

## OMB Granicus Review

|                       |                                                                                                                                                                                                                                                                                                                                                                              |                    |  |                        |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--|------------------------|
| <b>Granicus Title</b> | Funding Agreement with Community Health Centers of Pinellas, Inc. d/b/a Evara Health to support expanded local services and Low-Income Pool Letters of Agreement and Questionnaires with the State of Florida's Agency for Healthcare Administration on behalf of Community Health Centers of Pinellas, Inc. d/b/a Evara Health and the Healthcare for the Homeless program. |                    |  |                        |
| <b>Granicus ID#</b>   | 25-0694D                                                                                                                                                                                                                                                                                                                                                                     | <b>Reference #</b> |  | <b>Date</b> 09/15/2025 |

**Mark all Applicable Boxes:**

| Type of Review |  |              |  |              |          |                |  |                |  |
|----------------|--|--------------|--|--------------|----------|----------------|--|----------------|--|
| <b>CIP</b>     |  | <b>Grant</b> |  | <b>Other</b> | <b>X</b> | <b>Revenue</b> |  | <b>Project</b> |  |

**Fiscal Information:**

|                           |         |                                             |                                  |
|---------------------------|---------|---------------------------------------------|----------------------------------|
| <b>New Contract (Y/N)</b> | N       | <b>Original Amount</b>                      | \$1,148,722.19                   |
| <b>Fund(s)</b>            | 0001    | <b>Amount of Change (+/-)</b>               | NA                               |
| <b>Cost Center(s)</b>     | 301215  | <b>Total Amount</b>                         | \$1,148,722.19                   |
| <b>Program(s)</b>         | 1569    | <b>Amount Available</b>                     | Total \$1,148,722.19             |
| <b>Account(s)</b>         | 5340001 | <b>Included in Applicable Budget? (Y/N)</b> | Y Included in the FY26 Proposed. |
| <b>Fiscal Year(s)</b>     | FY26    |                                             |                                  |

| Description & Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| (What is it, any issues found, is there a financial impact to current/next FY, does this contract vary from previous FY, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| <p>Human Services is requesting approval and execution by the County Administrator of the Funding Agreement with Community Health Centers of Pinellas, Inc. d/b/a Evara Health (Evara) to support expanded local services and approval and execution of the Low-Income Pool (LIP) Letters of Agreement (LOA) and Questionnaires with the State of Florida's Agency for Healthcare Administration (AHCA) on behalf of Evara and the Healthcare for the Homeless Program (HCH).</p> <ul style="list-style-type: none"> <li>•The Funding Agreement with Evara provides funding in the form of an intergovernmental transfer (IGT) for participation in LIP to continue Evara's participation in the Pinellas Opioid Task Force and substance abuse prevention activities, provision of expanded healthcare services in the Lealman community, and provision of expanded dental services in Clearwater and south St. Petersburg.</li> <li>•The LOA and Questionnaires detail the arrangements for the County to provide the IGTs to AHCA to increase the provision of health services for charity care to Federally Qualified Health Centers (FQHC) through the LIP program. Both Evara and HCH are FQHCs eligible for participation in LIP.</li> <li>•Services provided by HCH through LIP funding expand the current HCH substance use treatment program to engage clients at local hospitals and connect to substance use treatment services.</li> <li>•Funding has been identified within the Human Services Fiscal Year (FY) 2026 Adopted Budget for potential LOAs as follows: Evara - \$927,262.04 in County support to receive an additional \$1,240,251.00 in LIP funding from the State; and HCH - \$221,460.15 in County support to receive an additional \$296,212.00 in LIP funding from the State. The final LIP payments may vary slightly based upon statewide participation.</li> </ul> |  |

- Per Resolution 17-70, the County may initiate IGTs up to the amount of appropriated funds budgeted to Human Services and identified by Human Services as appropriate for LIP and similar programs to expand health services for low-income and charitable care.
- The required IGT for Evara is approximately \$120,000.00 more than required in FY25; the HCH IGT is approximately \$27,000.00 less.
- Funding for these agreements is included in the FY26 Adopted Budget of the Human Services Department in the General Fund.

Authority for the County Administrator to sign the Funding Agreement, LOA, and Questionnaire is granted pursuant to Resolution 17-70.

**Fiscal Impact:**

Appropriation in the amount of \$1,148,722.19 is consistent with the development of the Human Services FY26 Adopted Budget to support the IGT payments under the two LOAs.

Evava- \$927,262.04 in county support. (Evava will receive an additional \$1,240,251.00 in LIP funding from the State, which results in a total of \$2,167,513.00 in support).

HCH- \$221,460.15 in county support. (HCH will receive an additional \$296,212.00 in LIP funding from the State, which results in a total of \$517,672.00 in support).

The final LIP payments may vary slightly based upon statewide participation.

Analyst: **Toni Merrill**

Ok to Sign: ☒