

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION  
**PUBLIC TRANSPORTATION**  
**SUPPLEMENTAL JOINT PARTICIPATION AGREEMENT**  
**Number 1**

725-030-07  
PUBLIC TRANSPORTATION  
12/14  
Page of 5

Financial Project No(s): 43714619401  (item-segment-phase-sequence) Contract No.: <u>ARS02</u>	Fund: <u>DPTO</u> Function: <u>215</u> Federal No.: <u>N/A</u> DUNS No.: <u>80-939-7102</u>	FLAIR Category: <u>088719</u> Object Code: <u>751000</u> Org. Code: <u>55072020728</u> Vendor No.: <u>F596000800011</u>
Catalog of Federal Domestic Assistance Number: <u>N/A</u> CFDA Title: <u>N/A</u>	Catalog of State Financial Assistance Number: <u>55004</u> CSFA Title: <u>Aviation Grant</u>	

THIS AGREEMENT, made and entered into this 14<sup>th</sup> day of December, 2017,  
by and between the STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION, an agency of the State of Florida,  
hereinafter referred to as the Department, and Pinellas County  
315 Court Street, Clearwater Florida 33756  
hereinafter referred to as Agency.

WITNESSETH:

WHEREAS, the Department and the Agency heretofore on the 3rd day of June 2015,  
entered into a Joint Participation Agreement; and

WHEREAS, the Agency desires to accomplish certain project items as outlined in the Attachment "A" appended  
hereto; and

WHEREAS, the Department desires to participate in all eligible items for this project as outlined in Attachment  
"A" for a total Department Share of \$800,000.00.

NOW, THEREFORE THIS INDENTURE WITNESSETH: that for and in consideration of the mutual benefits to flow  
from each to the other, the parties hereto agree that the above described Joint Participation Agreement is to be amended  
and supplemented as follows:

**1.00 Project Description:** The project description is amended  
to provide for the Department's participation through the aviation program in the development/design of an in-line  
baggage system at St. Petersburg Clearwater Airport.

**2.00 Project Cost:**

Paragraph 3.00 of said Agreement is  increased/  decreased by \$1,000,000.00  
bringing the revised total cost of the project to \$1,600,000.00

Paragraph 4.00 of said Agreement is  increased/  decreased by \$500,000.00  
bringing the Department's revised total cost of the project to \$800,000.00

**3.00 Amended Exhibits:**

Exhibit(s) B of said Agreement is amended by Attachment "A".

**4.00 Contract Time:**

Paragraph 16.00 of said Agreement June 30th, 2021

**5.00 E-Verify**

Vendors/Contractors:

1. shall utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the Vendor/Contractor during the term of the contract; and

2. shall expressly require any subcontractors performing work or providing services pursuant to the state contract to likewise utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the subcontractor during the contract term.

43714619401

Financial Project No(s)

Contract No. ARS02

Agreement Date December 14, 2017

Except as hereby modified, amended or changed, all other terms of said Agreement dated June 3rd, 2015 and any subsequent supplements shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be executed, the day and year first above written.

AGENCY

FDOT

Pinellas County Board of County Commissioners

AGENCY NAME

See attached Encumbrance Form for date of Funding Approval by Comptroller

~~Janet G. Long~~ Kenneth T. Welch  
SIGNATORY (PRINTED OR TYPED)

Kenneth T. Welch  
SIGNATURE

Marta D. Hernandez  
LEGAL REVIEW  
DEPARTMENT OF TRANSPORTATION

for Kelli Bradys  
William Jones, P.E.  
DEPARTMENT OF TRANSPORTATION

VICE-Chair, Pinellas County Board of County Commissioners  
TITLE

Director of Transportation Development  
TITLE

ATTEST: KEN BURKE, CLERK

By: Marian D. Loay  
Deputy Clerk

APPROVED AS TO FORM  
OFFICE OF COUNTY ATTORNEY

By: M. Las  
Attorney



43714619401

Financial Project No(s)

Contract No. ARS02

Agreement Date December 14, 2017

ATTACHMENT "A"  
 SUPPLEMENTAL JOINT PARTICIPATION AGREEMENT

This Attachment forms an integral part of that certain Supplemental Joint Participation Agreement between the State of Florida, Department of Transportation and Pinellas County  
 315 Court Street, Clearwater Florida 33756

dated \_\_\_\_\_.

DESCRIPTION OF SUPPLEMENT (Include justification for cost change):

to provide for the Department's participation through the aviation program in the development/design of an in-line baggage system at St. Petersburg Clearwater Airport.

Supplement #1 represents FY2018 funding for this project.

I.	Project Cost:	As Approved	As Amended	Net Change
		\$600,000.00	\$1,600,000.00	\$1,000,000.00
	Total Project Cost	\$600,000.00	\$1,600,000.00	\$1,000,000.00
II.	Fund Participation:	As Approved	As Amended	Net Change
	Department:	\$300,000.00	\$800,000.00	\$500,000.00
	Agency:	\$300,000.00	\$800,000.00	\$500,000.00
				\$0.00
	Total Project Cost	\$600,000.00	\$1,600,000.00	\$1,000,000.00

Comments:

FY2018 Funding

III. MULTI-YEAR OR DEFERRED REIMBURSEMENT PROJECT FUNDING

If a project is a multi-year or prequalified project subject to paragraphs 4.10 and 17.20 of this agreement, funds are programmed in the Department's Work program in the following fiscal year(s):

FY	FY

Project years may be advanced or deferred subject to Legislative appropriation or availability of funds.

To: Raymond.Clark@dot.state.fl.us

**FLORIDA DEPARTMENT OF TRANSPORTATION  
FUNDS APPROVAL**

ARS02

9/21/2017

**CONTRACT INFORMATION**

<b>Contract:</b>	ARS02
<b>Contract Type:</b>	AG - GRANT IN AID-AVIAT (GRANT-AVIA)
<b>Method of Procurement:</b>	G - GOVERNMENTAL AGENCY (287.057,F.S.)
<b>Vendor Name:</b>	PINELLAS COUNTY BOCC
<b>Vendor ID:</b>	F596000800011
<b>Beginning Date of This Agreement:</b>	06/03/2015
<b>Ending Date of This Agreement:</b>	06/30/2018
<b>Contract Total/Budgetary Ceiling:</b>	ct = \$1,300,000.00
<b>Description:</b>	In-line baggage conveyor design

**FUNDS APPROVAL INFORMATION**

**FUNDS APPROVED/REVIEWED FOR ROBIN M. NAITOVE, CPA, COMPTROLLER ON 9/21/2017**

<b>Action:</b>	Supplemental
<b>Reviewed or Approved:</b>	APPROVED
<b>Organization Code:</b>	55072020728
<b>Expansion Option:</b>	A6
<b>Object Code:</b>	751000
<b>Amount:</b>	\$500,000.00
<b>Financial Project:</b>	43714619401
<b>Work Activity (FCT):</b>	215
<b>CFDA:</b>	
<b>Fiscal Year:</b>	2018
<b>Budget Entity:</b>	55100100
<b>Category/Category Year:</b>	088719/18
<b>Amendment ID:</b>	S002
<b>Sequence:</b>	00
<b>User Assigned ID:</b>	1
<b>Enc Line (6s)/Status:</b>	0002/04

**Total Amount: \$500,000.00**

NO. 17-85

**RESOLUTION AUTHORIZING EXECUTION OF JOINT PARTICIPATION AGREEMENT NUMBER 1 BETWEEN PINELLAS COUNTY BOARD OF COUNTY COMMISSIONERS AND THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION**

WHEREAS, the Board of County Commissioners of Pinellas County, previously approved the Florida Department of Transportation Joint Participation Agreement (JPA) ARS 02 in the amount of \$300,000 for the development and design of an In-Line Baggage Screening System, and

WHEREAS, the State of Florida Department of Transportation has agreed to provide a Supplemental JPA Number 1 providing \$500,000 as its share for additional costs associated with the development and design of an In-Line Baggage Screening System, and

WHEREAS, as required, matching funds will be provided by Airport Reserves and Passenger Facility Charges, and

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Pinellas County, Florida, in their meeting, duly assembled this 28<sup>th</sup> day of November 2017, that this Board approve this Supplemental Joint Participation Agreement Number 1 Contract ARS02 (Financial Project No. 43714619401), and grant authority for the Chairman to sign and the Clerk to attest.

Commissioner Justice offered the foregoing Resolution and moved its adoption, which was seconded by Commissioner Gerard and upon roll call the vote was:

AYES: Welch, Eggers, Gerard, Justice, and Morroni.

NAYS: None.

ABSENT AND NOT VOTING: Long and Seel.

APPROVED AS TO FORM  
OFFICE OF COUNTY ATTORNEY

By U7an  
Attorney