

Board of County Commissioners

Representatives of groups consisting of 5 or more individuals who are present during the meeting may speak on behalf of the group for up to 10 minutes at the Chairman's discretion. To do so, the individuals must have waived their time to the representative by providing their information below.

GROUP SPEAKER LIST

Name: Merwyn Crane

Address: 10399 67th Ave. N Lot 81

City: Seminole

State: FL Zip: 33772

Email: buenvistawhitetails@yahoo.com

Name: Rich MARHLINGER

Address: 10399 67th Ave Lot 88

City: Seminole

State: FLA Zip: 33772

Email: bob2k1400@hotmail.com

Name: DAVID D'ANGELO

Address: 10399 67th Ave #55

City: SEMINOLE

State: FL Zip: 33772

Email: Dangelod@SBCGLOBAL.NET

Name: Julie D Tyler

Address: 10399 67th Ave N Lot 36

City: Seminole

State: FL Zip: 33772

Email: tylerjd24@gmail.com



CITIZEN COMMENT CARD

The Board of County Commissioners values your participation

Please fill out this card if you wish to speak or record your sentiment regarding an agenda item or general topic. Individuals wishing to speak may do so for up to three minutes when called to the lectern.



Citizens to be Heard

Pre-Registered



Group Speaker

(see additional details on the back of this card)



Agenda Item

Agenda date: 2/17/2026

Agenda item number (NOT case number): _____

Speaking:

For ☐

Against ☐

Undecided ☐

Waive speaking:

In Support ☐

Against ☐

(The Chairman will read this information into the record.)

Topic: Substantial Damage determination

Name: Richard Gioseffi

Address: 10399 67th Ave. N. Lot 131

City: Seminole Zip: 33772

Email: _____

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- ☒ **Citizens to be Heard**
☐ **Group Speaker**
(see additional details on the back of this card)
☐ **Agenda Item**

Agenda date: Feb 17, 2026

Agenda item number (NOT case number): _____

Speaking:

For ☐ Against ☐ Undecided ☐

Waive speaking:

In Support ☐ Against ☐

(The Chairman will read this information into the record.)

Topic: OUR NEED FOR A COUNTY

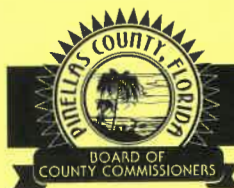
Name: ROH WALKER

Address: 7100 ULMERTON RD

City: LARGO Zip: 33771

Email: RCLAIREW@YAHOO.COM

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- ☐ **Citizens to be Heard**
☐ **Group Speaker**
(see additional details on the back of this card)
☐ **Agenda Item**

Agenda date: FEBRUARY 17, 2026

Agenda item number (NOT case number): _____

Speaking:

For ☐ Against ☐ Undecided ☐

Waive speaking:

In Support ☐ Against ☐

(The Chairman will read this information into the record.)

Topic: STATUTE 163.01 / HOUSE BILL 479

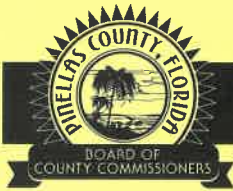
Name: DAVID BALLARD GEDDIS JR

Address: 808 GEORGIA AVENUE

City: PALM HARBOR Zip: 34683

Email: MYABRIDGEPOINT@GMAIL.COM

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- ☒ **Citizens to be Heard**
☐ **Group Speaker**
(see additional details on the back of this card)
☐ **Agenda Item**

Agenda date: 2-17-26

Agenda item number (NOT case number): _____

Speaking:

For ☐ Against ☐ Undecided ☐

Waive speaking:

In Support ☐ Against ☐

(The Chairman will read this information into the record.)

Topic: Guy Fournier

Name: _____

Address: Largo

City: Largo Zip: _____

Email: _____

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