

## LEGEND

BOC = BACK OF CURB
COR = CORNER
OR $=$ OFFICIAL RECORDS BOOK
$\mathrm{PB}=\mathrm{PLAT}$ BOOK
PG $=$ PAGE
POB $=$ POINT OF BEGINNING
POC $=$ POINT OF COMMENCEMENT
R/W $=$ RIGHT-OF-WAY
SEC = SECTION
SR = STATE ROAD


## DESCRIPTION

ALL THAT PART OF MONROE COURT, WASHINGTON DRIVE, LINCOLN PLACE AND JEFFERSON CIRCLE LYING WITHIN LOTS 7, 8, 9 AND 10, PINELLAS GROVES SUBDIVISION, IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 30 SOUTH, RANGE 15 EAST AS RECORDED IN PLAT BOOK 1, PAGE 55, OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA, AS RECORDED IN OFFICIAL RECORDS BOOK 4719, PAGE 1833 OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA.

CONTAINING 3.457 ACRES, MORE OR LESS.

## NOTES

1. BEARINGS ARE BASED ON THE WEST BOUNDARY, OF THE NORTHWEST $1 / 4$, SECTION 9, TOWNSHIP 30 SOUTH, RANGE 15 EAST, BEING ASSUMED AS S00^10'52"W.
2. LEGAL DESCRIPTION WAS PREPARED BY POLARIS ASSOCIATES, INC.
3. RE-USE OF THIS SKETCH FOR PURPOSES OTHER THAN WHICH IT WAS INTENDED, WITHOUT WRITTEN VERIFICATION, WILL BE AT THE RE-USERS SOLE RISK AND WITHOUT LIABILITY TO THE SURVEYOR. NOTHING HEREIN SHALL BE CONSTRUED TO GIVE ANY RIGHTS OR BENEFITS TO ANYONE OTHER THAN THOSE CERTIFIED TO.
4. THIS SKETCH IS NOT INTENDED TO SHOW THE LOCATION OR EXISTENCE OF ANY JURISDICTIONAL, HAZARDOUS OR ENVIRONMENTALLY SENSITIVE AREAS.
5. THIS SKETCH WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OF TITLE AND MAY BE SUBJECT TO EASEMENTS, RESTRICTIONS, RIGHTS-OF-WAY AND OTHER MATTERS OF RECORD.

## CERTIFICATION

I HEREBY CERTIFY THAT THE SKETCH REPRESENTED HEREON MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027 FLC

ES Digitally signed by
Dan Rizzuto
Date: 2023.03.23
13:58:52-04'00'
DAN H. KILLUIU
PROFESSIONAL LAND SURVEYOR LS 5227, STATE OF FLORIDA


SHEET 3 OF 3
NOT A SURVEY
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| ITEM | DATE | BY | QC | HERITAGE OAKS | W POLARIS ${ }_{\text {ASSOCIATES }}$ INC. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REV | 01-16-23 | Ј | DHR |  |  |  |
| SKETCH \& DESCRPTITION | 06-21-22 | jc | DHR |  |  | 2165 SUNNYDALE BOULEVARD, SUITE CLEARWATER, FLORID 33765 |

