

# **PROPOSED RESOLUTION FOR A SECOND AMENDMENT OF A DEVELOPMENT AGREEMENT**

The Pinellas County Board of County Commissioners proposes to adopt the following Resolution for a Second Amendment of a Development Agreement. A public hearing on the Resolution will be held on Tuesday **February 27, 2018 at 6:00 p.m.** in the County Commission Assembly Room, Fifth Floor, Pinellas County Courthouse, 315 Court Street, Clearwater, Florida 33756.

Interested parties may appear at the hearing and be heard regarding the proposed Resolution:

## **A. PROPOSED RESOLUTION FOR A SECOND AMENDMENT OF A DEVELOPMENT AGREEMENT**

### **1. Q DA-02-01-18**

A Resolution for a second amendment of a previously approved Development Agreement to extend the duration of the Development Agreement for an additional five-year term, to provide additional time for the development of 71 multi-family residential units in four 6-story buildings with a building height up to 74 feet from finished floor elevation on Parcel A of the Feather Sound Golf Community for a property containing approximately 6.4 acres located on the north side of Feather Sound Drive (clubhouse) (street address being 2201 Feather Sound Drive) with a Development Agreement including parcels B & C totaling 14.3 acres (part of 02/30/16/00000/420/0100 & 01/30/16/00000/320/0200); Page 720 of the Zoning Atlas, as being in Section 02 & 01, Township 30, Range 16; upon application of Premier Club Holdings, LLC through Shane Crawford, Premier Club Holdings, LLC, Representative.

Any written arguments, evidence, explanations, studies, reports, petitions or other documentation that an applicant, proponent or opponent wishes to be provided to the Board of County Commissioners for their consideration in support of, or in opposition to, any of the applications proposed above should be submitted to the attention of the Pinellas County Zoning Manager, 440 Court Street, Fourth Floor, Clearwater, Florida 33756. Materials must be submitted at least one week (7 days) in advance of the advertised hearing. Hard copy written comments must be submitted on 8½ × 11-inch paper.

The proposed Resolution for the Development Agreement can be inspected by the public in the Pinellas County Planning Department, Land Use and Zoning Division, located at 440 Court Street, Fourth Floor, Clearwater, Florida 33756, or at the Pinellas County Board Records Department, located at 315 Court Street, Fifth Floor, Clearwater, Florida 33756. You can contact the Pinellas County Zoning Division at (727) 464-5047 or [zoning@pinellascounty.org](mailto:zoning@pinellascounty.org) with any questions.

Persons are advised that, if they decide to appeal any decision made at this meeting/hearing, they will need a record of the proceedings, and, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. WITHIN TWO (2) WORKING DAYS OF YOUR RECEIPT OF THIS NOTICE, PLEASE CONTACT THE OFFICE OF HUMAN RIGHTS, 400 SOUTH FORT HARRISON AVENUE, SUITE 500, CLEARWATER, FLORIDA 33756, (727) 464-4880 (VOICE), (727) 464-4062 (TDD).**

**KEN BURKE, CLERK TO THE  
BOARD OF COUNTY COMMISSIONERS**  
By Norman D. Loy, Deputy Clerk

REQUEST FOR ADVERTISING FORM

Phone No. 464-8200

Fax No. 464-8201

To: Board Records  
FROM: Tammy Swinton, Planning Department (**February 27, 2018 BCC Hearing**)  
DATE: February 6, 2018

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AD COPY ATTACHED: Yes X No      WITH MAP  
REQUIRES SPECIAL HANDLING: Yes      No X  
NEWSPAPER: St. Petersburg Times X  
DATE(S) TO APPEAR: February 16, 2018  
SIZE OF AD: 2 COLUMN BY 10 INCH AD (or quarter-page ad if necessary for legibility)  
SIZE OF HEADER: 18 Point Header  
SIZE OF PRINT: N/A  
SPECIAL INSTRUCTIONS: Do Not Print in Legal/Classified Section

cc: Renea Vincent, Planning Department  
Glenn Bailey, Planning Department  
Tammy Swinton, Planning Department