



# PUBLIC HEARING COMMENT CARD

## The Board of County Commissioners values your participation

Please fill out this card if you wish to speak or record your sentiment regarding a public hearing item.

### Public Hearing Item:

Individual (3 minutes)

Group Speaker (see additional details on the back of this card)

Agenda date: \_\_\_\_\_

Agenda item number (NOT case number): 38

### Speaking:

For  Against  Undecided

### Waive speaking:

In Support  Against

(The Chairman will read this information into the record.)

Name: Mary Bellomo

Address: 8549 134<sup>th</sup> St.

City: Seminole Zip: FL

Email: mob@tampabay.rr.com

Please refer to the **Pinellas County Commission Public Participation & Decorum Rules** for details.  
Visit Pinellas County online at [www.pinellascounty.org](http://www.pinellascounty.org)

## Public Hearings

Representatives of groups consisting of 5 or more individuals who are present during the public hearing may speak on behalf of the group for up to 10 minutes at the Chairman's discretion. To do so, the individuals must have waived their time to the representative by providing their information below.

### GROUP SPEAKER LIST

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_



WAIVE

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**Public Hearing Item:**

- Individual (3 minutes)
- Group Speaker (see additional details on the back of this card)

Agenda date: Jan 25, 2022

Agenda item number (NOT case number): 38

**Speaking:**

For  Against  Undecided

**Waive speaking:**

In Support  Against

*(The Chairman will read this information into the record.)*

Name: Holly Turngren

Address: 8507 134th St.

City: Seminole Zip: 33776

Email: HollyTurngren@hotmail.com

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Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

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Name: \_\_\_\_\_

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WAIVE

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### Public Hearing Item:

- Individual (3 minutes)
- Group Speaker (see additional details on the back of this card)

Agenda date: 1-25-2022

Agenda item number (NOT case number): #98

### Speaking:

~~For  Against  Undecided~~

### Waive speaking:

In Support  Against

(The Chairman will read this information into the record.)

Name: Joe Zwissler

Address: 8495 134th St. N.

City: Seminole Zip: 33776

Email: JZwissler@Tampabay.com

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### GROUP SPEAKER LIST

Name:       Dave Tunngvun      

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_



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Agenda date: 1/25/2022

Agenda item number (NOT case number): 38

### Speaking:

For  Against  Undecided

### Waive speaking:

In Support  Against

(The Chairman will read this information into the record.)

Name: CRAIG TARASZIC - Attorney for Applicant

Address: 490 1st Ave S #700

City: St Pete FL Zip: 33701

Email: CRAIGT@JPFIRM.COM

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Email: \_\_\_\_\_

Name: \_\_\_\_\_

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State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Name: \_\_\_\_\_

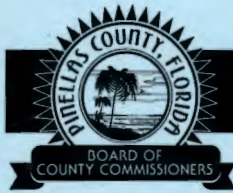
Address: \_\_\_\_\_

City: \_\_\_\_\_

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Agenda date: 1-25-2022

Agenda item number (NOT case number): 38

### Speaking:

For  Against  Undecided

### Waive speaking:

In Support  Against

(The Chairman will read this information into the record.)

(APPLICANT)

Name: LANDEN MILLER

Address: 13380 86<sup>th</sup> AVE

City: SEMINOLE Zip: 33576

Email: LANDEN-MILLER87@YAHOO.COM

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Email: \_\_\_\_\_