

# **Pinellas County**

*333 Chestnut Street, Palm Room  
Clearwater, FL 33756*



## **Minutes - Final**

**Tuesday, August 5, 2025**

**9:30 A.M.**

**Hybrid In-Person and Virtual Regular Meeting**

### **Board of County Commissioners**

*Brian Scott, Chair  
Dave Eggers, Vice-Chair  
René Flowers  
Chris Latvala  
Vince Nowicki  
Kathleen Peters  
Chris Scherer*

**ROLL CALL - 9:30 A.M.**

**Present:** 7 - Chair Brian Scott, Vice-Chair Dave Eggers, Commissioner René Flowers, Commissioner Chris Latvala, Commissioner Vince Nowicki, Commissioner Kathleen Peters, and Commissioner Chris Scherer

**Others Present:** Barry A. Burton, County Administrator; Jewel White, County Attorney; Derelynn Revie, Board Records Manager; and Tammy Burgess, Board Reporter, Deputy Clerk

**INVOCATION by Commissioner Scherer****PLEDGE OF ALLEGIANCE led by Commissioner Peters****PRESENTATIONS AND AWARDS**

1. Purple Heart Day Proclamation:
  - David Vargas, President, Pinellas County Veterans Association

Chair Scott invited Mr. Vargas to join him at the podium and read a proclamation recognizing August 7, 2025, as Purple Heart Day; whereupon, Mr. Vargas expressed appreciation for the recognition and provided brief comments regarding the Pinellas County Veterans Association's Purple Heart Park.

2. National Water Quality Month Proclamation:
  - Utilities
  - Drew Boylson, Utilities Compliance Manager
  - Kristen Dyer, Chemist

Chair Scott invited Mr. Boylson and Ms. Dyer to join him at the podium and read a proclamation recognizing August 2025 as National Water Quality Month; whereupon, Mr. Boylson expressed appreciation for the recognition.

**CITIZENS TO BE HEARD**

3. Citizens To Be Heard - Public Comment.

Bryan Schneider, Clearwater (submitted document)  
Greg Pound, Largo  
David Ballard Geddis, Jr., Palm Harbor

**PUBLIC HEARINGS**

**All public hearing items have been properly advertised. Affidavits of Publication have been received and are on file in the Board Records Department.**

## AUTHORITIES, BOARDS, CONSTITUTIONAL OFFICERS AND COUNCILS

Countywide Planning Authority

4. Case No. CW 25-03 - City of St. Petersburg  
Countywide Plan Map amendment from Residential Medium and Preservation to Office, Residential Medium and Preservation regarding 3.29 acres more or less, located at Site 1: 4th Street North, east of 110th Avenue North, Site 2: Northeast corner of 4th Street North and 108th Avenue North, Site 3: Northeast corner of 3rd Street North and Gandy Boulevard.

Ordinance No. 25-14 adopted, approving Case No. CW 25-03. Forward Pinellas, in its role as the Pinellas Planning Council, and the Planners Advisory Committee recommended approval of the amendment. No correspondence has been received. No citizens appeared to be heard.

Responding to queries by Commissioner Eggers, Forward Pinellas Planning Division Manager Rodney Chatman indicated that the three sites are bound together by a development agreement; and that the preservation areas are located on private property.

**A motion was made by Vice-Chair Eggers, seconded by Commissioner Peters, that the item be approved. The motion carried by the following vote:**

**Aye:** 7 - Chair Scott, Vice-Chair Eggers, Commissioner Flowers, Commissioner Latvala, Commissioner Nowicki, Commissioner Peters, and Commissioner Scherer

## BOARD OF COUNTY COMMISSIONERS

5. Ordinance creating Division 5 of Article VI, Chapter 22, of the Pinellas County Code of Ordinances, entitled "Short Term Rentals".

Ordinance No. 25-15 adopted, as amended, creating Division 5 of Article VI, Chapter 22, of the Pinellas County Code of Ordinances. One email in support has been received by the Clerk. No citizens appeared to be heard.

Responding to comments and queries by Commissioner Eggers, Building and Development Review Services Director Kevin McAndrew provided information regarding the egress window requirement, noting that it is required by the Florida Building Code; and that homes which do not operate as short-term rentals are not subject to the requirement; whereupon, in response to a query by Chair Scott, he confirmed that the requirement was previously approved by the Board.

Attorney White indicated that the current ordinance requires that a copy of the County's noise ordinance be posted, but that staff is recommending that the daily quiet hours of 10:00 P.M. to 9:00 A.M. be posted instead.

**A motion was made by Commissioner Peters, seconded by Commissioner Flowers, that the item be approved as amended. The motion carried by the following vote:**

**Aye:** 7 - Chair Scott, Vice-Chair Eggers, Commissioner Flowers, Commissioner Latvala, Commissioner Nowicki, Commissioner Peters, and Commissioner Scherer

**CONSENT AGENDA - Items 6 through 14**

**A motion was made by Commissioner Peters, seconded by Commissioner Flowers, that the Consent Agenda items be approved. The motion carried by the following vote:**

**Aye:** 7 - Chair Scott, Vice-Chair Eggers, Commissioner Flowers, Commissioner Latvala, Commissioner Nowicki, Commissioner Peters, and Commissioner Scherer

**CLERK OF THE CIRCUIT COURT AND COMPTROLLER****6. Minutes of the regular meeting held June 17, 2025**

**The item was approved as part of the Consent Agenda.**

**7. Vouchers and bills paid from June 29 through July 5, 2025.**

Period - June 29 through July 5, 2025

Accounts Payable - \$89,154,100.94

Payroll - \$4,832,497.34

**The item was approved as part of the Consent Agenda.**

Reports received for filing:

**8. Division of Inspector General, Clerk of the Circuit Court and Comptroller, Report No. 2025-10, dated July 1, 2025, Follow-up Audit of Human Services - Directions for Living Services.**

**The item was approved as part of the Consent Agenda.**

**9. Division of Inspector General, Clerk of the Circuit Court and Comptroller, Report No. 2025-11, dated July 7, 2025, Unannounced Audit of the Department of Safety and Emergency Services Petty Cash Fund.**

**The item was approved as part of the Consent Agenda.**

**10. Division of Inspector General, Clerk of the Circuit Court and Comptroller, Report No. 2025-12, dated July 8, 2025, Unannounced Audit of the Environmental Management Division Change Fund.**

**The item was approved as part of the Consent Agenda.**

**11. Division of Inspector General, Clerk of the Circuit Court and Comptroller, Report No. 2025-13, dated July 10, 2025, Investigation of Airport Personnel Travel and Conflict of Interest.**

**The item was approved as part of the Consent Agenda.**

**12. Report of Expenditures Incurred Under the Incentives, Awards, and Recruitment Ordinance No. 07-26, Fiscal Year 2025 Quarter 1.**

**The item was approved as part of the Consent Agenda.**

13. Report of Expenditures Incurred Under the Incentives, Awards, and Recruitment Ordinance No. 07-26, Fiscal Year 2025 Quarter 2.

The item was approved as part of the Consent Agenda.

14. Quarterly Investment Report for the period ended March 31, 2025.

The item was approved as part of the Consent Agenda.

## REGULAR AGENDA

ITEMS FOR DISCUSSION FROM THE CONSENT AGENDA - None

## COUNTY ADMINISTRATOR DEPARTMENTS

### County Administrator

15. Ranking of firms and agreement with Ajax Building Company, LLC for Construction Manager at Risk services for the new government campus.

(Contract 25-0355-RFQ-CMAR) Ranking of firms and agreement approved in the total not-to-exceed amount of \$980,188.00, effective for 469 days from the date of Notice to Proceed.

Mr. Burton indicated that this is phase one of construction for the County's new campus; and that Ajax Building Company, LLC will work in conjunction with an architect to prepare the plans and programs necessary to proceed with construction; whereupon, at Mr. Burton's request, Robert Shaw indicated that he is working as a consultant with CBRE for the programming, design, and construction of the County's new government center.

Mr. Shaw provided brief comments regarding the ranking of firms and selection process and introduced Ajax Building Company CEO Bill Byrne, Operations Manager Chris Brown, Regional Director Tim Sewell, and Project Development Manager Lori Rice; whereupon, Messrs. Byrne, Brown, and Sewell and Ms. Rice discussed their roles and responsibilities related to the project.

In response to comments and queries by Commissioner Eggers, Mr. Shaw provided information regarding the purpose of the proposed agreement with Ajax and described the company's role related to ensuring that project costs remain within budget parameters.

Responding to a query by Commissioner Eggers, Mr. Burton provided details pertaining to project funding and noted that a discussion regarding funding, options, and reserve levels will take place at a later date; whereupon, in response to comments by Commissioner Scherer, Mr. Burton indicated that staff will follow up with him regarding his concerns related to off-site utilities.

**A motion was made by Commissioner Nowicki, seconded by Commissioner Scherer, that the item be approved. The motion carried by the following vote:**

**Aye:**                    7 - Chair Scott, Vice-Chair Eggers, Commissioner Flowers, Commissioner Latvala, Commissioner Nowicki, Commissioner Peters, and Commissioner Scherer

Housing & Community Development**16. Affordable Housing Program project funding recommendation for Independence Place.**

Recommendation approved for funding in the amount of \$1,375,000.00 for a new construction project of 20 multi-family affordable apartment units located in Seminole. Total estimated development cost is \$9,132,849.00. County Administrator authorized to negotiate and approve terms, conditions, and final funding amount not to exceed the amount approved by the Board of County Commissioners. Staff will complete additional due diligence activities, as outlined in the Staff Report.

Responding to queries by Commissioner Eggers and Chair Scott, Community Development Planning Division Manager Bruce Bussey, with input by Mr. Burton, discussed various funding sources for the development; whereupon, he related that the County received a special allocation of HOME Investment Partnerships Program funding through the American Rescue Plan Act; and that the funds are subject to specific requirements regarding their utilization.

In response to queries by Commissioner Flowers, Mr. Bussey, with input from Mr. Burton, provided additional information regarding the funding allocation.

**A motion was made by Commissioner Peters, seconded by Commissioner Flowers, that the item be approved. The motion carried by the following vote:**

**Aye:** 7 - Chair Scott, Vice-Chair Eggers, Commissioner Flowers, Commissioner Latvala, Commissioner Nowicki, Commissioner Peters, and Commissioner Scherer

Parks and Conservation Resources**17. Donation agreement between Duke Energy Florida, LLC and Pinellas County for pedestrian bridge replacement at Raymond H. Neri Park.**

Agreement approved, providing a one-time donation of \$500,000.00 to the County.

Parks and Conservation Resources Director Paul Cozzie indicated that the County is in the final months of a construction project to expand and renovate Raymond H. Neri Park; and that the project intersected with a Duke Energy transmission corridor project; whereupon, he briefly discussed the County's collaboration with Duke Energy and related that the donation will be utilized to replace a wooden deck bridge at the Park.

Thereupon, Duke Energy Government and Community Relations Manager Jeff Baker expressed appreciation to County leaders and staff and presented the Board with a check for \$500,000.00.

**A motion was made by Commissioner Peters, seconded by Commissioner Flowers, that the item be approved. The motion carried by the following vote:**

**Aye:** 7 - Chair Scott, Vice-Chair Eggers, Commissioner Flowers, Commissioner Latvala, Commissioner Nowicki, Commissioner Peters, and Commissioner Scherer

Public Works

18. Award of bid to Preferred Materials, Inc. for Fiscal Year 2026 Pavement Preservation - Package 4.

Contract No. 25-0634-ITB-C awarded to Preferred Materials, Inc., in the amount of \$5,953,358.35 on the basis of being the lowest responsive, responsible bidder. All work to be completed within 240 consecutive calendar days.

**A motion was made by Commissioner Nowicki, seconded by Commissioner Peters, that the item be approved. The motion carried by the following vote:**

**Aye:** 7 - Chair Scott, Vice-Chair Eggers, Commissioner Flowers, Commissioner Latvala, Commissioner Nowicki, Commissioner Peters, and Commissioner Scherer

19. First amendment to the agreement(s) with Cumbey and Fair, Inc., DRMP, Inc., Hardesty & Hanover, LLC., HDR Engineering, Inc., H.W. Lochner, Inc., Johnson, Mirmiran, & Thompson, Inc., Kisinger Campo & Associates, Corp., Pennoni Associates, Inc., and Second Amendment to the Agreement with Stantec Consulting Services, Inc. for Transportation Engineering Services.

(Contract 190-0015-CN) Amendments approved, increasing the contract amount by \$9,000,000.00 for a revised not-to-exceed total contract amount of \$31,500,000.00. Contract extended through September 9, 2027.

**A motion was made by Vice-Chair Eggers, seconded by Commissioner Flowers, that the item be approved. The motion carried by the following vote:**

**Aye:** 7 - Chair Scott, Vice-Chair Eggers, Commissioner Flowers, Commissioner Latvala, Commissioner Nowicki, Commissioner Peters, and Commissioner Scherer

Safety and Emergency Services

20. Agreement with the City of Clearwater to provide funding to assist with the construction of a new Fire Station.

Agreement approved in an amount up to \$1,192,028.65, with the agreement term commencing upon execution and ending on December 31, 2025.

**A motion was made by Commissioner Nowicki, seconded by Commissioner Flowers, that the item be approved. The motion carried by the following vote:**

**Aye:** 7 - Chair Scott, Vice-Chair Eggers, Commissioner Flowers, Commissioner Latvala, Commissioner Nowicki, Commissioner Peters, and Commissioner Scherer

21. Transfer of three Ambulance Bus assets to outside Counties.

Transfer of assets approved, as outlined in the Staff Report. Staff authorized to execute Bills of Sale and complete surplus procedures.

**A motion was made by Commissioner Flowers, seconded by Commissioner Nowicki, that the item be approved. The motion carried by the following vote:**

**Aye:** 7 - Chair Scott, Vice-Chair Eggers, Commissioner Flowers, Commissioner Latvala, Commissioner Nowicki, Commissioner Peters, and Commissioner Scherer

Solid Waste**22. Agreement with Keep Pinellas Beautiful, Inc. for Adopt-A-Program Management Services.**

(Contract No. 25-0057-N) Agreement approved for a total of \$1,936,600.00. Contract effective for 60 months.

Responding to a query by Commissioner Nowicki, Mr. Burton, with input by Solid Waste Director Paul Sacco, briefly discussed the unique services provided by Keep Pinellas Beautiful; whereupon, Mr. Burton indicated that while he does not believe that the contract was competitively bid, the County has had a continuing professional relationship with Keep Pinellas Beautiful for many years.

Commissioner Nowicki expressed concerns regarding the price increase compared to the previous contract and the lack of a competitive process and contract performance requirements; whereupon, he indicated that he will not vote in support of the contract.

In response to queries by Commissioner Flowers, Mr. Burton provided brief information regarding continuing professional relationships and sole source provisions included in the County's purchasing ordinance; whereupon, he reviewed possible actions that the Board may take related to the item.

Mr. Sacco indicated that Keep Pinellas Beautiful is required to report on a monthly basis for each area of service; and that the County has the right to terminate the contract in the event of an unsatisfactory return on investment; whereupon, he briefly discussed the level of service provided by Keep Pinellas Beautiful.

Responding to comments by Commissioner Nowicki, Deputy County Administrator Jill Silverboard, with input by Mr. Sacco, provided information related to the scope of the performance metrics provided by Keep Pinellas Beautiful.

In response to a query by Chair Scott, Mr. Sacco indicated that the existing contract expires on August 10; whereupon, Commissioner Scherer expressed concern regarding the lack of a competitive bid process.

**A motion was made by Vice-Chair Eggers, seconded by Commissioner Flowers, that the item be approved. The motion carried by the following vote:**

**Aye:** 5 - Chair Scott, Vice-Chair Eggers, Commissioner Flowers, Commissioner Latvala, and Commissioner Peters

**Nay:** 2 - Commissioner Nowicki, and Commissioner Scherer



- 23.** Agreement with Seminole Electric Cooperative for purchase and sale of electricity from qualifying cogeneration or small power production facility

Agreement approved for a period of one year from the effective date, with the option to renew for successive one-year periods.

**A motion was made by Commissioner Nowicki, seconded by Commissioner Peters, that the item be approved. The motion carried by the following vote:**

**Aye:** 7 - Chair Scott, Vice-Chair Eggers, Commissioner Flowers, Commissioner Latvala, Commissioner Nowicki, Commissioner Peters, and Commissioner Scherer

- 24.** Annual certificate of the Lealman Solid Waste Collection and Disposal District Non-Ad Valorem Assessment Roll.

Certificate approved for the assessment roll period through December 31, 2025. The assessment fee is proposed at \$288.00 per unit, per year through December 31, 2025. Chairman authorized to certify the roll to the Tax Collector prior to September 15, 2025.

**A motion was made by Commissioner Flowers, seconded by Commissioner Peters, that the item be approved. The motion carried by the following vote:**

**Aye:** 6 - Chair Scott, Vice-Chair Eggers, Commissioner Flowers, Commissioner Latvala, Commissioner Peters, and Commissioner Scherer

**Nay:** 1 - Commissioner Nowicki

### Utilities

- 25.** Third Amended Consent Order between the County Utilities South Cross Bayou Advanced Water Reclamation Facility and the Florida Department of Environmental Protection.

(FDEP OGC File No.18-0112) Consent Order approved, defining interim values for total nitrogen and extending the current Consent Order to December 31, 2028. Utilities Department to pay \$250.00 to the Florida Department of Environmental Protection for investigation costs and expenses.

**A motion was made by Commissioner Nowicki, seconded by Commissioner Peters, that the item be approved. The motion carried by the following vote:**

**Aye:** 7 - Chair Scott, Vice-Chair Eggers, Commissioner Flowers, Commissioner Latvala, Commissioner Nowicki, Commissioner Peters, and Commissioner Scherer

## AUTHORITIES, BOARDS, CONSTITUTIONAL OFFICERS AND COUNCILS

Business Technology Services

26. Third Amendment with Tyler Technologies Inc for Odyssey maintenance and support services as requested by Business Technology Services.

(Contract No. 145-0347-M) Amendment approved, increasing the contract amount by \$1,800,000.00 for a revised not-to-exceed total amount of \$6,465,558.92, extending the contract by 36 months through September 30, 2028, and correcting out-of-order amendments, as outlined in the Staff Report.

**A motion was made by Commissioner Flowers, seconded by Commissioner Peters, that the item be approved. The motion carried by the following vote:**

**Aye:** 7 - Chair Scott, Vice-Chair Eggers, Commissioner Flowers, Commissioner Latvala, Commissioner Nowicki, Commissioner Peters, and Commissioner Scherer

## COUNTY ATTORNEY

27. Proposed delegation of authority regarding potential outside counsel conflict waiver request.

Delegation of authority approved, as outlined in the Staff Report.

**A motion was made by Commissioner Flowers, seconded by Commissioner Peters, that the item be approved. The motion carried by the following vote:**

**Aye:** 7 - Chair Scott, Vice-Chair Eggers, Commissioner Flowers, Commissioner Latvala, Commissioner Nowicki, Commissioner Peters, and Commissioner Scherer

28. County Attorney Reports - None

## COUNTY ADMINISTRATOR

29. County Administrator Reports

Beach nourishment project meeting

Mr. Burton indicated that the final beach nourishment project meeting will be held tomorrow night at the Belleair Beach Community Center at 6:00 P.M.

Florida Department of Government Efficiency request

Mr. Burton indicated that staff is working on responding to a request made by the Florida Department of Government Efficiency (DOGE); that the compilation of thousands of pages of information will be completed by tomorrow; and that, on Thursday and Friday, staff will

be available to meet with DOGE representatives who will be on-site; whereupon, discussion ensued wherein Mr. Burton responded to comments and queries by the members and discussed various topics, including the following:

- Fiscal impact of unfunded mandates from the State
- Amount of information requested by DOGE
- Upcoming visit by DOGE representatives
- Previously added millage rates to support infrastructure
- Difference between State and County fuel taxes

Chair Scott indicated that this is an opportunity to be collaborative; that the County's response to DOGE will include information related to the Local Option Fuel Tax not being indexed, which led to the need for three level-of-service millage rates, and the unfunded mandates; whereupon, Commissioner Latvala suggested that a potential grading system for county governments be added to the County's legislative agenda.

#### Finalists for the County's State lobbying contract

Referencing the County's State lobbying contract, Mr. Burton related that, at the Board's direction, a Request for Quote was issued; and that submittals were received; whereupon, he indicated that staff will present a list of three finalists today, which the members may discuss at the next work session; that interviews with the applicants selected by the members will be scheduled for August 28; and that the Board may choose to make a decision regarding the State lobbying contract following the interviews.

### COUNTY COMMISSION

- 30.** Appointment to the Suncoast Health Council (Board of County Commissioners as a whole).

Following a ballot vote, Chase Gebby appointed to fill a vacant position for a two-year term beginning on the date of appointment.

- 31.** County Commission New Business:

Pertinent and timely Committee/Board updates, policy considerations, administrative/procedural considerations, and other new business.

The members provided updates regarding their assigned boards and committees and discussed various topics, as follows:

#### Commissioner Scherer

- Meeting with Safety Harbor Mayor Joe Ayoub and tour of construction on the Safety Harbor City Marina and Pier
- Meeting with Visit St. Pete-Clearwater President and CEO Brian Lowack and staff
- Junior League of St. Petersburg Back-to-School Care Fair
- Tour of Evara Health at the Johnnie Ruth Clarke Center

- Pinellas County Economic Development ambassador program
- Visit to 5FOLD Engineering
- Pinellas County Animal Services' canine/Commissioner photo shoot
- Florida Airports Council event

#### Commissioner Latvala

- Juvenile Welfare Board Chief Executive Officer Search Committee
- CareerSource Tampa Bay Board Retreat
- Ribbon-cutting ceremony for new Astaras, Inc. manufacturing facility
- Youth Advisory Committee
- Funeral for Pinellas County Schools Police Sergeant Greg Graff
- Passing of Terry Bollea, also known as Hulk Hogan

#### Commissioner Peters

- HCA Florida Pasadena Hospital renaming event
- Ribbon-cutting ceremony for Pinellas County Animal Services' new medical hospital and renovated kennel building
- Appreciation to Pinellas County Business Technology Services staff for their continued work to replace the County Assignment Tracking System
- Congratulations to Attorney White for being selected to lead the Florida Association of County Attorneys
- Opioid Abatement Funding Advisory Board
- Upcoming final beach nourishment project meeting
- Upcoming Pinellas County Economic Development meeting
- Upcoming tour of Astaras, Inc. manufacturing facility

Commissioner Peters requested that a workshop be scheduled to discuss changes to the Emergency Medical Services pre-authorization; whereupon, Mr. Burton responded to her comments and briefly discussed the issue, including potential costs to taxpayers due to individuals' insurance not being processed.

Commissioner Nowicki expressed support for scheduling a workshop to discuss the issue; whereupon, Mr. Burton indicated that he would invite Safety and Emergency Services Department Director Jim Fogarty to attend a future meeting so that additional details may be provided.

#### Commissioner Nowicki

- Tierra Verde bayway cleanup event
- Back-to-school fairs
- Pinellas County Animal Services' canine/Commissioner photo shoot
- St. Pete-Clearwater International Airport Noise Abatement Working Group workshop

- Town Hall Meeting hosted by Representative Lindsay Cross in Shore Acres
- Opening of The Blu Halo and Raising Cane's Chicken Fingers in St. Petersburg
- Congratulations to Executive Assistant Doug Abate for getting married
- Visit St. Pete-Clearwater's "727 Day"

#### Commissioner Flowers

- St. Pete Youth Farm
- McCabe United Methodist Church anniversary brunch
- Upcoming Annual Career Fair & Showcase of Services hosted by St. Pete Works and People Empowering and Restoring Communities
- Back-to-school events
- National Council of Negro Women Backpack Giveaway
- Alpha Kappa Alpha Youth Development Foundation Youth Leadership Institute
- Community Conversation event at Childs Park Recreation Center
- Appointment to the Florida Association of Counties' Institute for County Government committee
- Upcoming visit by the Florida Department of Government Efficiency team
- Upcoming Florida Association of Counties Legislative Conference
- Request for Proposals by the City of St. Petersburg regarding Martin Luther King Jr. Parade
- National Association of Counties committee appointments

#### Commissioner Eggers

- Condolences to the family of Pinellas County Schools Police Sergeant Greg Graff
- Active Assailant Mass Casualty Exercise
- Upcoming Blessing of the Backpacks at St. Andrew's Presbyterian Church in Dunedin
- Reopening of Chicken Salad Chick in Palm Harbor
- Grand opening of Chicken Salad Chick in Clearwater
- Meeting with Palm Harbor Historical Society President Bob Fortner
- Ridgemoor Boulevard bridge replacement Project Information meeting
- AmSkills Pasco County Utilities Interns graduation
- Ribbon-cutting ceremony for Pinellas County Animal Services' new medical hospital and renovated kennel building
- Dedication of a portion of Ulmerton Road in honor of Staff Sergeant Matthew Sitton
- City of Dunedin Purple Heart Recognition Ceremony

#### Chair Scott

- Pinellas Suncoast Transit Authority
- North Pinellas Republican Club meeting
- Meeting with Area Agency on Aging of Pasco-Pinellas Executive Director Ann Marie Winter

- Meeting with Representative Berny Jacques
- Barrier Islands Government Council meeting
- Appointment to the National Association of Counties' International Economic Development Innovation Council and Large Urban County Caucus
- Dedication of a portion of Ulmerton Road in honor of Staff Sergeant Matthew Sitton
- Ribbon-cutting ceremony for Pinellas County Animal Services' new medical hospital and renovated kennel building
- Appreciation to members regarding participation in the Pinellas County Animal Services' canine/Commissioner photo shoots

**ADJOURNMENT - 11:52 A.M.**

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Chair

ATTEST: KEN BURKE, CLERK

By \_\_\_\_\_  
Deputy Clerk