

**SKETCH OF DESCRIPTION FOR:
D.R. HORTON, INC.
SECTION 24, TOWNSHIP 27 SOUTH, RANGE 15 EAST,
PINELLAS COUNTY, FLORIDA
"RIGHT OF WAY VACATION"**

Reviewed by: CH TS
Date: 4/8/2021
SFN#: 501-1645

DESCRIPTION:


A PORTION OF A 15 FOOT RIGHT OF WAY PER PLEASANT VALLEY ADDITION TO TARPON SPRINGS AS RECORDED IN PLAT BOOK 14, PAGE 12 OF THE PUBLICS RECORDS OF PINELLAS COUNTY, FLORIDA. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEASTERLY CORNER OF LOT 6, BLOCK II OF SAID PLEASANT VALLEY ADDITION; THENCE S.00°14'54"W., 15.79 FEET TO A POINT ON THE NORTH BOUNDARY LINE OF TRACT 61 OF TAMPA AND TARPON SPRINGS LAND COMPANY SUBDIVISION AS RECORDED IN PLAT BOOK H1, PAGE 116 OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA; THENCE ALONG SAID NORTH BOUNDARY LINE, N.89°45'06"W., 145.17 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF FRED MARQUIS PINELLAS TRAIL (AKA ATLANTIC COAST LINE RAILROAD); THENCE DEPARTING SAID NORTH BOUNDARY LINE, ALONG SAID EASTERLY RIGHT OF WAY LINE, N.24°43'11"E., 17.29 FEET TO THE SOUTHWESTERLY CORNER OF LOT 6, BLOCK II OF SAID PLEASANT VALLEY ADDITION; THENCE DEPARTING SAID EASTERLY RIGHT OF WAY LINE, ALONG THE SOUTH BOUNDARY LINE OF LOT 6, BLOCK II OF SAID PLEASANT VALLEY ADDITION, S.89°46'23"E., 138.01 FEET TO THE POINT OF BEGINNING. SAID LANDS CONTAINING 0.05 ACRES, MORE OR LESS.

NOTES:

1. DATE OF SKETCH: DECEMBER 07, 2020.
2. SUBJECT TO RIGHTS OF WAY, RESTRICTIONS, EASEMENTS AND RESERVATIONS OF RECORD.
3. UNLESS OTHERWISE SHOWN, UNDERGROUND IMPROVEMENTS NOT LOCATED.
4. PUBLIC RECORDS NOT SEARCHED BY JCH CONSULTING GROUP, INC.
5. BEARINGS SHOWN HEREON ARE RELATIVE TO AN ASSUMED BEARING OF N.89°45'06"W., ALONG THE NORTH BOUNDARY LINE OF TRACT 61 OF TAMPA AND TARPON SPRINGS LAND COMPANY SUBDIVISION AS RECORDED OF PLAT BOOK H1, PAGE 116, OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA.
6. ADDITIONS OR DELETIONS TO SURVEY MAPS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
7. THIS SKETCH HAS BEEN PREPARED FOR THE EXCLUSIVE BENEFIT OF THE PARTY(IES) NAMED HEREON, AND SHALL NOT BE DUPLICATED OR RELIED UPON BY ANY OTHER INDIVIDUAL OR ENTITY WITHOUT AUTHORIZATION FROM JCH CONSULTING GROUP, INC.

LEGEND:

-  LINE BREAK
- R/W RIGHT-OF-WAY
- CONC. CONCRETE
- LS LAND SURVEYOR
- LB LICENSED BUSINESS
- NO. NUMBER
- C CENTERLINE
- P.C. POINT OF CURVATURE
- P.I. POINT OF INTERSECTION
- L ARC LENGTH
- R RADIUS
- Δ DELTA (CENTRAL ANGLE)
- CB CHORD BEARING
- CH CHORD DISTANCE
- CHANGE IN DIRECTION

****NOTE: THIS IS NOT A SURVEY****
SHEET 1 OF 2
ONE IS NOT COMPLETE
WITHOUT THE OTHER

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THE SKETCH REPRESENTED HEREON MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17.050-052, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.


CHRISTOPHER J. HOWSON, P.S.M., C.F.M. - LS 6553
OF JCH CONSULTING GROUP, INC.

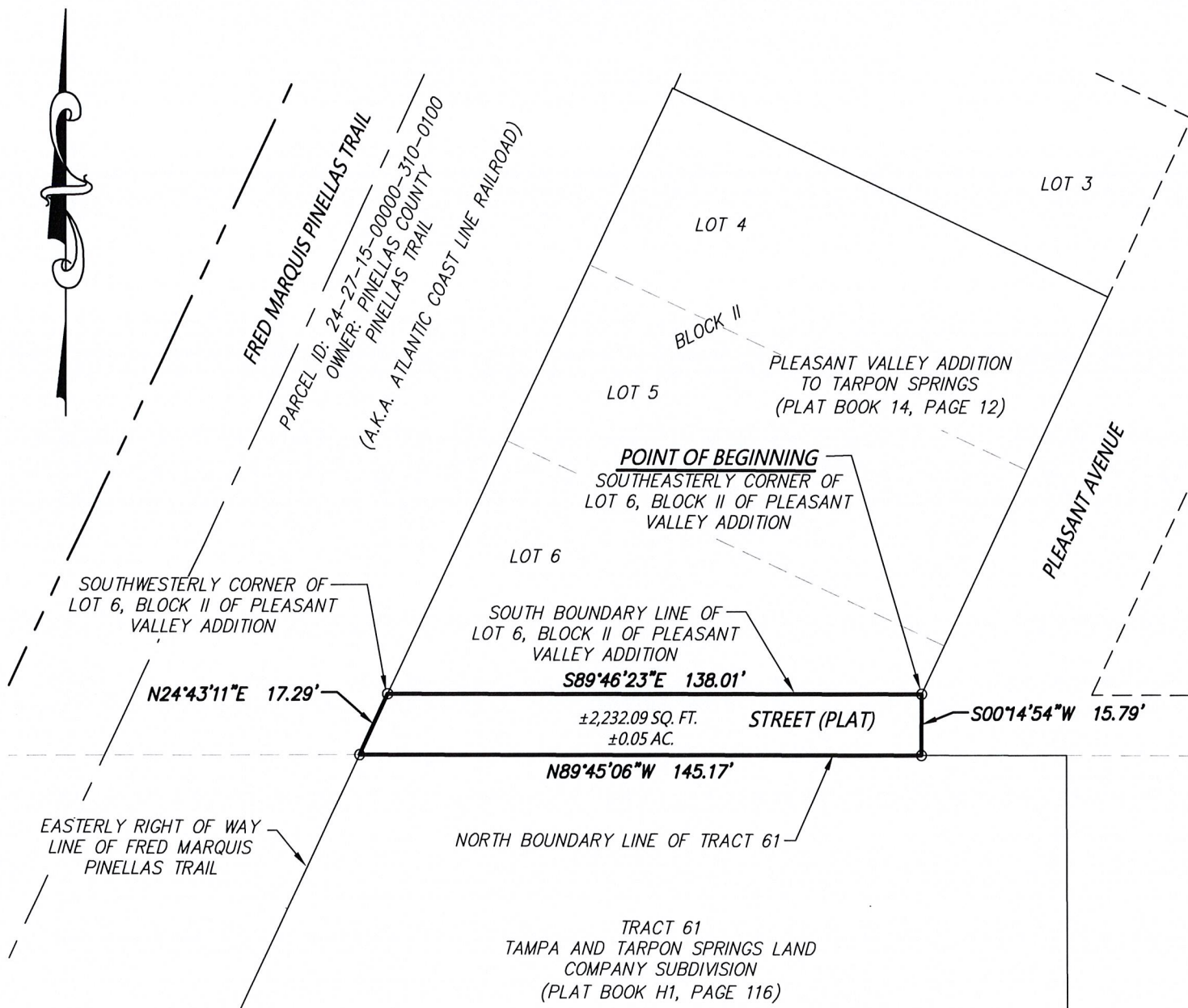
NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER



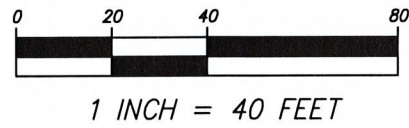
JCH
CONSULTING GROUP, INC.
LAND DEVELOPMENT, SURVEYING & MAPPING
PLANNING + ENVIRONMENTAL + G.I.S.
CERTIFICATE OF AUTHORIZATION NO. LB 8071 CHRISTOPHER J. HOWSON, P.S.M., C.F.M. - LS 6553
426 SW 15TH STREET, OCALA, FLORIDA 34471
PHONE (352) 465-1482 FAX (888) 272-8335 www.JCHcg.com

DRAWN:	M.A.	J.O.# 200908
REVISED:		DWG.#200908SK
CHECKED:	C.J.H.	SHEET 1 OF 2
APPROVED:	C.J.H.	
SCALE: ---		COPYRIGHT © DECEMBER, 2020

**SKETCH OF DESCRIPTION FOR:
D.R. HORTON, INC.
SECTION 24, TOWNSHIP 27 SOUTH, RANGE 15 EAST,
PINELLAS COUNTY, FLORIDA
"RIGHT OF WAY VACATION"**



NOTE: THIS IS NOT A SURVEY
SHEET 2 OF 2
ONE IS NOT COMPLETE
WITHOUT THE OTHER



JCH
CONSULTING GROUP, INC.
LAND DEVELOPMENT, SURVEYING & MAPPING
PLANNING, ENVIRONMENTAL & G.I.S.
CERTIFICATE OF AUTHORIZATION NO. LB 8071 CHRISTOPHER J. HOWSON, P.S.M., C.F.M. - LS 6553
426 SW 15TH STREET, OCALA, FLORIDA 34471
PHONE (352) 405-1482 FAX (888) 272-8335 www.JCHg.com

DRAWN:	M.A.	J.O.# 200908
REVISED:		DWG.#200908SK
CHECKED:	C.J.H.	SHEET 2 OF 2
APPROVED:	C.J.H.	
SCALE: 1" = 40'		COPYRIGHT © DECEMBER, 2020