

RESOLUTION NO.: 22-35

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PINELLAS COUNTY, FLORIDA DECLARING 15 COUNTY-OWNED PROPERTIES SURPLUS; AUTHORIZING ADVERTISEMENT FOR DISPOSITION PURSUANT TO SECTION §125.35, FLORIDA STATUTES; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, pursuant to Section §125.35, Florida Statutes, the Board of County Commissioners of Pinellas County (“Board”) is authorized and empowered to sell and convey real property held and possessed by Pinellas County (“County”) which is not needed for county purposes; and

WHEREAS, County is the fee simple owner of 15 parcels of real property located in Pinellas County, Florida, more particularly described in Exhibits A1-A15, attached hereto and incorporated herein by reference (“Properties”); and

WHEREAS, the County has no current or future purpose for the Properties.

NOW, THEREFORE, BE IT RESOLVED by this Board of County Commissioners of Pinellas County, Florida, in regular session duly assembled on this 10 day of May 2022, that this Board shall declare surplus, and grant authorization to advertise for disposition, donation or transfer in accordance with Florida Statutes Section §125.35 the Properties described as:

Lands described in Exhibits A1-A15:

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|--------------------------------|-------------------|
| 09-29-16-45108-000-0380 | Exhibit A1 |
| 09-29-15-25542-005-0452 | Exhibit A2 |
| 12-30-14-42858-016-0011 | Exhibit A3 |
| 14-30-16-39996-001-0010 | Exhibit A4 |

14-30-16-39996-001-0070	Exhibit A5
14-30-16-39996-001-0080	Exhibit A6
14-30-16-39996-002-0010	Exhibit A7
14-30-16-39996-003-0010	Exhibit A8
14-30-15-85158-006-0020	Exhibit A9
13-28-15-29378-000-0506	Exhibit A10
04-29-16-35964-001-0110	Exhibit A11
04-29-16-35964-001-0080	Exhibit A12
04-29-16-35964-002-0100	Exhibit A13
02-31-16-44118-000-0011	Exhibit A14
02-30-15-00000-320-0800	Exhibit A15

NOW BE IT FURTHER RESOLVED that this Board shall adopt this resolution, with authorization for the Clerk to attest, and record this resolution in the Public Records of Pinellas County, Florida.

EFFECTIVE DATE. This Resolution shall become effective upon adoption as provided by law.

Commissioner Long offered the foregoing Resolution and moved its adoption, which was seconded by Commissioner Flowers, and upon roll call the vote was:

AYES: Justice, Long, Eggers, Flowers, Gerard, Peters, and Seel.

NAYS: None.

ABSENT AND NOT VOTING: None.

EXHIBIT A-1

PARCEL ID NO. 09-29-16-45108-000-0380: KAPOK FOREST LOT 38

EXHIBIT A-2

PARCEL ID NO. 09-29-15-25542-005-0452: ELDRIDGE, J. J. BLK E, S 31FT OF N 157FT
OF LOT 45 LESS E 30FT FOR RD R/W

EXHIBIT A-3

PARCEL ID NO. 12-30-14-42858-016-0011: INDIAN ROCKS BEACH BLK 16, 17FT(S) X 28.94FT T/A IN UNSUBDIVIDED BLK 16 DESC FROM NW COR OF LOT 8, BLK 11, INDIAN ROCKS BEACH SUB TH S89D13'08"E 99.23FT TH S62D52'52"E 62.24FT TO POINT ON CUR OF W'LY R/W OF VAC EAST GULF BLVD FOR POB TH CUR RT RAD 2814.93 FT ARC 28.94FT CB S25D37' 39"W 28.94FT TH N02D07'55" W 34FT(S) TH S62D52'52"E 17FT(S) TO POB

EXHIBIT A-4

PARCEL ID NO. 14-30-16-39996-001-0010: HILLHURST PARK BLK A, LOTS 1, 2, 3, 4, 5,
6, 9, 10, 11 & 12

EXHIBIT A-5

PARCEL ID NO. 14-30-16-39996-001-0070: HILLHURST PARK BLK A, LOT 7

EXHIBIT A-6

PARCEL ID NO. 14-30-16-39996-001-0080: HILLHURST PARK BLK A, LOT 8

EXHIBIT A-7

PARCEL ID NO. 14-30-16-39996-002-0010: HILLHURST PARK BLK B, LOTS 1 THRU 8 &
10 THRU 12

EXHIBIT A-8

PARCEL ID NO. 14-30-16-39996-003-0010: HILLHURST PARK BLK C, PART OF LOTS 1
THRU 5 DESC BEG NW COR OF SD LOT 1 TH N89D59'08"E 212.18FT TH CUR RT RAD
644.49FT ARC 230.39FT CB S68D02'05"W 229.16FT TH N00D14'11"E 85.51FT TO POB

EXHIBIT A-9

PARCEL ID NO. 14-30-15-85158-006-0020: STARKEY HEIGHTS UNIT 1 BLK 6, LOT 2 A
20FT X 40FT T/A PART IN SE COR OF LOT 1

EXHIBIT A-10

PARCEL ID NO. 13-28-15-29378-000-0506: FRANKLIN SQUARE PHASE II LOT P

EXHIBIT A-11

PARCEL ID NO. 04-29-16-35964-001-0110: HARBOR HIGHLANDS BLK 1, LOTS 11 THRU
19 LESS RD R/W ON W & VAC 30 FT 2ND ST N ADJ ON N OF LOTS 17, 18 & 19

EXHIBIT A-12

PARCEL ID NO. 04-29-16-35964-001-0080: HARBOR HIGHLANDS BLK 1, LOTS 8, 9 & 10

EXHIBIT A-13

PARCEL ID NO. 04-29-16-35964-002-0100: HARBOR HIGHLANDS BLK 2, LOTS 10, 13,
14 & 15 LESS W 17FT OF LOTS 13 & 14 FOR RD R/W

EXHIBIT A-14

PARCEL ID NO. 02-31-16-44118-000-0011: JOE'S CREEK INDUSTRIAL PARK 2ND ADD
A 17FT MOL X 190.8FT MOL PARCEL BETWEEN LOTS B-1 AND B-2

EXHIBIT A-15

PARCEL ID NO. 02-30-15-00000-320-0800: THAT PART OF S 1/2 OF SE 1/4 OF NW 1/4 OF SW 1/4 LYING N & E OF RR R/W