

1. DATE ISSUED MM/DD/YYYY 02/10/2021		1a. SUPERSEDES AWARD NOTICE dated 09/15/2020 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. CFDA NO. 97.091 - Project Grants			
3. ASSISTANCE TYPE Cooperative Agreement			
4. GRANT NO. 06OHBIO00014-15-02 Formerly 2006-ST-091-000016		5. TYPE OF AWARD Other	
4a. FAIN 06OHBIO00014		5a. ACTION TYPE Post Award Amendment	
6. PROJECT PERIOD MM/DD/YYYY From 07/01/2006		Through MM/DD/YYYY 04/30/2025	
7. BUDGET PERIOD MM/DD/YYYY From 05/01/2020		Through MM/DD/YYYY 04/30/2021	
8. TITLE OF PROJECT (OR PROGRAM) BioWatch 2020/2021			

Department of Homeland Security
DHS Grants and Financial Assistance Division (GFAD)

245 Murray Lane, SW
Mail Stop 0115
Washington, DC 20528

NOTICE OF AWARD
AUTHORIZATION (Legislation/Regulations)
Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

9a. GRANTEE NAME AND ADDRESS
PINELLAS, COUNTY OF
315 COURT ST RM 601
CLEARWATER, FL 33756-5165

9b. GRANTEE PROJECT DIRECTOR
Sheila Schneider
315 Court St Rm 601
Clearwater, FL 33756-5165
Phone: 7274644655

10a. GRANTEE AUTHORIZING OFFICIAL
Sheila Schneider
315 Court St Rm 601
Clearwater, FL 33756-5165
Phone: 7274644655

10b. FEDERAL PROJECT OFFICER
Mr. Dan Yereb
7th and D Street, SW
Washington, DC 20407
Phone: 202-254-5726

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)	
I Financial Assistance from the Federal Awarding Agency Only	II
II Total project costs including grant funds and all other financial participation	
a. Salaries and Wages	0.00
b. Fringe Benefits	0.00
c. Total Personnel Costs	0.00
d. Equipment	0.00
e. Supplies	0.00
f. Travel	0.00
g. Construction	0.00
h. Other	189,288.00
i. Contractual	0.00
j. TOTAL DIRECT COSTS	189,288.00
k. INDIRECT COSTS	0.00
l. TOTAL APPROVED BUDGET	189,288.00
m. Federal Share	189,288.00
n. Non-Federal Share	0.00

12. AWARD COMPUTATION	
a. Amount of Federal Financial Assistance (from item 11m)	189,288.00
b. Less Unobligated Balance From Prior Budget Periods	19,567.00
c. Less Cumulative Prior Award(s) This Budget Period	169,721.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	0.00
13. Total Federal Funds Awarded to Date for Project Period	2,449,273.00

14. RECOMMENDED FUTURE SUPPORT <i>(Subject to the availability of funds and satisfactory progress of the project):</i>			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 16		d. 19	
b. 17		e. 20	
c. 18		f. 21	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:

<ul style="list-style-type: none"> a. DEDUCTION b. ADDITIONAL COSTS c. MATCHING d. OTHER RESEARCH (Add / Deduct Option) e. OTHER (See REMARKS) 	b
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16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

- a. The grant program legislation
- b. The grant program regulations.
- c. This award notice including terms and conditions, if any, noted below under REMARKS.
- d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached - Yes No)

The purpose of this amendment is to extend the budget period associated with your award through 04/30/2021. This amended award also includes authorization to carryover \$19,567 in previously obligated funds which brings your total approved budget for the period 05/01/2020 – 04/30/2021 to \$189,288. These funds have been placed in the other category and may be re-budgeted pursuant to the detailed budget submitted in October 2020.

All other previously outlined terms and conditions remain in effect.

GRANTS MANAGEMENT OFFICIAL:
Marsha Mathis, Director, Grants and Financial Assistance Division
7th and D Street SW
Washington DC , DC 20407
Phone: (202)447-5950

17.OBJ CLASS 4102	18a. VENDOR CODE 596000800	18b. EIN 596000800	19. DUNS 055200216	20. CONG. DIST. 13
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. O00270020411	b. OHBIO00014A	c. BIO	d. \$0.00	e. 70020411
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.

AWARD ATTACHMENTS

PINELLAS, COUNTY OF

06OHBIO00014-15-02

1. Award letter



Homeland
Security

February 10, 2021

Pinellas County Parks and Conservation Resources-Air Quality
Mr. Barry Burton, County Administrator
315 Court Street, Room 601
Clearwater, FL 33756-5165

RE: Award Number 06OHBIO00014 (Formerly: 2006-ST-091-000016)

Dear Mr. Burton:

Please find attached a Notice of Award which extends the budget period associated with your award through 04/30/2021. This amended award also includes authorization to carryover \$19,567 in previously obligated funds which brings your total approved budget for the period 05/01/2020 – 04/30/2021 to \$189,288.

The previously issued FY'20 Terms and Conditions remain in effect.

For the remainder of the period of performance for this award, both the new and former grant numbers should be referenced on any communication relating to this award. **For the purpose of accessing authorized funding in the Payment Management System (PMS), please continue to reference the former grant number as outlined above.**

Please also be reminded that the performance and financial reporting requirements associated with this award should be completed using the following instructions:

Quarterly Federal Financial Reports shall be submitted according to the reporting schedule outlined in GrantSolutions and using the FFR submission guidance found here: <https://www.grantsolutions.gov/support/granteeUsers.html> All Federal Financial Reports should be submitted via GrantSolutions.

Annual Performance Reports shall be submitted via the Grant Notes feature no later than 30 days following the end of a budget period using the Grant Note submission guidance found here: <https://www.grantsolutions.gov/support/granteeUsers.html>.

Should you have any questions concerning this award or the GrantSolutions system, please contact me directly at Marsha.Mathis@hq.dhs.gov.

Sincerely,

Marsha Mathis

Grants Officer
Grants and Financial Assistance Division (GFAD)/OPO

cc (via email): Kelly Levy, klevy@pinellascounty.org
Toni Merrill, tmerrill@pinellascounty.org
Sheila Schneider, sschneider@co.pinellas.fl.us
Daniel Yereb, daniel.yereb@hq.dhs.gov