## FIRST AMENDMENT

## WITNESSETH:

WHEREAS, the County and the Contractor entered into an agreement on September 19, 2023, pursuant to Pinellas County Contract No. 23-0385-ITB (hereinafter "Agreement"), pursuant to which the Contractor agreed to provide Liquid Chlorine One Ton Cylinders; and

WHEREAS, Section 36 ("Amendment") of the Agreement permits modification by mutual written agreement of the parties; and

WHEREAS, the County and the Contractor now wish to modify the Agreement in order to provide for a term extension and an increase to the contract value at the same terms and conditions;

NOW THEREFORE, the Parties agree that the Agreement is amended as follows:

- The Parties agree to extend the term of the Agreement an additional twelve months from September 18, 2024, to September 18, 2025, in accordance with section 5 ("Term of Agreement"), subsection B ("Term Extension").
- 2. The total annual not to exceed the contract sum of \$1,792,000.00, as stated in Section 14 ("Compensation and Method of Payment"), subsection B ("Spending Cap and Payment Structure"), is revised to reflect an increase in the amount of \$1,850,000.00 for a new total not to exceed expenditure of \$3,642,000.00.
- 3. Except as changed or modified herein, all provisions and conditions of the original Agreement and any amendments thereto shall remain in full force and effect.

Each Party to this Amendment represents and warrants that (i) it has the full right and authority and has obtained all necessary approvals to enter into this Amendment; (ii) each person executing this Amendment on behalf of the Party is authorized to do so; (iii) this Amendment constitutes a valid and legally binding obligation of the Party, enforceable in accordance with its terms.

IN WITNESS WHEREOF the Parties herein have executed this First Amendment as of the day and year first written above.

Pinellas County, a political subdivision of the State of Florida:	Contractor:
berry Built	Ray Sillet
Signature	Signature
Barry Burton	Ray Sibbitt
Printed Name	Printed Name
County Administrator	Director of Municipal Development
Printed Title	Printed Title
June 14, 2024	5/28/24
Date	Date

APPROVED AS TO FORM

By: Keiah Townsend

Office of the County Attorney