

**From:** [Stampley, Angela](#)  
**To:** [Allen, Tammy L](#)  
**Subject:** FW: NOTICE OF AWARD, ASSISTANCE AGREEMENT: A-00402125-0\_COUNTY OF PINELLAS  
**Date:** Wednesday, June 25, 2025 11:24:53 AM  
**Attachments:** [OMB Form 00402125-0 County of Pinellas 250620.pdf](#)

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Good morning!

Regards,

*Angela R. Stampley*

Administrative Project Officer  
U. S. Environmental Protection Agency  
Air and Radiation Division  
Grants Management and Strategic Planning Office  
404.562.9092 | [stampley.angela@epa.gov](mailto:stampley.angela@epa.gov)

---

**From:** Miller, Yolande <Miller.Yolande@epa.gov>  
**Sent:** Wednesday, June 25, 2025 11:01 AM  
**To:** Schneider, Sheila <sschneider@pinellas.gov>  
**Cc:** Stampley, Angela <Stampley.Angela@epa.gov>; Fowler, Laura <Fowler.Laura@epa.gov>  
**Subject:** NOTICE OF AWARD, ASSISTANCE AGREEMENT: A-00402125-0\_COUNTY OF PINELLAS

**U.S. ENVIRONMENTAL PROTECTION AGENCY  
NOTICE OF AWARD**

**SENT VIA E-MAIL**

**Accompanying this Notice of Award is an electronic copy of an Assistance Agreement from the U.S. Environmental Protection Agency.**

**NEW – PLEASE READ:**

**To accept this Agreement, please carefully review all Administrative and/or Programmatic Terms and Conditions, if any. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date.**

**Recipient's SIGNATURE IS NOT REQUIRED on this agreement. The recipient demonstrates**

**its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date.**

To assist you with your post award management responsibilities, please reference "*Understanding, Managing, and Applying for EPA Grants*." This document contains frequently asked questions, and other important information. To view this and other EPA grant related information, please visit the EPA Grants Office website at:

<https://www.epa.gov/grants>

Please reference the EPA Grant Number (FAIN) on all future correspondence regarding this Grant Agreement. If you have any questions, please contact the Grant Specialist listed on the Grant Agreement.

Regards,

*Yolande Miller*

Grants Management Specialist  
Grants Management Section  
Acquisition and Grants Management Branch  
Mission Support Division  
U.S. Environmental Protection Agency – Region 4  
61 Forsyth St. SW  
Atlanta GA 30303  
Office Number: (404) 562-9717 | [Miller.Yolande@epa.gov](mailto:Miller.Yolande@epa.gov)

**Allen, Tammy L**

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**From:** Stampley, Angela <Stampley.Angela@epa.gov>  
**Sent:** Wednesday, June 25, 2025 3:11 PM  
**To:** Allen, Tammy L  
**Cc:** Schneider, Sheila  
**Subject:** RE: NOTICE OF AWARD, ASSISTANCE AGREEMENT: A-00402125-0\_COUNTY OF PINELLAS

**This Message Is From an External Sender**

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Report Suspicious

You are welcome.

Regards,

*Angela R. Stampley*

Administrative Project Officer  
U. S. Environmental Protection Agency  
Air and Radiation Division  
Grants Management and Strategic Planning Office  
404.562.9092 | [stampley.angela@epa.gov](mailto:stampley.angela@epa.gov)

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**From:** Allen, Tammy L <tallen@pinellas.gov>  
**Sent:** Wednesday, June 25, 2025 3:10 PM  
**To:** Stampley, Angela <Stampley.Angela@epa.gov>  
**Cc:** Schneider, Sheila <:sschneider@pinellas.gov>  
**Subject:** RE: NOTICE OF AWARD, ASSISTANCE AGREEMENT: A-00402125-0\_COUNTY OF PINELLAS

**Caution:** This email originated from outside EPA, please exercise additional caution when deciding whether to open attachments or click on provided links.

Thank you, Angela.

We will continue our internal processing of the award with the pen and ink changes included.

Thank you, for your assistance.

Respectfully,

*Tammy L. Allen*

**Tammy L. Allen, CPM**

Technical Project Coordinator

Pinellas County Public Works/Environmental Management Air Quality

509 East Avenue S., Suite 138

Clearwater, FL 33756-5338

Phone (727) 464-3547

[tallen@pinellas.gov](mailto:tallen@pinellas.gov)

Office Hours: Monday – Friday: 7:00 a.m. to 3:30 p.m.

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**From:** Stampley, Angela <[Stampley.Angela@epa.gov](mailto:Stampley.Angela@epa.gov)>

**Sent:** Wednesday, June 25, 2025 3:05 PM

**To:** Allen, Tammy L <[tallen@pinellas.gov](mailto:tallen@pinellas.gov)>

**Subject:** RE: NOTICE OF AWARD, ASSISTANCE AGREEMENT: A-00402125-0\_COUNTY OF PINELLAS

Tammy,

The Notice of Award section is correct as stated EPA cost-sharing 30.00% of all approved budget period costs incurred.

G. Minimum Matching Share Requirement is incorrect. The current federal share is 30%. This should be changed from ~~40%~~ to 30%. The

This award and the resulting federal funding share of ~~40%~~ **30%** as shown under “Notice of Award” above is based on estimated costs requested in the recipient’s application dated 7/7 ~~24~~/24. While actual total costs may differ than those estimates, the recipient is required to provide no less than 40% of the final total allowable program/project costs (outlays). EPA’s participation shall not exceed the total amount of federal funds awarded or the maximum federal share for this program of 60% of the final total allowable program/project costs.

I will be submitting an incremental action for this grant and will revise the term and condition to correct these errors. You can change it on your end now to prevent the award from being held up from processed on your end.

Regards,

*Angela R. Stampley*

Administrative Project Officer

U. S. Environmental Protection Agency  
Air and Radiation Division  
Grants Management and Strategic Planning Office  
404.562.9092 | [stampley.angela@epa.gov](mailto:stampley.angela@epa.gov)

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**From:** Stampley, Angela  
**Sent:** Wednesday, June 25, 2025 2:07 PM  
**To:** Allen, Tammy L <[tallen@pinellas.gov](mailto:tallen@pinellas.gov)>  
**Subject:** RE: NOTICE OF AWARD, ASSISTANCE AGREEMENT: A-00402125-0\_COUNTY OF PINELLAS

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**From:** Stampley, Angela  
**Sent:** Wednesday, June 25, 2025 2:00 PM  
**To:** Allen, Tammy L <[tallen@pinellas.gov](mailto:tallen@pinellas.gov)>  
**Subject:** RE: NOTICE OF AWARD, ASSISTANCE AGREEMENT: A-00402125-0\_COUNTY OF PINELLAS

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**From:** Allen, Tammy L <[tallen@pinellas.gov](mailto:tallen@pinellas.gov)>  
**Sent:** Wednesday, June 25, 2025 1:19 PM  
**To:** Stampley, Angela <[Stampley.Angela@epa.gov](mailto:Stampley.Angela@epa.gov)>  
**Subject:** RE: NOTICE OF AWARD, ASSISTANCE AGREEMENT: A-00402125-0\_COUNTY OF PINELLAS

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Our application requested 30%.

*Tammy L. Allen*

**Tammy L. Allen, CPM**  
Technical Project Coordinator  
Pinellas County Public Works/Environmental Management Air Quality  
509 East Avenue S., Suite 138  
Clearwater, FL 33756-5338  
Phone (727) 464-3547  
[tallen@pinellas.gov](mailto:tallen@pinellas.gov)

Office Hours: Monday – Friday: 7:00 a.m. to 3:30 p.m.

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**From:** Stampley, Angela <[Stampley.Angela@epa.gov](mailto:Stampley.Angela@epa.gov)>  
**Sent:** Wednesday, June 25, 2025 1:16 PM  
**To:** Allen, Tammy L <[tallen@pinellas.gov](mailto:tallen@pinellas.gov)>  
**Subject:** RE: NOTICE OF AWARD, ASSISTANCE AGREEMENT: A-00402125-0\_COUNTY OF PINELLAS

Tammy,

I had to look to see where the percentage was coming from and found it. What was the percentage you said it should be?

**Funding Totals (for the cumulative award) – Must be completed for all actions.**

1.Total Amount of EPA Funds <b>Requested</b>		
2. Total Amount of EPA Funds <b>Approved</b>		
3. Amount of EPA In-Kind support included in line 2		
4. Total Recipient Share Approved (including third party contributions)		
5. Total Approved Budget (lines 2 plus 4)		
Federal Share Percentage: (line 2 divided by line 5)	<b>30.00%</b>	Recipient Share Percentage (line 4 divided by line 5)

Percentages should be shown to two decimal places here and in the Funding Recommendation (example 66.67%)

[Update Calculations](#)

Regards,

*Angela R. Stampley*

Administrative Project Officer  
U. S. Environmental Protection Agency  
Air and Radiation Division  
Grants Management and Strategic Planning Office  
404.562.9092 | [stampley.angela@epa.gov](mailto:stampley.angela@epa.gov)

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**From:** Stampley, Angela  
**Sent:** Wednesday, June 25, 2025 11:22 AM  
**To:** Allen, Tammy L <[tallen@pinellas.gov](mailto:tallen@pinellas.gov)>  
**Subject:** FW: NOTICE OF AWARD, ASSISTANCE AGREEMENT: A-00402125-0\_COUNTY OF PINELLAS

Good morning!

Regards,

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Air and Radiation Division  
Grants Management and Strategic Planning Office  
404.562.9092 | [stampley.angela@epa.gov](mailto:stampley.angela@epa.gov)

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**Sent:** Wednesday, June 25, 2025 11:01 AM  
**To:** Schneider, Sheila <[sschneider@pinellas.gov](mailto:sschneider@pinellas.gov)>

Cc: Stampley, Angela <[Stampley.Angela@epa.gov](mailto:Stampley.Angela@epa.gov)>; Fowler, Laura <[Fowler.Laura@epa.gov](mailto:Fowler.Laura@epa.gov)>  
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*Yolande Miller*

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