreement will terminate on the last day of the then current County fiscal period (Oct. 1 – Sept. 30) without penalty or expense to the County.

**15. INDEMNIFICATION**

Contractor agrees to indemnify, pay the cost of defense, including attorney's fees, and hold harmless the County, its officers, employees and agents from all damages, suits, actions or claims, including reasonable attorney's fees incurred by the County, of any character brought on account of any injuries or damages received or sustained by any person, persons, or property, or in any way relating to or arising from the Agreement; or on account of any act or omission, neglect or misconduct of Contractor; or by, or on account of, any claim or amounts recovered under the Workers' Compensation Law; or of any other laws, regulations, ordinance, order or decree; or arising from or by reason of any actual or claimed trademark, patent or copyright infringement or litigation based thereon; or for any violation of requirements of the Americans with Disabilities Act of 1990, as may be amended, and all rules and regulations issued pursuant thereto (collectively the "ADA") except when such injury, damage, or violation was caused by the sole negligence of the County.

**16. INDEPENDENT CONTRACTOR STATUS AND COMPLIANCE WITH THE IMMIGRATION REFORM AND CONTROL ACT OF 1986**

Contractor is and shall remain an independent contractor and is neither agent, employee, partner, nor joint venturer of County. Contractor acknowledges that it is responsible for complying with the provisions of the Immigration Reform and Control Act of 1986 located at 8 U.S.C. 1324, et seq, and regulations relating thereto, as either may be amended from time to time. Failure to comply with the above provisions shall be considered a material breach of the Agreement.

**17. E-VERIFY**

The contractor and subcontractor must register with and use the E-verify system in accordance with Florida Statute 448.095. A contractor and subcontractor may not enter into a contract with the County unless each party registers with and uses the E-verify system.

If a contractor enters a contract with a subcontractor, the subcontractor must provide the contractor with an affidavit stating that the Subcontractor does not employ, contract with, or subcontract with unauthorized aliens. The contractor must maintain a copy of the affidavit for the duration of the contract.

If the County, Contractor, or Subcontractor has a good faith belief that a person or entity with which it is contracting has knowingly violated Florida Statute 448.09(1) shall immediately terminate the contract with the person or entity.

If the County has a good faith belief that a Subcontractor knowingly violated this provision, but the Contractor otherwise complied with this provision, the County will notify the Contractor and order that the Contractor immediately terminate the contract with the Subcontractor.

A contract terminated under the provisions of this section is not a breach of contract and may not be considered such. Any contract termination under the provisions of this section may be challenged to Section 448.095(2)(d), Florida Statute. Contractor acknowledges upon termination of this agreement by the County for violation of this section by Contractor, Contractor may not be awarded a public contract for at least one (1) year. Contractor acknowledges that Contractor is liable for any additional costs incurred by the County as a result of termination of any contract for a violation of this section.

**AGREEMENT**

Contractor or Subcontractor shall insert in any subcontracts the clauses set forth in this section, requiring the subcontracts to include these clauses in any lower tier subcontracts. Contractor shall be responsible for compliance by any Subcontractor or Lower Tier Subcontractor with the clause set for in this section.

**18. PUBLIC ENTITIES CRIMES**

Contractor is directed to the Florida Public Entities Crime Act, Section 287.133, Florida Statutes, as well as Florida Statute 287.135 regarding Scrutinized Companies, and represents to County that Contractor is qualified to transact business with public entities in Florida, and to enter into and fully perform this Agreement subject to the provisions stated therein. Failure to comply with any of the above provisions shall be considered a material breach of the Agreement.

**19. WAIVER**

No waiver by either Party of any breach or violation of any covenant, term, condition, or provision of this Agreement or of the provisions of any ordinance or law, shall be construed to waive any other term, covenant, condition, provisions, ordinance or law, or of any subsequent breach or violation of the same.

**20. DUE AUTHORITY**

Each Party to this Agreement represents and warrants that: (i) it has the full right and authority and has obtained all necessary approvals to enter into this Agreement; (ii) each person executing this Agreement on behalf of the Party is authorized to do so; (iii) this Agreement constitutes a valid and legally binding obligation of the Party, enforceable in accordance with its terms.

**21. SURVIVAL**

The provisions of this Agreement shall survive the expiration or termination of this Agreement.

**22. NOTICES TO PINELLAS COUNTY**

Any notices or inquiries relative to Purchase Order should be directed to:

Dustin Quinta

[dquinta@pinellascounty.org](mailto:dquinta@pinellascounty.org)

**23. INSPECTION**

In County's sole discretion, goods rejected due to inferior quality or workmanship will be returned to Contractor at Contractor's expense and are not to be replaced except upon receipt of written instructions from County.

**24. MATERIAL QUALITY**

All goods and materials purchased and delivered pursuant to this Agreement will be of first quality and not damaged and/or factory seconds. Any materials damaged or not in first quality condition upon receipt must be exchanged within 24 hours of notice to the Contractor at no charge to County.

**25. MATERIAL SAFETY DATA**

In accordance with OSHA Hazardous Communications Standards, it is the Contractor seller's duty to advise if a product is a toxic substance and to provide a Material Safety Data Sheet at time of delivery.

**26. NON-EXCLUSIVE AGREEMENT**

Award of this Agreement imposes no obligation on the County to utilize the Contractor for all goods and/or services of this type, which may develop during the agreement period. This is a non-exclusive Agreement. During the term of this Agreement, and any extensions thereof, the County reserves the right to contract for another provider for similar goods and/or services as it determines necessary in its sole discretion.

**AGREEMENT**

**27. PURCHASE ORDER NUMBER**

Each order will contain the Purchase Order Number applicable to this Agreement, and such Purchase Order Number must appear on all packing slips, invoices and all correspondence relating to the Order. County will not be responsible for goods delivered without a Purchase Order Number.

**28. REMEDIES**

County and Contractor will have all remedies afforded by applicable law.

**29. AUDIT**

Contractor shall retain all records relating to this Agreement for a period of at least 5 years after final payment is made. All records shall be kept in such a way as will permit their inspection pursuant to Chapter 119, Florida Statutes. In addition, County reserves the right to examine and/or audit such records.

**30. SEVERABILITY**

The terms and conditions of this Agreement shall be deemed to be severable. Consequently, if any clause, term, or condition hereof shall be held to be illegal or void, such determination shall not affect the validity or legality of the remaining terms and conditions, and notwithstanding any such determination, this Agreement shall continue in full force and effect unless the particular clause, term, or condition held to be illegal or void renders the balance of the Agreement impossible to perform.

**31. TAX EXEMPTION**

County is immune from taxation. The Florida State Sales Tax Exemption Number for Pinellas County is 85-8013287050C-7 Federal Excise Tax Exemption Number is 59-6000800.

**32. TAXES**

Payments to County are subject to applicable Florida taxes.

**33. TERMINATION**

County reserves the right to terminate this agreement, without cause by giving 30 days prior written notice to the Contractor of the intention to terminate or with cause if at any time the Contractor fails to fulfill or abide by any of the terms or conditions specified.

Failure of the Contractor to comply with any of the provisions of this Agreement is considered a material breach of Agreement and is cause for immediate termination of the Agreement at the sole discretion of County.

In addition to all other legal remedies available to the County, the County reserves the right to terminate and obtain from another source any services which have not been provided within the period of time stated in the proposal, or if no such time is stated, within a reasonable period of time from the date of request, as determined by the County.

**34. VARIATION IN QUANTITY**

County assumes no liability for goods or materials produced, processed or shipped in excess of the amounts ordered pursuant to the terms of this Agreement.

**35. WARRANTY**

Seller warrants that the goods are of first quality and as described in Prices Schedule. All manufacturer, producer or seller warranties offered to any other purchaser are expressly available and applicable to County.

**36. INSURANCE**

If applicable, Contractor shall comply with the insurance requirements as set out in the Insurance Exhibit, attached hereto and incorporated herein by reference.

**AGREEMENT**

**37. AMENDMENT**

This Agreement may be amended by mutual written agreement of the Parties hereto.

**38. NO THIRD-PARTY BENEFICIARY**

The Parties hereto acknowledge and agree that there are no third-party beneficiaries to this Agreement. Persons or entities not a party to this Agreement may not claim any benefit from this Agreement or as third-party beneficiaries hereto.

**39. FORCE MAJEURE**

“Force Majeure Event” means any act or event that (i) prevents a Party (the “Nonperforming Party”) from performing its obligations or satisfying a condition to the other Party’s (the “Performing Party”) obligations under this Agreement, (ii) is beyond the reasonable control of and not the fault of the Nonperforming Party, and (iii) the Nonperforming Party has not, through commercially reasonable efforts, been able to avoid or overcome. Force Majeure Event(s) do not include economic hardship, changes in market conditions or insufficiency of funds. If a Force Majeure Event occurs, the Nonperforming Party is excused from the performance and thereby prevented from satisfying any conditions precedent to the Performing Party’s performance that cannot be satisfied, in each case to the extent limited or prevented by the Force Majeure Event. The Nonperforming Party must promptly notify the Performing Party upon the occurrence of a Force Majeure Event. When the Nonperforming Party is able to resume its performance or satisfy the conditions precedent to the Performing Party’s obligations, the Nonperforming Party will resume performance under this Agreement without undue delay. Each Party will use commercially reasonable efforts to mitigate the effect of a Force Majeure Event.

**40. ENTIRETY**

This Agreement constitutes the entire Agreement between the Parties and supersedes all prior negotiations, representations or agreements either oral or written.

**AGREEMENT**

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed on the day and year as written.

**PINELLAS COUNTY**, a political subdivision of the State of Florida PINELLAS COUNTY acting by and through the

**Board of County Commissioners**

Alan Jay Automotive Management, Inc DBA Alan Jay  
Automotive Network

By:

By:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

CHRIS WILSON  
Print Name

FLEET SALES MANAGER

\_\_\_\_\_  
Title

\_\_\_\_\_  
Title

2/15/2023

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

**APPROVED AS TO FORM**

By Keiah Townsend  
Office of the County Attorney

# EXHIBIT A GOODS PRICING SCHEDULE



Awarded Contract

Call Us first, for all of your Fleet Automotive, & Light Truck needs.

Quote

|                                |   |                     |  |         |
|--------------------------------|---|---------------------|--|---------|
| PHONE (800) ALANJAY (252-6529) |   | DIRECT 863-385-9610 | WWW.ALANJAY.COM  | 41313-2 |
| Corporate Office               | 2003 U.S. 27 South<br>Sebring, FL 33870 | MOBILE 904-838-4999 | Mailing Address<br>P.O. BOX 9200<br>Sebring, FL 33871-9200 |         |
|                                |   | FAX 863-402-4221    |  |         |

ORIGINAL QUOTE DATE  
10/4/2022

## QUICK QUOTE SHEET

REVISED QUOTE DATE

10/9/2022

|                   |                        |        |  |
|-------------------|------------------------|--------|--|
| REQUESTING AGENCY | <b>PINELLAS COUNTY</b> |        |  |
| CONTACT PERSON    | <b>GREG HERREMANS</b>  | EMAIL  | <a href="mailto:gherremans@pinellascounty.org">gherremans@pinellascounty.org</a> |
| PHONE             | <b>727-582-3029</b>    | MOBILE | FAX <b>727-582-3061</b>  |

**SOURCEWELL (FORMERLY NJPA) CONTRACT # 2023 091521-NAF & 060920-NAF** [www.NationalAutoFleetGroup.com](http://www.NationalAutoFleetGroup.com)

|       |                 |      |                    |
|-------|-----------------|------|--------------------|
| MODEL | <b>W5G 660A</b> | MSRP | <b>\$61,375.00</b> |
|-------|-----------------|------|--------------------|

2023 FORD F-550 CREW CAB CHASSIS DRW 2WD XL 60"CA 179" WB  
DIESEL

|   |                           |                    |
|---|---------------------------|--------------------|
| <b>CUSTOMER ID</b> Dept Utilities - GMD Assett 119416 | <b>BASE VEHICLE PRICE</b> | <b>\$58,185.00</b> |
|---|---------------------------|--------------------|

|                   |               |
|-------------------|---------------|
| <b>BED LENGTH</b> | <b>60" CA</b> |
|-------------------|---------------|

*\*\* All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.*

| FACTORY OPTIONS | DESCRIPTION   |  |            |
|-----------------|---|--|------------|
| Z1 AS           | EXTERIOR COLOR OXFORD WHITE WITH MEDIUM EARTH GRAY HD VINYL 40/20/40 SPLIT BENCH SEAT INCLUDES CENTER ARMREST WITH CUPHOLDERS, STORAGE, AND DRIVERS SIDE MANUAL LUMBAR.   |  | \$0.00     |
| 99T 44G         | Engine: 6.7L 4V OHV Power Stroke V8 Turbo Diesel B20, Transmission: TorqShift 10-Speed Automatic  |  | \$0.00     |
| 18B             | BLACK PLATFORM RUNNING BOARDS   |  | \$440.00   |
| 52B             | ELECTRIC BRAKE CONTROLLER   |  | \$295.00   |
| 63A             | Utility Lighting System -inc: LED side-mirror spotlights  |  | \$155.00   |
| 68M             | 19,500LB PAYLOAD UPGRADE PACKAGE  |  | \$1,150.00 |
| 76C             | EXTERIOR BACKUP ALARM   |  | \$145.00   |
| 90L             | Power Equipment Group<br>-inc: Deletes passenger side lock cylinder, upgraded door-trim panel, Accessory Delay, Advanced Security Pack, SecuriLock Passive Anti-Theft System (PATS) and inclination/intrusion sensors, MyKey, owner controls feature, Power Locks, Remote Keyless Entry, Folding Trailer Tow Mirrors w/Power Heated Glass, manual telescoping, heated convex spotter mirror and integrated clearance lamps/turn signals, Power Front & Rear Side Windows, 1-touch up/down driver/passenger window |  | \$1,345.00 |
| 98R             | OPERATOR COMMANDED REGENERATION   |  | \$245.00   |
| X8L             | 4:88 AXLE RATIO LIMITED SLIP REAR DIFFERENTIAL  |  | \$390.00   |
| BT              | BLUE TOOTH (STD)  |  | \$0.00     |
| 872             | Rear View Camera & Prep Kit<br>-inc: Pre-installed content includes cab wiring, frame wiring to the rear most cross member and video display w/4" display, Upfitters kit includes camera w/mounting bracket, 14' jumper wire and camera mounting, aiming instructions and electrochromic mirror   |  | \$410.00   |

| CONTRACT OPTIONS | DESCRIPTION  |  |             |
|------------------|--|--|-------------|
| K 6108D54 S      | Knapheide 9' DRW Wide utility body 54" Load Floor for 60" CA (GMC/CHEVY Req's GTY) (Includes 2nd Stage MSO, Weight Slip, & Completed Vehicle Certification.)   |  | \$12,411.00 |
| K TH6            | T-Handle Latches 6-door bodies   |  | \$390.00    |
| K BR 15###       | BACK RACK 15### INSTALLED ON UTILITY BODY.   |  | \$560.00    |
| K BR LBM         | BACK RACK LIGHT BAR FEET 91006   |  | \$150.00    |
| FS ALB 4C 53     | Federal Signal Amber Light Bar Package with 2 MicroPulse Ultra split amber/white installed in grille, 2 MicroPulse Ultra split amber/white light heads installed to rear of vehicle/body with white bezels, relay module with Compact Digital Soft Button 6 switch controller, 53" Dual Color Amber/White Allegiant Light bar with vehicle specific strap kit. |  | \$2,910.00  |
| K WCR            | Water Cooler Rack -Aluminum-   |  | \$174.00    |
| K CAMERA         | FACTORY ORDERED REAR VISION CAMERA TO BE INSTALLED ON REAR OF UTILITY BODY   |  | \$220.00    |
| SLEEVE           | 2.5" to 2.0" Reducer Sleeve for accomodating 2" Shank Draw Bars.   |  | \$28.00     |
| AJ PTL2          | Pintle combination draw bar with 2" ball.  |  | \$180.00    |
| HD USOB-TB       | HD Scorpion spray on bed liner applied inside cargo area, tops of boxes, and rear bumper of 8' & 9' utility body.  |  | \$1,120.00  |
| RAM-VB-###-SW1   | RAM universal laptop mounting kit with universal cradle.   |  | \$490.00    |


**FACTORY OPTIONS \$4,575.00**



**SOURCEWELL (FORMERLY NJPA) CONTRACT # 2023 091521-NAF & 060920-NAF** [www.NationalAutoFleetGroup.com](http://www.NationalAutoFleetGroup.com)

|             |  |            |
|-------------|--|------------|
| 3K CHIP     | Additional key cut and programmed (no remote).   | \$65.00    |
| 813-3000-UB | Xantrex 3000W modified sine wave power inverter installed in curbside front compartment of utility body, includes installation with 4/0 power/ground & ignition control solenoid. (dealer strongly recommends upgrading alternator and addition of auxillary battery.) | \$1,615.00 |
| NO-TEMP     | TEMP TAG NOT REQUESTED, CUSTOMER WILL HANDLE THEIR OWN TAG WORK.   | \$0.00     |

**CONTRACT OPTIONS** **\$20,313.00**

|   |   |                 |                    |
|---|---|-----------------|--------------------|
| TRADE IN  | <br>10/19/22 | VEHICLE TOTAL   | \$62,760.00        |
|   |   | MSRP DISCOUNT   | -2.3%              |
|   |   | ACCESSORY TOTAL | \$20,313.00        |
|   |   | CUSTOMER PRICE  | \$83,073.00        |
| YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~ |   |                 | \$0.00             |
| <b>TOTAL COST LESS TRADE IN(S)</b>                          |   | <b>QTY</b>      | <b>1</b>           |
|   |   |                 | <b>\$83,073.00</b> |

Comments **QUOTE SUBJECT TO FACTORY ORDER ACCEPTANCE or 30**

**DAYS**  
 VEHICLE QUOTED BY **CHRISTY SELF** GOVERNMENT ACCOUNT MANAGER [christy.self@alanjay.com](mailto:christy.self@alanjay.com)

*"I Want to be Your Fleet Provider"*  
*I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time.*  
*I am always happy to be of assistance.*



# Alan Jay Fleet Sales

Chris Wilson | 863-402-4234 | chris.wilson@alanjay.com

Vehicle: [Fleet] 2022 Ford Super Duty F-550 DRW (W5G) XL 2WD Crew Cab 179" WB 60" CA ( Complete )



Note:Photo may not represent exact vehicle or selected equipment.

## Window Sticker

### SUMMARY

[Fleet] 2022 Ford Super Duty F-550 DRW (W5G) XL 2WD Crew Cab 179" WB 60" CA

MSRP:\$49,255.00

Interior:Medium Earth Gray, HD Vinyl 40/20/40 Split Bench Seat

Exterior 1:Oxford White

Exterior 2:No color has been selected.

Engine: 6.7L 4V OHV Power Stroke V8 Turbo Diesel B20

Transmission: TorqShift 10-Speed Automatic

### OPTIONS

| CODE           | MODEL   | MSRP        |
|----------------|---|-------------|
| W5G            | [Fleet] 2022 Ford Super Duty F-550 DRW (W5G) XL 2WD Crew Cab 179" WB 60" CA | \$49,255.00 |
| <b>OPTIONS</b> |   |             |
| 153            | Front License Plate Bracket   | \$0.00      |
| 18B            | Platform Running Boards   | \$445.00    |
| 44G            | Transmission: TorqShift 10-Speed Automatic                                  | \$0.00      |
| 52B            | Trailer Brake Controller  | \$300.00    |
| 62R            | Transmission Power Take-Off Provision                                       | Inc.        |

Call Us first, for all of your Fleet Automotive, & Light Truck needs.

Quote

|                                |                    |                     |                 |                        |
|--------------------------------|--------------------|---------------------|-----------------|------------------------|
| PHONE (800) ALANJAY (252-6529) |                    | DIRECT 863-385-9610 | WWW.ALANJAY.COM | 40268-1                |
| Corporate Office               | 2003 U.S. 27 South | MOBILE 904-838-4999 | Mailing Address | P.O. BOX 9200          |
|                                | Sebring, FL 33870  | FAX 863-402-4221    |                 | Sebring, FL 33871-9200 |

ORIGINAL QUOTE DATE  
8/28/2022

## QUICK QUOTE SHEET

REVISED QUOTE DATE

8/28/2022

|                   |                 |        |  |
|-------------------|-----------------|--------|--|
| REQUESTING AGENCY | PINELLAS COUNTY |        |  |
| CONTACT PERSON    | GREG HERREMANS  | EMAIL  | <a href="mailto:gherremans@pinellascounty.org">gherremans@pinellascounty.org</a> |
| PHONE             | 727-582-3029    | MOBILE | FAX 727-582-3061   |

**SOURCEWELL (FOR MERLY NJPA) CONTRACT # 2023 091521-NAF & 060920-NAF** [www.NationalAutoFleetGroup.com](http://www.NationalAutoFleetGroup.com)

|   |                |                    |             |
|---|----------------|--------------------|-------------|
| MODEL   | F3G 640A       | MSRP               | \$44,515.00 |
| 2023 FORD F-350 REGULAR CAB CHASSIS DRW 2WD XL 84" CA 169" WB |                |                    |             |
| CUSTOMER ID   | PARKS - 119635 | BASE VEHICLE PRICE | \$41,415.00 |
| BED LENGTH  | 84" CA         |                    |             |

\*\* All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

| FACTORY OPTIONS | DESCRIPTION   |            |
|-----------------|---|------------|
| Z1 AS           | EXTERIOR COLOR OXFORD WHITE WITH MEDIUM EARTH GRAY HD VINYL 40/20/40 SPLIT BENCH SEAT INCLUDES CENTER ARMREST WITH CUPHOLDERS, STORAGE, AND DRIVERS SIDE MANUAL LUMBAR.   | \$0.00     |
| 996 44G         | Engine: 6.2L 2-Valve SOHC EFI NA V8 Flex-Fuel, Transmission: TorqShift 10-Speed Automatic   | \$0.00     |
| 153             | FRONT LICENSE PLATE BRACKET   | \$0.00     |
| 18B             | BLACK PLATFORM RUNNING BOARDS   | \$319.00   |
| 52B             | ELECTRIC BRAKE CONTROLLER   | \$295.00   |
| 63A             | Utility Lighting System -inc: LED side-mirror spotlights  | \$155.00   |
| 76C             | EXTERIOR BACKUP ALARM   | \$145.00   |
| 872             | Rear View Camera & Prep Kit<br>-inc: Pre-installed content includes cab wiring, frame wiring to the rear most cross member and video display w/4" display, Upfitters kit includes camera w/mounting bracket, 14' jumper wire and camera mounting, aiming instructions and electrochromic mirror   | \$410.00   |
| 90L             | Power Equipment Group<br>-inc: Deletes passenger side lock cylinder, upgraded door-trim panel, Accessory Delay, Advanced Security Pack, SecuriLock Passive Anti-Theft System (PATS) and inclination/intrusion sensors, MyKey, owner controls feature, Power Locks, Remote Keyless Entry, Folding Trailer Tow Mirrors w/Power Heated Glass, manual telescoping, heated convex spotter mirror and integrated clearance lamps/turn signals, Power Front & Rear Side Windows, 1-touch up/down driver/passenger window | \$1,095.00 |
| VINYL           | FACTORY VINYL FLOOR   | \$0.00     |
| CPO             | SEE ATTACHED PRINT OUT FOR COMPLETE VEHICLE DETAILS   | \$0.00     |

| CONTRACT OPTIONS | DESCRIPTION   | FACTORY OPTIONS | \$2,419.00  |
|------------------|---|-----------------|-------------|
| NO-TEMP          | TEMP TAG NOT REQUESTED, CUSTOMER WILL HANDLE THEIR OWN TAG WORK.  |                 | \$0.00      |
| 3K               | Plain cut 3rd key, no programming required (NO REMOTE).   |                 | \$65.00     |
| WTF REG          | Weather Tech floor liner system for regular cab pick-up trucks.   |                 | \$175.00    |
| K 6132D54J       | Knapheide 11' DRW Wide utility body 54" Load Floor for 84" CA (GMC/CHEVY Req's GTY) (Includes 2nd Stage MSO, Weight Slip, & Completed Vehicle Certification.) |                 | \$10,905.00 |
| K TH8            | T-Handle Latches 8-door bodies  |                 | \$685.00    |
| AJ COMP 8-LED    | LED compartment lights installed in all compartments of 11' service body  |                 | \$835.00    |
| K MLS-8          | Master locking system 8-door bodies   |                 | \$910.00    |
| K CLV-SB         | Class V Hitch for Service Body  |                 | \$970.00    |
| K 7/4 WIRE       | 7 way flat camper trailer wiring with 4 prong flat  |                 | \$210.00    |
| K GRAB           | 2- BUYER'S #B239918C -13" X 1/2" CHROME GRAB HANDLE. MOUNTED REAR OF SERVICE BODY 1- EACH SIDE.   |                 | \$210.00    |
| K LG16-SB        | Maxon C2-54-1642 TP27 1600 lb capacity service body lift gate 49" x 27" + 4" (includes duplicate STT lights).   |                 | \$4,055.00  |
| AJ DB2516        | Draw bar with 2-5/16" Ball, pin, and clip.  |                 | \$170.00    |
| FS MPS62U-4 AW   | (4) Federal Signal MicroPulse Ultra dual color with (2) mounted in grille and (2) mounted to rear of vehicle. Amber/White                                     |                 | \$705.00    |
| HD USOB-11-TB    | HD Scorpion spray on bed liner applied inside cargo area, tops of boxes, and rear bumper of 11' utility body.   |                 | \$1,230.00  |

**SOURCEWELL (FORMERLY NJPA) CONTRACT # 2023 091521-NAF & 060920-NAF** [www.NationalAutoFleetGroup.com](http://www.NationalAutoFleetGroup.com)

|          |   |          |
|----------|---|----------|
| CAMERA-F | Dealer installed factory ordered camera (REQUIRES 872).   | \$215.00 |
| 5GCR     | WATER COOLER RACK & 5 GAL WATER CASK, INSTALLED.  | \$225.00 |
| AJ CONE  | Simple wire framed cone holder, mounted to center of front bumper (unless otherwise specified). | \$85.00  |
| AJ RJK   | WARN 26769 QUICK DISCONNECT JUMP KIT, INSTALLED IN GRILLE AREA.                                 | \$405.00 |

**CONTRACT OPTIONS \$22,055.00**

|                 |             |
|-----------------|-------------|
| VEHICLE TOTAL   | \$43,834.00 |
| MSRP DISCOUNT   | 1.5%        |
| ACCESSORY TOTAL | \$22,055.00 |
| CUSTOMER PRICE  | \$65,889.00 |

TRADE IN

*Gregory Herremans*

10/19/22

**YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~**

\$0.00

**TOTAL COST LESS TRADE IN(S) QTY 1 \$65,889.00**

VEHICLE QUOTED BY

CHRISTY SELF

GOVERNMENT ACCOUNT MANAGER [christy.self@alanjay.com](mailto:christy.self@alanjay.com)

*"I Want to be Your Fleet Provider"*

*I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time. I am always happy to be of assistance.*



# ALAN JAY FLEET

CHRISTY SELF | 863-385-9610 | CHRISTY.SELF@ALANJAY.COM

Vehicle: [Fleet] 2022 Ford Super Duty F-350 DRW (F3G) XL 2WD Reg Cab 169" WB 84" CA ( Complete )



Note:Photo may not represent exact vehicle or selected equipment.

## Window Sticker

### SUMMARY

[Fleet] 2022 Ford Super Duty F-350 DRW (F3G) XL 2WD Reg Cab 169" WB 84" CA

MSRP:\$41,720.00

Interior:Medium Earth Gray, HD Vinyl 40/20/40 Split Bench Seat

Exterior 1:Oxford White

Exterior 2:No color has been selected.

Engine: 6.2L 2-Valve SOHC EFI NA V8 (Flex-Fuel)

Transmission: TorqShift 10-Speed Automatic

### OPTIONS

| CODE           | MODEL  | MSRP        |
|----------------|--|-------------|
| F3G            | [Fleet] 2022 Ford Super Duty F-350 DRW (F3G) XL 2WD Reg Cab 169" WB 84" CA | \$41,720.00 |
| <b>OPTIONS</b> |  |             |
| 153            | Front License Plate Bracket  | \$0.00      |
| 18B            | Platform Running Boards  | \$320.00    |
| 44G            | Transmission: TorqShift 10-Speed Automatic                                 | \$0.00      |
| 52B            | Trailer Brake Controller   | \$300.00    |
| 59H            | Center High-Mounted Stop Lamp (CHMSL)                                      | \$0.00      |

Data Version: 17311. Data Updated: Aug 27, 2022 6:51:00 PM PDT.



Awarded Contract

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Quote

|                                |                    |                     |                 |                        |
|--------------------------------|--------------------|---------------------|-----------------|------------------------|
| PHONE (800) ALANJAY (252-6529) |                    | DIRECT 863-402-4234 | WWW.ALANJAY.COM | 39438-1                |
| Corporate Office               | 2003 U.S. 27 South | MOBILE 863-381-3411 | Mailing Address | P.O. BOX 9200          |
|                                | Sebring, FL 33870  | FAX 863-402-4221    |                 | Sebring, FL 33871-9200 |

ORIGINAL QUOTE DATE  
8/2/2022

# QUICK QUOTE SHEET

REVISED QUOTE DATE

8/2/2022

|                   |                 |        |  |
|-------------------|-----------------|--------|--|
| REQUESTING AGENCY | PINELLAS COUNTY |        |  |
| CONTACT PERSON    | GREG HERREMANS  | EMAIL  | <a href="mailto:gherremans@pinellascounty.org">gherremans@pinellascounty.org</a> |
| PHONE             | 727-582-3029    | MOBILE | FAX 727-582-3061   |

**SOURCEWELL (FOR) EARLY NJPA) CONTRACT # 2023 091521-NAF & 060920-NAF** [www.NationalAutoFleetGroup.com](http://www.NationalAutoFleetGroup.com)

|  |                       |                    |             |
|--|-----------------------|--------------------|-------------|
| MODEL  | X2B 600A              | MSRP               | \$57,875.00 |
| 2023 FORD F-250 SUPER CAB 4WD XL 8' BED 164" WB DIESEL |                       |                    |             |
| CUSTOMER ID  | Urban Forestry 119721 | BASE VEHICLE PRICE | \$55,104.00 |
| BED LENGTH   | 8' BED                |                    |             |

\*\* All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

| FACTORY OPTIONS | DESCRIPTION   |            |
|-----------------|---|------------|
| Z1 AS           | EXTERIOR COLOR OXFORD WHITE WITH MEDIUM EARTH GRAY HD VINYL 40/20/40 SPLIT BENCH SEAT INCLUDES CENTER ARMREST WITH CUPHOLDERS, STORAGE, AND DRIVERS SIDE MANUAL LUMBAR.   | \$0.00     |
| 99T 44G         | Engine: 6.7L 4V OHV Power Stroke V8 Turbo Diesel B20, Transmission: TorqShift 10-Speed Automatic  | \$0.00     |
| 18B             | BLACK PLATFORM RUNNING BOARDS   | \$440.00   |
| TT              | Class V Towing Equipment -inc: Hitch and Trailer Sway Control & Trailer Wiring Harness (Does not include Sleeve, Draw Bar, Ball, Pin or Clip)   | \$0.00     |
| 52B             | ELECTRIC BRAKE CONTROLLER   | \$295.00   |
| 76C             | EXTERIOR BACKUP ALARM   | \$145.00   |
| 90L             | Power Equipment Group<br>-inc: Deletes passenger side lock cylinder, upgraded door-trim panel, Accessory Delay, Advanced Security Pack, SecuriLock Passive Anti-Theft System (PATS) and inclination/intrusion sensors, MyKey, owner controls feature, Power Locks, Remote Keyless Entry, Folding Trailer Tow Mirrors w/Power Heated Glass, manual telescoping, heated convex spotter mirror and integrated clearance lamps/turn signals, Power Front & Rear Side Windows, 1-touch up/down driver/passenger window | \$1,095.00 |
| TBM             | LT245/75RX17E BSW ALL TERRAIN TIRES (BRAND NOT SPECIFIED)   | \$160.00   |
| X3H             | 3:31 E-LOCKING REAR DIFFERENTIAL  | \$425.00   |
| BT              | BLUE TOOTH (STD)  | \$0.00     |
| BUC             | FACTORY BACK UP CAMERA(STD).  | \$0.00     |

| CONTRACT OPTIONS  | DESCRIPTION   | FACTORY OPTIONS |            |
|-------------------|---|-----------------|------------|
| 3K CHIP           | Additional key cut and programmed (no remote).  |                 | \$65.00    |
| HD SOB LG         | HD Scorpion spray on bed liner (long bed) under rail.   |                 | \$700.00   |
| SLEEVE            | 2.5" to 2.0" Reducer Sleeve for accomodating 2" Shank Draw Bars.  |                 | \$28.00    |
| AJ PTL2516        | Pintle combination draw bar with 2-5/16" ball.  |                 | \$175.00   |
| FS LGND53-TA-A    | Federal Signal 53" Legend Amber Light Bar with 6-LED's per position including takedowns, alleys and traffic advisor feature with Strap kit and Compact Digital Soft Button 6 switch controller. |                 | \$1,710.00 |
| FS MPS62U-4       | (4) Federal Signal MicroPulse Ultra dual color with (2) mounted in grille and (2) mounted to rear of vehicle.   |                 | \$705.00   |
| AJ WGG-MNT-P-STER | Sterling manufacturing wrap around grille guard with winch mount tray and no headlight guards, center section only (fits all makes/models, will accomodate 16.5ti winch).                       |                 | \$1,545.00 |
| VR EVO 10         | Warn VR EVO self recovery 10,000lb rated winch with remote, open fairlead, and wire rope.   |                 | \$855.00   |
| NO-TEMP           |   |                 | \$0.00     |

TEMP TAG NOT REQUESTED, CUSTOMER WILL HANDLE THEIR OWN TAG WORK.

\$5,783.00

CONTRACT OPTIONS

SOURCEWELL (FORMERLY NJPA) CONTRACT # 2023 091521-NAF & 060920-NAF [www.NationalAutoFleetGroup.com](http://www.NationalAutoFleetGroup.com)

TRADE IN

08/03/2022

|                 |             |
|-----------------|-------------|
| VEHICLE TOTAL   | \$57,664.00 |
| MSRP DISCOUNT   | 0.4%        |
| ACCESSORY TOTAL | \$5,783.00  |
| CUSTOMER PRICE  | \$63,447.00 |

YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~

\$0.00

|                             |     |   |             |
|-----------------------------|-----|---|-------------|
| TOTAL COST LESS TRADE IN(S) | QTY | 1 | \$63,447.00 |
|-----------------------------|-----|---|-------------|



Vehicle: [Fleet] 2022 Ford Super Duty F-250 SRW (X2B) XL 4WD SuperCab 8' Box (✔ Complete)



Note: Photo may not represent exact vehicle or selected equipment.

## Window Sticker

### SUMMARY

[Fleet] 2022 Ford Super Duty F-250 SRW (X2B) XL 4WD SuperCab 8' Box

MSRP: \$44,780.00

Interior: Medium Earth Gray, HD Vinyl 40/20/40 Split Bench Seat

Exterior 1: Oxford White

Exterior 2: No color has been selected.

Engine: 6.7L 4V OHV Power Stroke V8 Turbo Diesel B20

Transmission: TorqShift 10-Speed Automatic

### OPTIONS

| CODE           | MODEL   | MSRP        |
|----------------|---|-------------|
| X2B            | [Fleet] 2022 Ford Super Duty F-250 SRW (X2B) XL 4WD SuperCab 8' Box | \$44,780.00 |
| <b>OPTIONS</b> |   |             |
| 18B            | Platform Running Boards   | \$445.00    |
| 44G            | Transmission: TorqShift 10-Speed Automatic                          | \$0.00      |
| 52B            | Trailer Brake Controller  | \$300.00    |
| 600A           | Order Code 600A   | \$0.00      |
| 64A            | Wheels: 17" Argent Painted Steel                                    | \$0.00      |





Awarded Contract

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Quote

|                                |                    |                     |                 |                        |
|--------------------------------|--------------------|---------------------|-----------------|------------------------|
| PHONE (800) ALANJAY (252-6529) |                    | DIRECT 863-385-9610 | WWW.ALANJAY.COM | 41337-5                |
| Corporate Office               | 2003 U.S. 27 South | MOBILE 904-838-4999 | Mailing Address | P.O. BOX 9200          |
|                                | Sebring, FL 33870  | FAX 863-402-4221    |                 | Sebring, FL 33871-9200 |

ORIGINAL QUOTE DATE  
10/5/2022

# QUICK QUOTE SHEET

REVISED QUOTE DATE

10/17/2022

|                   |                 |        |  |
|-------------------|-----------------|--------|--|
| REQUESTING AGENCY | PINELLAS COUNTY |        |  |
| CONTACT PERSON    | GREG HERREMANS  | EMAIL  | <a href="mailto:gherremans@pinellascounty.org">gherremans@pinellascounty.org</a> |
| PHONE             | 727-582-3029    | MOBILE | FAX 727-582-3061   |

**SOURCEWELL (FOR MERLY NJPA) CONTRACT # 2023 091521-NAF & 060920-NAF**      [www.NationalAutoFleetGroup.com](http://www.NationalAutoFleetGroup.com)

|       |   |      |             |
|-------|---|------|-------------|
| MODEL | F5H 660A  | MSRP | \$61,305.00 |
|       | 2023 FORD F-550 REGULAR CAB CHASSIS DRW 4WD XL 84"CA 169" WB DIESEL |      |             |

**CUSTOMER ID Dept. Utilities - South Cross Asset# 122104 & 122309**      **BASE VEHICLE PRICE \$58,118.00**

**BED LENGTH 84" CA**

\*\* All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

| FACTORY OPTIONS | DESCRIPTION   |            |
|-----------------|---|------------|
| Z1 AS           | EXTERIOR COLOR OXFORD WHITE WITH MEDIUM EARTH GRAY HD VINYL 40/20/40 SPLIT BENCH SEAT INCLUDES CENTER ARMREST WITH CUPHOLDERS, STORAGE, AND DRIVERS SIDE MANUAL LUMBAR.   | \$0.00     |
| 99T 44G         | Engine: 6.7L 4V OHV Power Stroke V8 Turbo Diesel B20, Transmission: TorqShift 10-Speed Automatic  | \$0.00     |
| 62R             | PTO PROVISION   | \$0.00     |
| 18B             | BLACK PLATFORM RUNNING BOARDS   | \$315.00   |
| 52B             | ELECTRIC BRAKE CONTROLLER   | \$295.00   |
| 63A             | Utility Lighting System -inc: LED side-mirror spotlights  | \$155.00   |
| 68M             | 19,500LB PAYLOAD UPGRADE PACKAGE  | \$1,150.00 |
| 76C             | EXTERIOR BACKUP ALARM   | \$145.00   |
| 872             | Rear View Camera & Prep Kit<br>-inc: Pre-installed content includes cab wiring, frame wiring to the rear most cross member and video display w/4" display, Upfitters kit includes camera w/mounting bracket, 14' jumper wire and camera mounting, aiming instructions and electrochromic mirror   | \$410.00   |
| 90L             | Power Equipment Group<br>-inc: Deletes passenger side lock cylinder, upgraded door-trim panel, Accessory Delay, Advanced Security Pack, SecuriLock Passive Anti-Theft System (PATS) and inclination/intrusion sensors, MyKey, owner controls feature, Power Locks, Remote Keyless Entry, Folding Trailer Tow Mirrors w/Power Heated Glass, manual telescoping, heated convex spotter mirror and integrated clearance lamps/turn signals, Power Front & Rear Side Windows, 1-touch up/down driver/passenger window | \$1,095.00 |
| X8L             | 4:88 AXLE RATIO LIMITED SLIP REAR DIFFERENTIAL  | \$390.00   |
| 59H             | CENTER HIGH MOUNT STOP LAMP (CHSML)   | \$0.00     |
| BT              | BLUE TOOTH (STD)  | \$0.00     |

**FACTORY OPTIONS \$3,955.00**

| CONTRACT OPTIONS | DESCRIPTION |  |
|------------------|-------------|--|
|------------------|-------------|--|

10/19/22

TRADE IN

*Gregory Harriman*

|                 |              |
|-----------------|--------------|
| VEHICLE TOTAL   | \$62,073.00  |
| MSRP DISCOUNT   | -1.3%        |
| ACCESSORY TOTAL | \$101,375.00 |
| CUSTOMER PRICE  | \$163,448.00 |

**YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~** \$0.00

|                                    |            |          |                     |
|------------------------------------|------------|----------|---------------------|
| <b>TOTAL COST LESS TRADE IN(S)</b> | <b>QTY</b> | <b>2</b> | <b>\$326,896.00</b> |
|------------------------------------|------------|----------|---------------------|

VEHICLE QUOTED BY

CHRISTY SELF

GOVERNMENT ACCOUNT MANAGER [christy.self@alanjay.com](mailto:christy.self@alanjay.com)

*"I Want to be Your Fleet Provider"*

*I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time. I am always happy to be of assistance.*



Awarded Contract

Call Us first, for all of your Fleet Automotive, & Light Truck needs.

Quote

|                                |                    |                     |                 |                        |
|--------------------------------|--------------------|---------------------|-----------------|------------------------|
| PHONE (800) ALANJAY (252-6529) |                    | DIRECT 863-385-9610 | WWW.ALANJAY.COM | 40267-3                |
| Corporate Office               | 2003 U.S. 27 South | MOBILE 904-838-4999 | Mailing Address | P.O. BOX 9200          |
|                                | Sebring, FL 33870  | FAX 863-402-4221    |                 | Sebring, FL 33871-9200 |

ORIGINAL QUOTE DATE  
8/28/2022

# QUICK QUOTE SHEET

REVISED QUOTE DATE

8/29/2022

|                   |                 |        |  |
|-------------------|-----------------|--------|--|
| REQUESTING AGENCY | PINELLAS COUNTY |        |  |
| CONTACT PERSON    | GREG HERREMANS  | EMAIL  | <a href="mailto:gherremans@pinellascounty.org">gherremans@pinellascounty.org</a> |
| PHONE             | 727-582-3029    | MOBILE | FAX 727-582-3061   |

**SOURCEWELL (FOR MERLY NJPA) CONTRACT # 2023 091521-NAF & 060920-NAF** [www.NationalAutoFleetGroup.com](http://www.NationalAutoFleetGroup.com)

|             |   |                    |             |
|-------------|---|--------------------|-------------|
| MODEL       | F5G 660A  | MSRP               | \$58,405.00 |
|             | 2023 FORD F-550 REGULAR CAB CHASSIS DRW 2WD XL 84"CA 169" WB DIESEL |                    |             |
| CUSTOMER ID | UTILITIES, GMD SOUTH - 122372, 123232, 123744                       | BASE VEHICLE PRICE | \$55,376.00 |
| BED LENGTH  | 84" CA  |                    |             |

\*\* All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

| FACTORY OPTIONS | DESCRIPTION   |            |
|-----------------|---|------------|
| Z1 AS           | EXTERIOR COLOR OXFORD WHITE WITH MEDIUM EARTH GRAY HD VINYL 40/20/40 SPLIT BENCH SEAT INCLUDES CENTER ARMREST WITH CUPHOLDERS, STORAGE, AND DRIVERS SIDE MANUAL LUMBAR.   | \$0.00     |
| 99T 44G         | Engine: 6.7L 4V OHV Power Stroke V8 Turbo Diesel B20, Transmission: TorqShift 10-Speed Automatic  | \$0.00     |
| 153             | FRONT LICENSE PLATE BRACKET   | \$0.00     |
| 18B             | BLACK PLATFORM RUNNING BOARDS   | \$319.00   |
| 52B             | ELECTRIC BRAKE CONTROLLER   | \$295.00   |
| 63A             | Utility Lighting System -inc: LED side-mirror spotlights  | \$155.00   |
| 68M             | 19,500LB PAYLOAD UPGRADE PACKAGE  | \$1,150.00 |
| 76C             | EXTERIOR BACKUP ALARM   | \$145.00   |
| 872             | Rear View Camera & Prep Kit<br>-inc: Pre-installed content includes cab wiring, frame wiring to the rear most cross member and video display w/4" display, Upfitters kit includes camera w/mounting bracket, 14' jumper wire and camera mounting, aiming instructions and electrochromic mirror   | \$410.00   |
| 90L             | Power Equipment Group<br>-inc: Deletes passenger side lock cylinder, upgraded door-trim panel, Accessory Delay, Advanced Security Pack, SecuriLock Passive Anti-Theft System (PATS) and inclination/intrusion sensors, MyKey, owner controls feature, Power Locks, Remote Keyless Entry, Folding Trailer Tow Mirrors w/Power Heated Glass, manual telescoping, heated convex spotter mirror and integrated clearance lamps/turn signals, Power Front & Rear Side Windows, 1-touch up/down driver/passenger window | \$1,095.00 |
| 98R             | OPERATOR COMMANDED REGENERATION   | \$245.00   |
| X8L             | 4:88 AXLE RATIO LIMITED SLIP REAR DIFFERENTIAL  | \$390.00   |
| ALT             | HD 240 Amp Alternator, STD  | \$0.00     |
| VINYL           | FACTORY VINYL FLOOR   | \$0.00     |
| CPO             | SEE ATTACHED PRINT OUT FOR COMPLETE VEHICLE DETAILS   | \$0.00     |

| CONTRACT OPTIONS | DESCRIPTION   | FACTORY OPTIONS | \$4,204.00  |
|------------------|---|-----------------|-------------|
| NO-TEMP          | TEMP TAG NOT REQUESTED, CUSTOMER WILL HANDLE THEIR OWN TAG WORK.  |                 | \$0.00      |
| 3K               | Plain cut 3rd key, no programming required (NO REMOTE).   |                 | \$65.00     |
| WTF REG          | Weather Tech floor liner system for regular cab pick-up trucks.   |                 | \$175.00    |
| K 6132D54J       | Knapheide 11' DRW Wide utility body 54" Load Floor for 84" CA (GMC/CHEVY Req's GTY) (Includes 2nd Stage MSO, Weight Slip, & Completed Vehicle Certification.) |                 | \$10,905.00 |
| K TH8            | T-Handle Latches 8-door bodies  |                 | \$685.00    |
| K MLS-8          | Master locking system 8-door bodies   |                 | \$910.00    |
| AJ COMP 8-LED    | LED compartment lights installed in all compartments of 11' service body  |                 | \$835.00    |
| K CLV-SB         | Class V Hitch for Service Body  |                 | \$970.00    |
| K 7/4 WIRE       | 7 way flat camper trailer wiring with 4 prong flat  |                 | \$210.00    |
| AJ DB2516        |   |                 | \$170.00    |

Draw bar with 2-5/16" Ball, pin, and clip.

**SOURCEWELL (FORMERLY NJPA) CONTRACT # 2023 091521-NAF & 060920-NAF** [www.NationalAutoFleetGroup.com](http://www.NationalAutoFleetGroup.com)

|                |   |            |
|----------------|---|------------|
| FS MPS62U-4 AW | (4) Federal Signal MicroPulse Ultra dual color with (2) mounted in grille and (2) mounted to rear of vehicle. Amber/White   | \$705.00   |
| FS LGND53-TA-A | Federal Signal 53" Legend Amber Light Bar with 6-LED's per position including takedowns, alleys and traffic advisor feature with Strap kit and Compact Digital Soft Button 6 switch controller. | \$1,710.00 |
| K GRAB         | 2- BUYER'S #B239918C -13" X 1/2" CHROME GRAB HANDLE. MOUNTED REAR OF SERVICE BODY 1- EACH SIDE.   | \$210.00   |
| K CS           | CABLE STEP, MOUNT REAR CURBSIDE   | \$250.00   |
| HD USOB-11-TB  | HD Scorpion spray on bed liner applied inside cargo area, tops of boxes, and rear bumper of 11' utility body.   | \$1,230.00 |
| CAMERA-F       | Dealer installed factory ordered camera (REQUIRES 872).   | \$215.00   |
| 5GCR           | WATER COOLER RACK & 5 GAL WATER CASK, INSTALLED.  | \$225.00   |
| AJ CONE        | Simple wire framed cone holder, mounted to center of front bumper (unless otherwise specified).   | \$85.00    |
| AJ RJK         | WARN 26769 QUICK DISCONNECT JUMP KIT, INSTALLED IN GRILLE AREA.   | \$405.00   |

**CONTRACT OPTIONS** **\$19,960.00**

TRADE IN

|                 |             |
|-----------------|-------------|
| VEHICLE TOTAL   | \$59,580.00 |
| MSRP DISCOUNT   | -2%         |
| ACCESSORY TOTAL | \$19,960.00 |
| CUSTOMER PRICE  | \$79,540.00 |

**YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~**

\$0.00

**TOTAL COST LESS TRADE IN(S) QTY 3 \$238,620.00**

VEHICLE QUOTED BY

CHRISTY SELF

GOVERNMENT ACCOUNT MANAGER [christy.self@alanjay.com](mailto:christy.self@alanjay.com)

*"I Want to be Your Fleet Provider"*

*I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time. I am always happy to be of assistance.*



# ALAN JAY FLEET

CHRISTY SELF | 863-385-9610 | CHRISTY.SELF@ALANJAY.COM

Vehicle: [Fleet] 2022 Ford Super Duty F-550 DRW (F5G) XL 2WD Reg Cab 169" WB 84" CA (  Complete )



Note: Photo may not represent exact vehicle or selected equipment.

## Window Sticker

### SUMMARY

[Fleet] 2022 Ford Super Duty F-550 DRW (F5G) XL 2WD Reg Cab 169" WB 84" CA

MSRP:\$46,285.00

Interior:Medium Earth Gray, HD Vinyl 40/20/40 Split Bench Seat

Exterior 1:Oxford White

Exterior 2:No color has been selected.

Engine: 6.7L 4V OHV Power Stroke V8 Turbo Diesel B20

Transmission: TorqShift 10-Speed Automatic

### OPTIONS

| CODE           | MODEL  | MSRP        |
|----------------|--|-------------|
| F5G            | [Fleet] 2022 Ford Super Duty F-550 DRW (F5G) XL 2WD Reg Cab 169" WB 84" CA | \$46,285.00 |
| <b>OPTIONS</b> |  |             |
| 153            | Front License Plate Bracket  | \$0.00      |
| 18B            | Platform Running Boards  | \$320.00    |
| 44G            | Transmission: TorqShift 10-Speed Automatic                                 | \$0.00      |
| 52B            | Trailer Brake Controller   | \$300.00    |
| 62R            | Transmission Power Take-Off Provision                                      | Inc.        |



Awarded Contract

Call Us first, for all of your Fleet Automotive, & Light Truck needs.

Quote

|                                |                    |                     |                 |                        |
|--------------------------------|--------------------|---------------------|-----------------|------------------------|
| PHONE (800) ALANJAY (252-6529) |                    | DIRECT 863-385-9610 | WWW.ALANJAY.COM | 40321-2                |
| Corporate Office               | 2003 U.S. 27 South | MOBILE 904-838-4999 | Mailing Address | P.O. BOX 9200          |
|                                | Sebring, FL 33870  | FAX 863-402-4221    |                 | Sebring, FL 33871-9200 |

ORIGINAL QUOTE DATE  
8/30/2022

# QUICK QUOTE SHEET

REVISED QUOTE DATE

8/30/2022

|                   |                 |        |  |
|-------------------|-----------------|--------|--|
| REQUESTING AGENCY | PINELLAS COUNTY |        |  |
| CONTACT PERSON    | GREG HERREMANS  | EMAIL  | <a href="mailto:gherremans@pinellascounty.org">gherremans@pinellascounty.org</a> |
| PHONE             | 727-582-3029    | MOBILE | FAX 727-582-3061   |

**SOURCEWELL (FOR MERLY NJPA) CONTRACT # 2023 091521-NAF & 060920-NAF** [www.NationalAutoFleetGroup.com](http://www.NationalAutoFleetGroup.com)

|  |                                       |                    |             |
|--|---------------------------------------|--------------------|-------------|
| MODEL  | F5G 660A                              | MSRP               | \$49,080.00 |
| 2023 FORD F-550 REGULAR CAB CHASSIS DRW 2WD XL 84"CA 169" WB |                                       |                    |             |
| CUSTOMER ID  | UTILITIES, GMD SOUTH - 123264, 123745 | BASE VEHICLE PRICE | \$45,733.00 |
| BED LENGTH   | 84" CA                                |                    |             |

\*\* All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

| FACTORY OPTIONS | DESCRIPTION   |            |
|-----------------|---|------------|
| Z1 AS           | EXTERIOR COLOR OXFORD WHITE WITH MEDIUM EARTH GRAY HD VINYL 40/20/40 SPLIT BENCH SEAT INCLUDES CENTER ARMREST WITH CUPHOLDERS, STORAGE, AND DRIVERS SIDE MANUAL LUMBAR.   | \$0.00     |
| 99N 44G         | 7.3L 2V DEVCT NA PFI V8 Gas Engine with TorqShift 10-Speed Automatic Transmission.  | \$0.00     |
| 153             | FRONT LICENSE PLATE BRACKET   | \$0.00     |
| 18B             | BLACK PLATFORM RUNNING BOARDS   | \$319.00   |
| 52B             | ELECTRIC BRAKE CONTROLLER   | \$295.00   |
| 63A             | Utility Lighting System -inc: LED side-mirror spotlights  | \$155.00   |
| 68M             | 19,500LB PAYLOAD UPGRADE PACKAGE  | \$1,150.00 |
| 76C             | EXTERIOR BACKUP ALARM   | \$145.00   |
| 872             | Rear View Camera & Prep Kit<br>-inc: Pre-installed content includes cab wiring, frame wiring to the rear most cross member and video display w/4" display, Upfitters kit includes camera w/mounting bracket, 14' jumper wire and camera mounting, aiming instructions and electrochromic mirror   | \$410.00   |
| 90L             | Power Equipment Group<br>-inc: Deletes passenger side lock cylinder, upgraded door-trim panel, Accessory Delay, Advanced Security Pack, SecuriLock Passive Anti-Theft System (PATS) and inclination/intrusion sensors, MyKey, owner controls feature, Power Locks, Remote Keyless Entry, Folding Trailer Tow Mirrors w/Power Heated Glass, manual telescoping, heated convex spotter mirror and integrated clearance lamps/turn signals, Power Front & Rear Side Windows, 1-touch up/down driver/passenger window | \$1,095.00 |
| X8L             | 4:88 AXLE RATIO LIMITED SLIP REAR DIFFERENTIAL  | \$390.00   |
| ALT             | HD 240 Amp Alternator, STD  | \$0.00     |
| VINYL           | FACTORY VINYL FLOOR   | \$0.00     |
| CPO             | SEE ATTACHED PRINT OUT FOR COMPLETE VEHICLE DETAILS   | \$0.00     |

| CONTRACT OPTIONS | DESCRIPTION   | FACTORY OPTIONS |
|------------------|---|-----------------|
| NO-TEMP          | TEMP TAG NOT REQUESTED, CUSTOMER WILL HANDLE THEIR OWN TAG WORK.  | \$0.00          |
| 3K               | Plain cut 3rd key, no programming required (NO REMOTE).   | \$65.00         |
| WTF REG          | Weather Tech floor liner system for regular cab pick-up trucks.   | \$175.00        |
| K 6132D54J       | Knapheide 11' DRW Wide utility body 54" Load Floor for 84" CA (GMC/CHEVY Req's GTY) (Includes 2nd Stage MSO, Weight Slip, & Completed Vehicle Certification.) | \$10,905.00     |
| K TH8            | T-Handle Latches 8-door bodies  | \$685.00        |
| K MLS-8          | Master locking system 8-door bodies   | \$910.00        |
| AJ COMP 8-LED    | LED compartment lights installed in all compartments of 11' service body  | \$835.00        |
| K CLV-SB         | Class V Hitch for Service Body  | \$970.00        |
| K 7/4 WIRE       | 7 way flat camper trailer wiring with 4 prong flat  | \$210.00        |
| AJ DB2516        | Draw bar with 2-5/16" Ball, pin, and clip.  | \$170.00        |
| FS MPS62U-4 AW   | (4) Federal Signal MicroPulse Ultra dual color with (2) mounted in grille and (2) mounted to rear of vehicle. Amber/White                                     | \$705.00        |

**SOURCEWELL (FORMERLY NJPA) CONTRACT # 2023 091521-NAF & 060920-NAF** [www.NationalAutoFleetGroup.com](http://www.NationalAutoFleetGroup.com)

|                |   |            |
|----------------|---|------------|
| FS LGND53-TA-A | Federal Signal 53" Legend Amber Light Bar with 6-LED's per position including takedowns, alleys and traffic advisor feature with Strap kit and Compact Digital Soft Button 6 switch controller. | \$1,710.00 |
| K GRAB         | 2- BUYER'S #B239918C -13" X 1/2" CHROME GRAB HANDLE. MOUNTED REAR OF SERVICE BODY 1- EACH SIDE.   | \$210.00   |
| K CS           | CABLE STEP, MOUNT REAR CURBSIDE   | \$250.00   |
| HD USOB-11-TB  | HD Scorpion spray on bed liner applied inside cargo area, tops of boxes, and rear bumper of 11' utility body.   | \$1,230.00 |
| CAMERA-F       | Dealer installed factory ordered camera (REQUIRES 872).   | \$215.00   |
| 5GCR           | WATER COOLER RACK & 5 GAL WATER CASK, INSTALLED.  | \$225.00   |
| AJ CONE        | Simple wire framed cone holder, mounted to center of front bumper (unless otherwise specified).   | \$85.00    |
| AJ RJK         | WARN 26769 QUICK DISCONNECT JUMP KIT, INSTALLED IN GRILLE AREA.   | \$405.00   |

**CONTRACT OPTIONS \$19,960.00**

TRADE IN

|                 |             |
|-----------------|-------------|
| VEHICLE TOTAL   | \$49,692.00 |
| MSRP DISCOUNT   | -1.2%       |
| ACCESSORY TOTAL | \$19,960.00 |
| CUSTOMER PRICE  | \$69,652.00 |

**YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~** \$0.00

**TOTAL COST LESS TRADE IN(S) QTY 2 \$139,304.00**

VEHICLE QUOTED BY **CHRISTY SELF** GOVERNMENT ACCOUNT MANAGER [christy.self@alanjay.com](mailto:christy.self@alanjay.com)

*"I Want to be Your Fleet Provider"*

*I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time. I am always happy to be of assistance.*



# ALAN JAY FLEET

CHRISTY SELF | 863-385-9610 | CHRISTY.SELF@ALANJAY.COM

Vehicle: [Fleet] 2022 Ford Super Duty F-550 DRW (F5G) XL 2WD Reg Cab 169" WB 84" CA ( Complete )



Note:Photo may not represent exact vehicle or selected equipment.

## Window Sticker

### SUMMARY

[Fleet] 2022 Ford Super Duty F-550 DRW (F5G) XL 2WD Reg Cab 169" WB 84" CA

MSRP:\$46,285.00

Interior:Medium Earth Gray, HD Vinyl 40/20/40 Split Bench Seat

Exterior 1:Oxford White

Exterior 2:No color has been selected.

Engine: 7.3L 2V DEVCT NA PFI V8 Gas

Transmission: TorqShift 10-Speed Automatic

### OPTIONS

| CODE           | MODEL  | MSRP        |
|----------------|--|-------------|
| F5G            | [Fleet] 2022 Ford Super Duty F-550 DRW (F5G) XL 2WD Reg Cab 169" WB 84" CA | \$46,285.00 |
| <b>OPTIONS</b> |  |             |
| 153            | Front License Plate Bracket  | \$0.00      |
| 18B            | Platform Running Boards  | \$320.00    |
| 44G            | Transmission: TorqShift 10-Speed Automatic                                 | \$0.00      |
| 52B            | Trailer Brake Controller   | \$300.00    |
| 63A            | Utility Lighting System  | \$160.00    |



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Quote

|                                |                    |                     |                 |                        |
|--------------------------------|--------------------|---------------------|-----------------|------------------------|
| PHONE (800) ALANJAY (252-6529) |                    | DIRECT 863-385-9610 | WWW.ALANJAY.COM | 41782-1                |
| Corporate Office               | 2003 U.S. 27 South | MOBILE 904-838-4999 | Mailing Address | P.O. BOX 9200          |
|                                | Sebring, FL 33870  | FAX 863-402-4221    |                 | Sebring, FL 33871-9200 |

ORIGINAL QUOTE DATE  
10/18/2022

## QUICK QUOTE SHEET

REVISED QUOTE DATE

10/18/2022

|                   |                 |        |  |
|-------------------|-----------------|--------|--|
| REQUESTING AGENCY | PINELLAS COUNTY |        |  |
| CONTACT PERSON    | GREG HERREMANS  | EMAIL  | <a href="mailto:gherremans@pinellascounty.org">gherremans@pinellascounty.org</a> |
| PHONE             | 727-582-3029    | MOBILE | FAX 727-582-3061   |

SOURCEWELL (FOR MERLY NJPA) CONTRACT # 2023 091521-NAF & 060920-NAF [www.NationalAutoFleetGroup.com](http://www.NationalAutoFleetGroup.com)

|   |                             |                    |             |
|---|-----------------------------|--------------------|-------------|
| MODEL   | F2A 600A                    | MSRP               | \$42,240.00 |
| 2023 FORD F-250 REGULAR CAB 2WD XL 8' BED 142" WB |                             |                    |             |
| CUSTOMER ID                                       | UTILITIES - 123750 , 123751 | BASE VEHICLE PRICE | \$39,263.00 |
| BED LENGTH  | 8' BED                      |                    |             |

\*\* All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

| FACTORY OPTIONS | DESCRIPTION   |            |
|-----------------|---|------------|
| Z1 AS           | EXTERIOR COLOR OXFORD WHITE WITH MEDIUM EARTH GRAY HD VINYL 40/20/40 SPLIT BENCH SEAT INCLUDES CENTER ARMREST WITH CUPHOLDERS, STORAGE, AND DRIVERS SIDE MANUAL LUMBAR.   | \$0.00     |
| 996 44S         | 6.2L EFI V8 ENGINE WITH 6-SPEED AUTOMATIC TRANSMISSION.   | \$0.00     |
| 153             | FRONT LICENSE PLATE BRACKET   | \$0.00     |
| 18B             | BLACK PLATFORM RUNNING BOARDS   | \$315.00   |
| 52B             | ELECTRIC BRAKE CONTROLLER   | \$295.00   |
| 76C             | EXTERIOR BACKUP ALARM   | \$145.00   |
| 872             | Rear View Camera & Prep Kit<br>-inc: Pre-installed content includes cab wiring, frame wiring to the rear most cross member and video display w/4" display, Upfitters kit includes camera w/mounting bracket, 14' jumper wire and camera mounting, aiming instructions and electrochromic mirror   | \$410.00   |
| 90L             | Power Equipment Group<br>-inc: Deletes passenger side lock cylinder, upgraded door-trim panel, Accessory Delay, Advanced Security Pack, SecuriLock Passive Anti-Theft System (PATS) and inclination/intrusion sensors, MyKey, owner controls feature, Power Locks, Remote Keyless Entry, Folding Trailer Tow Mirrors w/Power Heated Glass, manual telescoping, heated convex spotter mirror and integrated clearance lamps/turn signals, Power Front & Rear Side Windows, 1-touch up/down driver/passenger window | \$1,095.00 |
| X3E             | 3.73 E-LOCKING REAR DIFFERENTIAL.   | \$425.00   |

| CONTRACT OPTIONS | DESCRIPTION   | FACTORY OPTIONS | \$2,685.00 |
|------------------|---|-----------------|------------|
| NO-TEMP          | TEMP TAG NOT REQUESTED, CUSTOMER WILL HANDLE THEIR OWN TAG WORK.  |                 | \$0.00     |
| 3K               | Plain cut 3rd key, no programming required (NO REMOTE).   |                 | \$65.00    |
| WTF REG          | Weather Tech floor liner system for regular cab pick-up trucks.   |                 | \$175.00   |
| DTF 2 TRK        | Deep tint film installed on front two door glass and rear window.   |                 | \$300.00   |
| AJ DB2516        | Draw bar with 2-5/16" Ball, pin, and clip.  |                 | \$170.00   |
| K 696J           | Knapheide 8' SRW utility body for 56" CA (Includes 2nd Stage MSO, Weight Slip, & Completed Vehicle Certification.)        |                 | \$7,825.00 |
| K CLV-SB         | Class V Hitch for Service Body  |                 | \$970.00   |
| K 7/4 WIRE       | 7 way flat camper trailer wiring with 4 prong flat  |                 | \$210.00   |
| K TH6            | T-Handle Latches 6-door bodies  |                 | \$390.00   |
| K GRAB           | 2- BUYER'S #B239918C -13" X 1/2" CHROME GRAB HANDLE. MOUNTED REAR OF SERVICE BODY 1- EACH SIDE.                           |                 | \$210.00   |
| AJ CONE          | Simple wire framed cone holder, mounted to center of front bumper (unless otherwise specified).                           |                 | \$85.00    |
| 5GCR             | WATER COOLER RACK & 5 GAL WATER CASK, INSTALLED.  |                 | \$225.00   |
| AJ COMP 6-LED    | LED compartment lights installed in all compartments of 8' or 9' service body.  |                 | \$610.00   |
| CAMERA-F         | Dealer installed factory ordered camera (REQUIRES 872).   |                 | \$215.00   |
| FS MPS62U-4 AW   | (4) Federal Signal MicroPulse Ultra dual color with (2) mounted in grille and (2) mounted to rear of vehicle. Amber/White |                 | \$705.00   |
| HD USOB-TB       | HD Scorpion spray on bed liner applied inside cargo area, tops of boxes, and rear bumper of 8' & 9' utility body.         |                 | \$1,120.00 |
| AJ RJK           |   |                 | \$405.00   |

WARN 26769 QUICK DISCONNECT JUMP KIT, INSTALLED IN GRILLE AREA.

SOURCEWELL (FORMERLY NJPA) CONTRACT # 2023 091521-NAF & 060920-NAF

www.NationalAutoFleetGroup.com

CONTRACT OPTIONS \$13,680.00

TRADE IN

*Gregory Herremans*

10/19/22

|                 |             |
|-----------------|-------------|
| VEHICLE TOTAL   | \$41,948.00 |
| MSRP DISCOUNT   | 0.7%        |
| ACCESSORY TOTAL | \$13,680.00 |
| CUSTOMER PRICE  | \$55,628.00 |

YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~

\$0.00

TOTAL COST LESS TRADE IN(S) QTY 2 \$111,256.00

VEHICLE QUOTED BY

CHRISTY SELF

GOVERNMENT ACCOUNT MANAGER [christy.self@alanjay.com](mailto:christy.self@alanjay.com)

"I Want to be Your Fleet Provider"

I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time.  
I am always happy to be of assistance.



# ALAN JAY FLEET

CHRISTY SELF | 863-385-9610 | CHRISTY.SELF@ALANJAY.COM

Vehicle: [Fleet] 2022 Ford Super Duty F-250 SRW (F2A) XL 2WD Reg Cab 8' Box (✔ Complete)



Note: Photo may not represent exact vehicle or selected equipment.

## Window Sticker

### SUMMARY

[Fleet] 2022 Ford Super Duty F-250 SRW (F2A) XL 2WD Reg Cab 8' Box

MSRP: \$39,445.00

Interior: Medium Earth Gray, HD Vinyl 40/20/40 Split Bench Seat

Exterior 1: Oxford White

Exterior 2: No color has been selected.

Engine: 6.2L 2-Valve SOHC EFI NA V8 Flex-Fuel

Transmission: TorqShift-G 6-Spd Auto w/SelectShift

### OPTIONS

| CODE           | MODEL  | MSRP        |
|----------------|--|-------------|
| F2A            | [Fleet] 2022 Ford Super Duty F-250 SRW (F2A) XL 2WD Reg Cab 8' Box | \$39,445.00 |
| <b>OPTIONS</b> |  |             |
| 153            | Front License Plate Bracket  | \$0.00      |
| 18B            | Platform Running Boards  | \$320.00    |
| 44S            | Transmission: TorqShift-G 6-Spd Auto w/SelectShift                 | \$0.00      |
| 52B            | Trailer Brake Controller   | \$300.00    |
| 600A           | Order Code 600A  | \$0.00      |



Awarded Contract

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Quote

|                                |                    |                     |                 |                        |
|--------------------------------|--------------------|---------------------|-----------------|------------------------|
| PHONE (800) ALANJAY (252-6529) |                    | DIRECT 863-385-9610 | WWW.ALANJAY.COM | 41739-4                |
| Corporate Office               | 2003 U.S. 27 South | MOBILE 904-838-4999 | Mailing Address | P.O. BOX 9200          |
|                                | Sebring, FL 33870  | FAX 863-402-4221    |                 | Sebring, FL 33871-9200 |

ORIGINAL QUOTE DATE  
10/17/2022

# QUICK QUOTE SHEET

REVISED QUOTE DATE

10/19/2022

|                   |                 |        |  |
|-------------------|-----------------|--------|--|
| REQUESTING AGENCY | PINELLAS COUNTY |        |  |
| CONTACT PERSON    | GREG HERREMANS  | EMAIL  | <a href="mailto:gherremans@pinellascounty.org">gherremans@pinellascounty.org</a> |
| PHONE             | 727-582-3029    | MOBILE | FAX 727-582-3061   |

**SOURCEWELL (FOR MERLY NJPA) CONTRACT # 2023 091521-NAF & 060920-NAF** [www.NationalAutoFleetGroup.com](http://www.NationalAutoFleetGroup.com)

|             |   |                    |             |
|-------------|---|--------------------|-------------|
| MODEL       | X3C 620A  | MSRP               | \$47,785.00 |
|             | 2023 FORD F-350 SUPER CAB DRW 2WD XL 8' BED 164" WB |                    |             |
| CUSTOMER ID | UTILITIES - 123780, 123723, 124748, 126792          | BASE VEHICLE PRICE | \$44,508.00 |
| BED LENGTH  | 8' BED  |                    |             |

\*\* All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.


| FACTORY OPTIONS | DESCRIPTION   |            |
|-----------------|---|------------|
| Z1 AS           | EXTERIOR COLOR OXFORD WHITE WITH MEDIUM EARTH GRAY HD VINYL 40/20/40 SPLIT BENCH SEAT INCLUDES CENTER ARMREST WITH CUPHOLDERS, STORAGE, AND DRIVERS SIDE MANUAL LUMBAR.   | \$0.00     |
| 996 44G         | Engine: 6.2L 2-Valve SOHC EFI NA V8 Flex-Fuel, Transmission: TorqShift 10-Speed Automatic   | \$0.00     |
| 153             | FRONT LICENSE PLATE BRACKET   | \$0.00     |
| 18B             | BLACK PLATFORM RUNNING BOARDS   | \$440.00   |
| 76C             | EXTERIOR BACKUP ALARM   | \$145.00   |
| 872             | Rear View Camera & Prep Kit<br>-inc: Pre-installed content includes cab wiring, frame wiring to the rear most cross member and video display w/4" display, Upfitters kit includes camera w/mounting bracket, 14' jumper wire and camera mounting, aiming instructions and electrochromic mirror   | \$410.00   |
| 90L             | Power Equipment Group<br>-inc: Deletes passenger side lock cylinder, upgraded door-trim panel, Accessory Delay, Advanced Security Pack, SecuriLock Passive Anti-Theft System (PATS) and inclination/intrusion sensors, MyKey, owner controls feature, Power Locks, Remote Keyless Entry, Folding Trailer Tow Mirrors w/Power Heated Glass, manual telescoping, heated convex spotter mirror and integrated clearance lamps/turn signals, Power Front & Rear Side Windows, 1-touch up/down driver/passenger window | \$1,095.00 |
| 52B             | ELECTRIC BRAKE CONTROLLER   | \$0.00     |
| X3L             | Limited Slip w/3.73 Axle Ratio  | \$0.00     |

| CONTRACT OPTIONS | DESCRIPTION   | FACTORY OPTIONS | \$2,090.00 |
|------------------|---|-----------------|------------|
| NO-TEMP          | TEMP TAG NOT REQUESTED, CUSTOMER WILL HANDLE THEIR OWN TAG WORK.  |                 | \$0.00     |
| 3K               | Plain cut 3rd key, no programming required (NO REMOTE).   |                 | \$65.00    |
| WTF REG          | Weather Tech floor liner system for regular cab pick-up trucks.   |                 | \$175.00   |
| DTF 4 TRK        | Deep tint film installed on four doors and back glass for extended/crew cab pickups.  |                 | \$290.00   |
| K 696D54J        | Knapheide 8' DRW utility body for 56" CA (Includes 2nd Stage MSO, Weight Slip, & Completed Vehicle Certification.)  |                 | \$8,995.00 |
| K TH6            | T-Handle Latches 6-door bodies  |                 | \$390.00   |
| CAMERA-F         | Dealer installed factory ordered camera (REQUIRES 872).   |                 | \$215.00   |
| HD USOB-TB       | HD Scorpion spray on bed liner applied inside cargo area, tops of boxes, and rear bumper of 8' & 9' utility body.   |                 | \$1,120.00 |
| K CLV-SB         | Class V Hitch for Service Body  |                 | \$970.00   |
| K 7/4 WIRE       | 7 way flat camper trailer wiring with 4 prong flat  |                 | \$210.00   |
| K GRAB           | 2- BUYER'S #B239918C -13" X 1/2" CHROME GRAB HANDLE. MOUNTED REAR OF SERVICE BODY 1- EACH SIDE.   |                 | \$210.00   |
| 5GCR             | WATER COOLER RACK & 5 GAL WATER CASK, INSTALLED.  |                 | \$225.00   |
| AJ CONE          | Simple wire framed cone holder, mounted to center of front bumper (unless otherwise specified).   |                 | \$85.00    |
| AJ COMP 6-LED    | LED compartment lights installed in all compartments of 8' or 9' service body.  |                 | \$610.00   |
| FS MPS62U-4 AW   | (4) Federal Signal MicroPulse Ultra dual color with (2) mounted in grille and (2) mounted to rear of vehicle. Amber/White   |                 | \$705.00   |
| FS LGND53-TA-A   | Federal Signal 53" Legend Amber Light Bar with 6-LED's per position including takedowns, alleys and traffic advisor feature with Strap kit and Compact Digital Soft Button 6 switch controller. |                 | \$1,710.00 |

SOURCEWELL (FORMERLY NJPA) CONTRACT # 2023 091521-NAF & 060920-NAF [www.NationalAutoFleetGroup.com](http://www.NationalAutoFleetGroup.com)

AJ DB2516 Draw bar with 2-5/16" Ball, pin, and clip. \$170.00

**CONTRACT OPTIONS** **\$16,145.00**

|                 |   |                        |                     |
|-----------------|---|------------------------|---------------------|
|                 |   | <b>VEHICLE TOTAL</b>   | <b>\$46,598.00</b>  |
|                 |   | <b>MSRP DISCOUNT</b>   | <b>2.5%</b>         |
|                 |   | <b>ACCESSORY TOTAL</b> | <b>\$16,145.00</b>  |
| <b>TRADE IN</b> | <br>10/19/22 | <b>CUSTOMER PRICE</b>  | <b>\$62,743.00</b>  |
|                 | YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~                                     |                        | \$0.00              |
|                 | <b>TOTAL COST LESS TRADE IN(S)</b>  | <b>QTY</b>             | <b>4</b>            |
|                 |   |                        | <b>\$250,972.00</b> |

VEHICLE QUOTED BY **CHRISTY SELF** GOVERNMENT ACCOUNT MANAGER [christy.self@alanjay.com](mailto:christy.self@alanjay.com)

*"I Want to be Your Fleet Provider"*

*I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time.  
I am always happy to be of assistance.*



# ALAN JAY FLEET

CHRISTY SELF | 863-385-9610 | CHRISTY.SELF@ALANJAY.COM

Vehicle: [Fleet] 2022 Ford Super Duty F-350 DRW (X3C) XL 2WD SuperCab 8' Box (✔ Complete)



Note: Photo may not represent exact vehicle or selected equipment.

## Window Sticker

### SUMMARY

[Fleet] 2022 Ford Super Duty F-350 DRW (X3C) XL 2WD SuperCab 8' Box

MSRP: \$44,990.00

Interior: Medium Earth Gray, HD Vinyl 40/20/40 Split Bench Seat

Exterior 1: Oxford White

Exterior 2: No color has been selected.

Engine: 6.2L 2-Valve SOHC EFI NA V8 Flex-Fuel

Transmission: TorqShift 10-Speed Automatic

### OPTIONS

| CODE           | MODEL   | MSRP        |
|----------------|---|-------------|
| X3C            | [Fleet] 2022 Ford Super Duty F-350 DRW (X3C) XL 2WD SuperCab 8' Box | \$44,990.00 |
| <b>OPTIONS</b> |   |             |
| 153            | Front License Plate Bracket   | \$0.00      |
| 18B            | Platform Running Boards   | \$445.00    |
| 44G            | Transmission: TorqShift 10-Speed Automatic                          | \$0.00      |
| 620A           | Order Code 620A   | \$0.00      |
| 64K            | Wheels: 17" Argent Painted Steel                                    | \$0.00      |



Awarded Contract

Call Us first, for all of your Fleet Automotive, & Light Truck needs.

Quote

|                                |   |                     |                 |   |
|--------------------------------|---|---------------------|-----------------|---|
| PHONE (800) ALANJAY (252-6529) |   | DIRECT 863-385-9610 | WWW.ALANJAY.COM | 41283-5                                 |
| Corporate Office               | 2003 U.S. 27 South<br>Sebring, FL 33870 | MOBILE 904-838-4999 | Mailing Address | P.O. BOX 9200<br>Sebring, FL 33871-9200 |
|                                |   | FAX 863-402-4221    |                 |   |

ORIGINAL QUOTE DATE  
10/3/2022

# QUICK QUOTE SHEET

REVISED QUOTE DATE  
10/17/2022

|                   |                      |        |  |
|-------------------|----------------------|--------|--|
| REQUESTING AGENCY | PINELLAS COUNTY BOCC |        |  |
| CONTACT PERSON    | GREG HERREMANS       | EMAIL  | <a href="mailto:gherremans@pinellascounty.org">gherremans@pinellascounty.org</a> |
| PHONE             | 727-582-3029         | MOBILE | FAX 727-582-3061   |

**SOURCEWELL (FORMERLY NJPA) CONTRACT # 2023 091521-NAF & 060920-NAF** [www.NationalAutoFleetGroup.com](http://www.NationalAutoFleetGroup.com)

|  |          |      |             |
|--|----------|------|-------------|
| MODEL  | W5H 660A | MSRP | \$64,875.00 |
| 2023 FORD F-550 CREW CAB CHASSIS DRW 4WD XL 60"CA 179" WB DIESEL |          |      |             |

|             |                    |             |
|-------------|--------------------|-------------|
| CUSTOMER ID | BASE VEHICLE PRICE | \$61,495.00 |
| BED LENGTH  | 60" CA             |             |

\*\* All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

| FACTORY OPTIONS | DESCRIPTION   |            |
|-----------------|---|------------|
| Z1 AS           | EXTERIOR COLOR OXFORD WHITE WITH MEDIUM EARTH GRAY HD VINYL 40/20/40 SPLIT BENCH SEAT INCLUDES CENTER ARMREST WITH CUPHOLDERS, STORAGE, AND DRIVERS SIDE MANUAL LUMBAR.   | \$0.00     |
| 99T 44G         | Engine: 6.7L 4V OHV Power Stroke V8 Turbo Diesel B20, Transmission: TorqShift 10-Speed Automatic  | \$0.00     |
| 153             | FRONT LICENSE PLATE BRACKET   | \$0.00     |
| 41P             | FACTORY TRANSFER CASE SKID PLATES   | \$95.00    |
| 52B             | ELECTRIC BRAKE CONTROLLER   | \$295.00   |
| 63A             | Utility Lighting System -inc: LED side-mirror spotlights  | \$155.00   |
| 67B             | 397 Amp Alternator. REQUIRES 86M DUAL 78 AH BATTERY   | \$114.00   |
| 86M             | Dual 78 AH Battery, Incl.   | \$0.00     |
| 872             | Rear View Camera & Prep Kit<br>-inc: Pre-installed content includes cab wiring, frame wiring to the rear most cross member and video display w/4" display, Upfitters kit includes camera w/mounting bracket, 14' jumper wire and camera mounting, aiming instructions and electrochromic mirror   | \$410.00   |
| 90L             | Power Equipment Group<br>-inc: Deletes passenger side lock cylinder, upgraded door-trim panel, Accessory Delay, Advanced Security Pack, SecuriLock Passive Anti-Theft System (PATS) and inclination/intrusion sensors, MyKey, owner controls feature, Power Locks, Remote Keyless Entry, Folding Trailer Tow Mirrors w/Power Heated Glass, manual telescoping, heated convex spotter mirror and integrated clearance lamps/turn signals, Power Front & Rear Side Windows, 1-touch up/down driver/passenger window                               | \$1,345.00 |
| X4N             | 4.10 LIMITED SLIP REAR DIFFERENTIAL   | \$390.00   |
| 66S             | FACTORY UPFITTER SWITCHES (STD ON CAB CHASSIS)  | \$0.00     |
| 67H             | HEAVY-SERVICE FRONT SUSPENSION PACKAGE -inc: pre-selected heavy-service front springs (see Order Guide Supplemental Reference for springs/FGAWR of specific vehicle configurations), Recommended only on vehicles which will permanently utilize aftermarket equipment such as heavy-duty winches, brush guards or other apparatus which loads the front axle to the specified Gross Axle Weight Rating (GAWR), NOTE 1: May result in a deterioration of ride quality, NOTE 2: Vehicle ride height will increase w/the addition of this package | \$120.00   |
| TGM             | Tires: 225/70Rx19.5G BSW Traction<br>-inc: 4 traction tires on the rear and 2 A/P tires on the front  | \$185.00   |

| CONTRACT OPTIONS      | DESCRIPTION   | FACTORY OPTIONS | \$3,109.00 |
|-----------------------|---|-----------------|------------|
| NEW-TAG               | New COUNTY tag Includes temp tag & two way overnight shipping for signature.  |                 | \$245.00   |
| 3KR                   | Additional key and remote, cut and programmed.  |                 | \$215.00   |
| FS ALGT53D-1666010980 | FEDERAL SIGNAL - ALLEGIANT, 53" DISCRETE MODEL LIGHTBAR - RED/WHITE WITH ALLEYS & BEDLIGHTS(WORKLIGHTS), SIRERAY 600 SERIES, SPLIT, MOUNTED ON BACK RACK FACING REAR, SPEAKER, KIT, SIREN-AS-422/6S,100W,12VDC, REMOTE (HAND HELD) SIREN CONTROLLER |                 | \$3,179.00 |
| W TLI-6 RW            | (6) Whelen ION "T" series ultra thin light heads surface mounted with (4) in grille and (2) to rear of vehicle/body. (Red/White)  |                 | \$1,100.00 |
| CAMERA-F              | Dealer installed factory ordered camera (REQUIRES 872).   |                 | \$215.00   |

**SOURCEWELL (FORMERLY NJPA) CONTRACT # 2023 091521-NAF & 060920-NAF www.NationalAutoFleetGroup.com**

|                 |  |             |
|-----------------|--|-------------|
| K PGTD-94-K     | <p>KNAPHEIDE - 9FT. DRW PGTD-94-K GOOSENECK BODY- Installed Led marker lights and license plate light</p> <ul style="list-style-type: none"> <li>- Installed oval LED S/T/T and B/U lights in the bulkhead and rear tailskirt</li> <li>- Installed 6-circuit wire harness</li> <li>- Installed 7-way trailer plug in gooseneck and in the rear skirt</li> <li>- Chassis specific long sills installed for Ford, GM, &amp; Ram 36", 40", 42" and 56" CA chassis as standard, and 34" long sill spacing for 60" and 84" CA</li> <li>- Fuel fill cup installed in street side rail</li> <li>- Floor cargo area is 49" W for SRW and 54" W for DRW bodies.</li> <li>- Slam tailgate</li> <li>- Under the floor gooseneck ball hitch with 2-5/16" ball includes hinged door access. Hitch rated at 30,000 lbs. gross trailer weight, 5,000 lbs. max tongue weight.</li> <li>- Class V receiver hitch included on 9' &amp; 11' platforms, optional on 8' GM/RAM platforms. Receiver has 2" receiver and is rated at 12,000 lbs. Maximum gross weight, 2,000 lbs. maximum trailer weight.</li> </ul> <p>Mounting Kits:</p> <ul style="list-style-type: none"> <li>- One (1) mounting kit, for chassis specific bed delete/bed removal chassis is included.</li> <li>- Mounting Kit for Cab Chassis 60" &amp; 84" CA will NOT be included, see PGND gooseneck options on next page.</li> </ul> <p>Specifications:</p> <ul style="list-style-type: none"> <li>- Hitch ball located 1 inch ahead of the rear axle centerline</li> <li>- Hitch ball located 3 inches ahead of the rear axle centerline for 60" ca</li> <li>1) Ford specific 40" and 56" CA for MY 2017 and later vehicles.</li> <li>2) GM specific 42" and 56" CA for MY 2011 and later vehicles.</li> <li>3) RAM specific 36" and 56" CA for MY 2014 and later vehicles.</li> </ul> <p>Gooseneck hitch not included in body order. See loose hitch options below for RAM 2500 and 3500. Hitch options are mounted to the chassis-integrated mounting plate.</p> <p>Toolbox Sizes: FRONT FRONT (2ND) REAR<br/>PGND-96 36"H x 35"W x 20"D N/A 21"H x 23"W x 20"D<br/>Shelf Sizes: FRONT FRONT (2ND) REAR<br/>PGND-96 34.88"W x 17.62"D N/A 28.88"W x 17.62"D</p> | \$18,886.00 |
| FS COM750-RND-2 | (2) Federal Signal LED 750 lumen Round Work Lights, mounted at rear of utility body. Mount to bulkhead   | \$255.00    |
| AJ PTL2516      | Pintle combination draw bar with 2-5/16" ball.   | \$175.00    |
| AJ WGG-MNT-WEST | Westin HDX wrap around grille guard with winch mount tray (GM/Ford/RAM/Toyota for up to 12k winch only).   | \$1,660.00  |
| ZEON 12-S       | Warn ZEON self recovery 12,000lb rated winch with remote, open fairlead, synthetic rope and aluminum winch drum to reduces rope wear.  | \$2,830.00  |

**CONTRACT OPTIONS \$28,760.00**

|          |  |   |
|----------|--|---|
| TRADE IN | <p><i>Gregory Herremans</i> 10/19/22</p> <p><b>YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~</b></p> | <p>VEHICLE TOTAL \$64,604.00</p> <p>MSRP DISCOUNT 0.4%</p> <p>ACCESSORY TOTAL \$28,760.00</p> <p>CUSTOMER PRICE \$93,364.00</p> |
|          | <b>TOTAL COST LESS TRADE IN(S) QTY 1</b>   | <b>\$93,364.00</b>  |

**Estimated Annual payments for 60 months paid in advance: \$20,909.70**  
Municipal finance for any essential use vehicle, requires lender approval, WAC.

**Comments QUOTE SUBJECT TO FACTORY ORDER ACCEPTANCE or 30 DAYS**

VEHICLE QUOTED BY **CHRISTY SELF** GOVERNMENT ACCOUNT MANAGER [christy.self@alanjay.com](mailto:christy.self@alanjay.com)

*"I Want to be Your Fleet Provider"*

*I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time. I am always happy to be of assistance.*





# ALAN JAY FLEET

CHRISTY SELF | 863-385-9610 | CHRISTY.SELF@ALANJAY.COM

Vehicle: [Fleet] 2022 Ford Super Duty F-550 DRW (W5H) XL 4WD Crew Cab 179" WB 60" CA ( Complete )



Note:Photo may not represent exact vehicle or selected equipment.

## Window Sticker

### SUMMARY

[Fleet] 2022 Ford Super Duty F-550 DRW (W5H) XL 4WD Crew Cab 179" WB 60" CA

MSRP:\$52,755.00

Interior:Medium Earth Gray, HD Vinyl 40/20/40 Split Bench Seat

Exterior 1:Oxford White

Exterior 2:No color has been selected.

Engine: 6.7L 4V OHV Power Stroke V8 Turbo Diesel B20

Transmission: TorqShift 10-Speed Automatic

### OPTIONS

| CODE           | MODEL   | MSRP        |
|----------------|---|-------------|
| W5H            | [Fleet] 2022 Ford Super Duty F-550 DRW (W5H) XL 4WD Crew Cab 179" WB 60" CA | \$52,755.00 |
| <b>OPTIONS</b> |   |             |
| 153            | Front License Plate Bracket   | \$0.00      |
| 44G            | Transmission: TorqShift 10-Speed Automatic                                  | \$0.00      |
| 52B            | Trailer Brake Controller  | \$300.00    |
| 62R            | Transmission Power Take-Off Provision                                       | Inc.        |
| 63A            | Utility Lighting System   | \$160.00    |

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Data Version: 17613. Data Updated: Oct 2, 2022 6:47:00 PM PDT.



Awarded Contract

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Quote

PHONE (800) ALANJAY (252-6529) DIRECT 863-402-4234 WWW.ALANJAY.COM 39057-1  
 Corporate Office 2003 U.S. 27 South Sebring, FL 33870 MOBILE 863-381-3411 FAX 863-402-4221 Mailing Address P.O. BOX 9200 Sebring, FL 33871-9200

ORIGINAL QUOTE DATE  
7/21/2022

# QUICK QUOTE SHEET

REVISED QUOTE DATE  
7/21/2022

REQUESTING AGENCY **PINELLAS COUNTY BOCC**  
 CONTACT PERSON **GREG HERREMANS** EMAIL [gherremans@pinellascounty.org](mailto:gherremans@pinellascounty.org)  
 PHONE **727-582-3029** MOBILE **727-582-3061** FAX **727-582-3061**

SOURCEWELL (FORMERLY NJPA) CONTRACT # 2023 091521-NAF & 060920-NAF [www.NationalAutoFleetGroup.com](http://www.NationalAutoFleetGroup.com)

MODEL **W1E 110A 99L** MSRP **\$51 769.00**  
 2023 FORD F-150 LIGHTNING BEV PRO CREW CAB 4WD (98kWh)

CUSTOMER ID **Sign Date and Return to Place your order.** BASE VEHICLE PRICE **\$49,780.00**

BED LENGTH | **5.5' BED** |

\*\* All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

| FACTORY OPTIONS | DESCRIPTION  |        |
|-----------------|--|--------|
| YZ VS           | Exterior Color Oxford White with Medium Dark Slate, Vinyl Bucket Front Seats                 | \$0.00 |
| 99L 44L         | F-150 Lightning Engine: Electric Motor, Transmission: Single-Speed                           | \$0.00 |
| PW PL           | PWR WINDOWS AND LOCKS (INCL)   | \$0.00 |
| RKE             | REMOTE KEYLESS ENTRY (STD)   | \$0.00 |
| BT              | BLUE TOOTH (STD)   | \$0.00 |
| TT              | Class IV Towing Equipment -inc: Hitch and Trailer Sway Control, Trailer Wiring Harness (STD) | \$0.00 |
| BUC             | FACTORY BACK UP CAMERA(STD).   | \$0.00 |

| CONTRACT OPTIONS        | DESCRIPTION   | FACTORY OPTIONS |                   |
|-------------------------|---|-----------------|-------------------|
| NO-TEMP                 | TEMP TAG NOT REQUESTED, CUSTOMER WILL HANDLE THEIR OWN TAG WORK.  |                 | \$0.00            |
| 3K SMART                | 3rd key and remote for vehicles with proximity access.  |                 | \$340.00          |
| FS MPS62U-4             | (4) Federal Signal MicroPulse Ultra dual color with (2) mounted in grille and (2) mounted to rear of vehicle. |                 | \$705.00          |
| <b>CONTRACT OPTIONS</b> |   |                 | <b>\$1,045.00</b> |

VEHICLE TOTAL **\$49,780.00**  
 MSRP DISCOUNT **3.8%**  
 ACCESSORY TOTAL **\$1,045.00**  
 CUSTOMER PRICE **\$50,825.00**

TRADE IN

YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~ \$0.00

TOTAL COST LESS TRADE IN(S) QTY 1 **\$50,825.00**

Comments

VEHICLE QUOTED BY **CHRIS WILSON** FLEET SALES MANAGER [chris.wilson@alanjay.com](mailto:chris.wilson@alanjay.com)

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 Office Sebring, FL 33870 FAX 863-402-4221 Address Sebring, FL 33871-9200

ORIGINAL QUOTE DATE  
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7/21/2022

REQUESTING AGENCY **PINELLAS COUNTY BOCC**  
 CONTACT PERSON **GREG HERREMANS** EMAIL [gherremans@pinellascounty.org](mailto:gherremans@pinellascounty.org)  
 PHONE **727-582-3029** MOBILE FAX **727-582-3061**

**SOURCEWELL (FORMERLY NJPA) CONTRACT # 2023 091521-NAF & 060920-NAF** [www.NationalAutoFleetGroup.com](http://www.NationalAutoFleetGroup.com)

MODEL **W1E 110A 99L** MSRP **\$51 769.00**  
**2023 FORD F-150 LIGHTNING BEV PRO CREW CAB 4WD (98kWh)**

CUSTOMER ID **Sign Date and Return to Place your order.** BASE VEHICLE PRICE **\$49,780.00**

BED LENGTH | **5.5' BED** |

\*\* All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

| FACTORY OPTIONS | DESCRIPTION  |        |
|-----------------|--|--------|
| YZ VS           | Exterior Color Oxford White with Medium Dark Slate, Vinyl Bucket Front Seats                 | \$0.00 |
| 99L 44L         | F-150 Lightning Engine: Electric Motor, Transmission: Single-Speed                           | \$0.00 |
| PW PL           | PWR WINDOWS AND LOCKS (INCL)   | \$0.00 |
| RKE             | REMOTE KEYLESS ENTRY (STD)   | \$0.00 |
| BT              | BLUE TOOTH (STD)   | \$0.00 |
| TT              | Class IV Towing Equipment -inc: Hitch and Trailer Sway Control, Trailer Wiring Harness (STD) | \$0.00 |
| BUC             | FACTORY BACK UP CAMERA(STD).   | \$0.00 |

| CONTRACT OPTIONS        | DESCRIPTION   | FACTORY OPTIONS |                   |
|-------------------------|---|-----------------|-------------------|
| NO-TEMP                 | TEMP TAG NOT REQUESTED, CUSTOMER WILL HANDLE THEIR OWN TAG WORK.  |                 | \$0.00            |
| 3K SMART                | 3rd key and remote for vehicles with proximity access.  |                 | \$340.00          |
| FS MPS62U-4             | (4) Federal Signal MicroPulse Ultra dual color with (2) mounted in grille and (2) mounted to rear of vehicle. |                 | \$705.00          |
| <b>CONTRACT OPTIONS</b> |   |                 | <b>\$1,045.00</b> |

VEHICLE TOTAL **\$49,780.00**  
 MSRP DISCOUNT **3.8%**  
 ACCESSORY TOTAL **\$1,045.00**  
 CUSTOMER PRICE **\$50,825.00**

TRADE IN

YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~ \$0.00

TOTAL COST LESS TRADE IN(S) QTY 1 **\$50,825.00**

Comments

VEHICLE QUOTED BY **CHRIS WILSON** FLEET SALES MANAGER [chris.wilson@alanjay.com](mailto:chris.wilson@alanjay.com)

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 CONTACT PERSON **GREG HERREMANS** EMAIL [gherremans@pinellascounty.org](mailto:gherremans@pinellascounty.org)  
 PHONE **727-582-3029** MOBILE **727-582-3061**

SOURCEWELL (FORMERLY NJPA) CONTRACT # 2023 091521-NAF & 060920-NAF [www.NationalAutoFleetGroup.com](http://www.NationalAutoFleetGroup.com)

MODEL **W1E 110A 99L** MSRP **\$51 769.00**  
 2023 FORD F-150 LIGHTNING BEV PRO CREW CAB 4WD (98kWh)

CUSTOMER ID **Sign Date and Return to Place your order.** BASE VEHICLE PRICE **\$49,780.00**

BED LENGTH | **5.5' BED** |

\*\* All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

| FACTORY OPTIONS | DESCRIPTION  |        |
|-----------------|--|--------|
| YZ VS           | Exterior Color Oxford White with Medium Dark Slate, Vinyl Bucket Front Seats                 | \$0.00 |
| 99L 44L         | F-150 Lightning Engine: Electric Motor, Transmission: Single-Speed                           | \$0.00 |
| PW PL           | PWR WINDOWS AND LOCKS (INCL)   | \$0.00 |
| RKE             | REMOTE KEYLESS ENTRY (STD)   | \$0.00 |
| BT              | BLUE TOOTH (STD)   | \$0.00 |
| TT              | Class IV Towing Equipment -inc: Hitch and Trailer Sway Control, Trailer Wiring Harness (STD) | \$0.00 |
| BUC             | FACTORY BACK UP CAMERA(STD).   | \$0.00 |

| CONTRACT OPTIONS        | DESCRIPTION   | FACTORY OPTIONS |                   |
|-------------------------|---|-----------------|-------------------|
| NO-TEMP                 | TEMP TAG NOT REQUESTED, CUSTOMER WILL HANDLE THEIR OWN TAG WORK.  |                 | \$0.00            |
| 3K SMART                | 3rd key and remote for vehicles with proximity access.  |                 | \$340.00          |
| FS MPS62U-4             | (4) Federal Signal MicroPulse Ultra dual color with (2) mounted in grille and (2) mounted to rear of vehicle. |                 | \$705.00          |
| <b>CONTRACT OPTIONS</b> |   |                 | <b>\$1,045.00</b> |

VEHICLE TOTAL **\$49,780.00**  
 MSRP DISCOUNT **3.8%**  
 ACCESSORY TOTAL **\$1,045.00**  
 CUSTOMER PRICE **\$50,825.00**

TRADE IN

YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~ \$0.00

TOTAL COST LESS TRADE IN(S) QTY 1 **\$50,825.00**

Comments

VEHICLE QUOTED BY **CHRIS WILSON** FLEET SALES MANAGER [chris.wilson@alanjay.com](mailto:chris.wilson@alanjay.com)

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MODEL **W1E 110A 99L** MSRP **\$51 769.00**  
**2023 FORD F-150 LIGHTNING BEV PRO CREW CAB 4WD (98kWh)**

CUSTOMER ID **Sign Date and Return to Place your order.** BASE VEHICLE PRICE **\$49,780.00**

BED LENGTH | **5.5' BED** |

\*\* All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

| FACTORY OPTIONS | DESCRIPTION  |        |
|-----------------|--|--------|
| YZ VS           | Exterior Color Oxford White with Medium Dark Slate, Vinyl Bucket Front Seats                 | \$0.00 |
| 99L 44L         | F-150 Lightning Engine: Electric Motor, Transmission: Single-Speed                           | \$0.00 |
| PW PL           | PWR WINDOWS AND LOCKS (INCL)   | \$0.00 |
| RKE             | REMOTE KEYLESS ENTRY (STD)   | \$0.00 |
| BT              | BLUE TOOTH (STD)   | \$0.00 |
| TT              | Class IV Towing Equipment -inc: Hitch and Trailer Sway Control, Trailer Wiring Harness (STD) | \$0.00 |
| BUC             | FACTORY BACK UP CAMERA(STD).   | \$0.00 |

| CONTRACT OPTIONS        | DESCRIPTION   | FACTORY OPTIONS |                   |
|-------------------------|---|-----------------|-------------------|
| NO-TEMP                 | TEMP TAG NOT REQUESTED, CUSTOMER WILL HANDLE THEIR OWN TAG WORK.  |                 | \$0.00            |
| 3K SMART                | 3rd key and remote for vehicles with proximity access.  |                 | \$340.00          |
| FS MPS62U-4             | (4) Federal Signal MicroPulse Ultra dual color with (2) mounted in grille and (2) mounted to rear of vehicle. |                 | \$705.00          |
| <b>CONTRACT OPTIONS</b> |   |                 | <b>\$1,045.00</b> |

VEHICLE TOTAL **\$49,780.00**  
 MSRP DISCOUNT **3.8%**  
 ACCESSORY TOTAL **\$1,045.00**  
 CUSTOMER PRICE **\$50,825.00**

TRADE IN

YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~ \$0.00

TOTAL COST LESS TRADE IN(S) QTY 1 **\$50,825.00**

Comments

VEHICLE QUOTED BY **CHRIS WILSON** FLEET SALES MANAGER [chris.wilson@alanjay.com](mailto:chris.wilson@alanjay.com)

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 PHONE **727-582-3029** MOBILE **727-582-3061**

SOURCEWELL (FORMERLY NJPA) CONTRACT # 2023 091521-NAF & 060920-NAF [www.NationalAutoFleetGroup.com](http://www.NationalAutoFleetGroup.com)

MODEL **W1E 110A 99L** MSRP **\$51 769.00**  
**2023 FORD F-150 LIGHTNING BEV PRO CREW CAB 4WD (98kWh)**

CUSTOMER ID **Sign Date and Return to Place your order.** BASE VEHICLE PRICE **\$49,780.00**

BED LENGTH | **5.5' BED** |

\*\* All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

| FACTORY OPTIONS | DESCRIPTION  |        |
|-----------------|--|--------|
| YZ VS           | Exterior Color Oxford White with Medium Dark Slate, Vinyl Bucket Front Seats                 | \$0.00 |
| 99L 44L         | F-150 Lightning Engine: Electric Motor, Transmission: Single-Speed                           | \$0.00 |
| PW PL           | PWR WINDOWS AND LOCKS (INCL)   | \$0.00 |
| RKE             | REMOTE KEYLESS ENTRY (STD)   | \$0.00 |
| BT              | BLUE TOOTH (STD)   | \$0.00 |
| TT              | Class IV Towing Equipment -inc: Hitch and Trailer Sway Control, Trailer Wiring Harness (STD) | \$0.00 |
| BUC             | FACTORY BACK UP CAMERA(STD).   | \$0.00 |

| CONTRACT OPTIONS        | DESCRIPTION   | FACTORY OPTIONS |                   |
|-------------------------|---|-----------------|-------------------|
| NO-TEMP                 | TEMP TAG NOT REQUESTED, CUSTOMER WILL HANDLE THEIR OWN TAG WORK.  |                 | \$0.00            |
| 3K SMART                | 3rd key and remote for vehicles with proximity access.  |                 | \$340.00          |
| FS MPS62U-4             | (4) Federal Signal MicroPulse Ultra dual color with (2) mounted in grille and (2) mounted to rear of vehicle. |                 | \$705.00          |
| <b>CONTRACT OPTIONS</b> |   |                 | <b>\$1,045.00</b> |

VEHICLE TOTAL **\$49,780.00**  
 MSRP DISCOUNT **3.8%**  
 ACCESSORY TOTAL **\$1,045.00**  
 CUSTOMER PRICE **\$50,825.00**

TRADE IN

YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~ \$0.00

TOTAL COST LESS TRADE IN(S) QTY 1 **\$50,825.00**

Comments

VEHICLE QUOTED BY **CHRIS WILSON** FLEET SALES MANAGER [chris.wilson@alanjay.com](mailto:chris.wilson@alanjay.com)

"I Want to be Your Fleet Provider"

I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time. I am always happy to be of assistance.



Awarded Contract

Call Us first, for all of your Fleet Automotive, & Light Truck needs.

Quote

PHONE (800) ALANJAY (252-6529) DIRECT 863-402-4234 WWW.ALANJAY.COM 39057-1  
 Corporate 2003 U.S. 27 South MOBILE 863-381-3411 Mailing P.O. BOX 9200  
 Office Sebring, FL 33870 FAX 863-402-4221 Address Sebring, FL 33871-9200

ORIGINAL QUOTE DATE  
7/21/2022

# QUICK QUOTE SHEET

REVISED QUOTE DATE  
7/21/2022

REQUESTING AGENCY **PINELLAS COUNTY BOCC**  
 CONTACT PERSON **GREG HERREMANS** EMAIL [gherremans@pinellascounty.org](mailto:gherremans@pinellascounty.org)  
 PHONE **727-582-3029** MOBILE FAX **727-582-3061**

**SOURCEWELL (FORMERLY NJPA) CONTRACT # 2023 091521-NAF & 060920-NAF** [www.NationalAutoFleetGroup.com](http://www.NationalAutoFleetGroup.com)

MODEL **W1E 110A 99L** MSRP **\$51 769.00**  
**2023 FORD F-150 LIGHTNING BEV PRO CREW CAB 4WD (98kWh)**

CUSTOMER ID **Sign Date and Return to Place your order.** BASE VEHICLE PRICE **\$49,780.00**

BED LENGTH | **5.5' BED** |

*\*\* All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.*

| FACTORY OPTIONS | DESCRIPTION  |        |
|-----------------|--|--------|
| YZ VS           | Exterior Color Oxford White with Medium Dark Slate, Vinyl Bucket Front Seats                 | \$0.00 |
| 99L 44L         | F-150 Lightning Engine: Electric Motor, Transmission: Single-Speed                           | \$0.00 |
| PW PL           | PWR WINDOWS AND LOCKS (INCL)   | \$0.00 |
| RKE             | REMOTE KEYLESS ENTRY (STD)   | \$0.00 |
| BT              | BLUE TOOTH (STD)   | \$0.00 |
| TT              | Class IV Towing Equipment -inc: Hitch and Trailer Sway Control, Trailer Wiring Harness (STD) | \$0.00 |
| BUC             | FACTORY BACK UP CAMERA(STD).   | \$0.00 |

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TRADE IN

YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~  \$0.00

TOTAL COST LESS TRADE IN(S) QTY **1** **\$50,825.00**

Es

Comments

VEHICLE QUOTED BY **CHRIS WILSON** FLEET SALES MANAGER [chris.wilson@alanjay.com](mailto:chris.wilson@alanjay.com)

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