

ORDINANCE NO. 2025-03

AN ORDINANCE OF THE CITY OF SAFETY HARBOR, FLORIDA, ANNEXING CERTAIN PROPERTY LOCATED ON MADRID AVENUE AND IDENTIFIED IN COUNTY RECORDS AS PARCEL ID NUMBER 34-28-16-20970-010-0070, INTO THE CORPORATE LIMITS OF THE CITY OF SAFETY HARBOR, FLORIDA; PROVIDING FOR PUBLICATION IN ACCORDANCE WITH THE REQUIREMENTS OF LAW; AND PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the City of Safety Harbor, Florida, has been petitioned by the owner of the property described herein to annex such property, which is reasonably compact, lying contiguous to the territorial limits of said City; and

WHEREAS, said petition was accompanied by all proper documentation certifying the titleholder to and ownership of said property.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF SAFETY HARBOR, FLORIDA, IN SESSION DULY AND REGULARLY ASSEMBLED THAT:

SECTION 1. The above recitals are true, correct, and incorporated by reference as the findings of the City.

SECTION 2. The City of Safety Harbor, Florida, hereby annexes into the corporate limits of the City of Safety Harbor, the following property legally described as:

LEGAL DESCRIPTION:	The North one-half (1/2) of Lot 7, Block 10, DE SOTO ESTATES, according to the map or plat thereof as recorded in Plat Book 13, Pages 55 and 56, Public Records of Pinellas County, Florida.
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PROPERTY ADDRESS:	Madrid Ave.
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LAND SIZE:	0.069 TOTAL ACRES
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PARCEL ID:	34-28-16-20970-010-0070 (the "Property"); and
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SECTION 3. The boundary lines of the City of Safety Harbor are hereby redefined to include the Property.

SECTION 4. The Property shall be subject to all laws and ordinances of the City and shall enjoy all of the privileges and be subject to all of the liabilities as set forth in chapter 171, Florida Statutes as are applicable to other properties within the corporate limits of the City of Safety Harbor.

SECTION 5. This Ordinance shall be published in accordance with the requirements of law.

SECTION 6. This Ordinance shall become effective immediately upon its passage and enactment.


PASSED ON FIRST READING THIS 2ND DAY OF JUNE 2025.

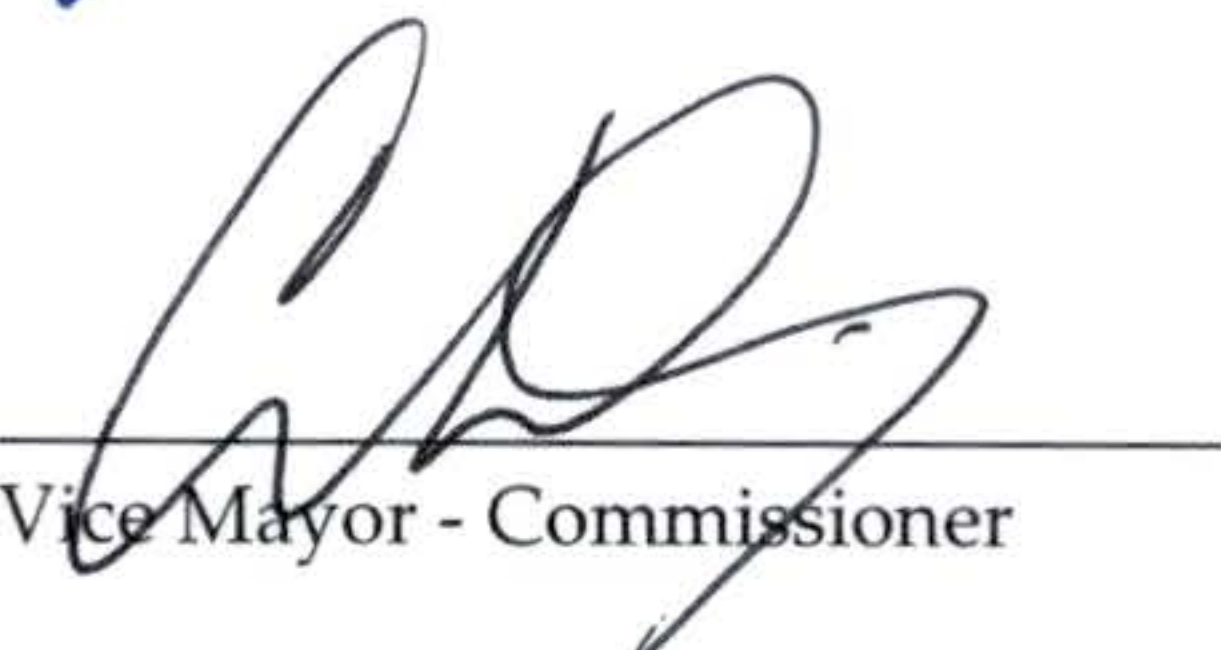
PASSED AND ADOPTED ON SECOND READING THIS 16TH DAY OF JUNE 2025.

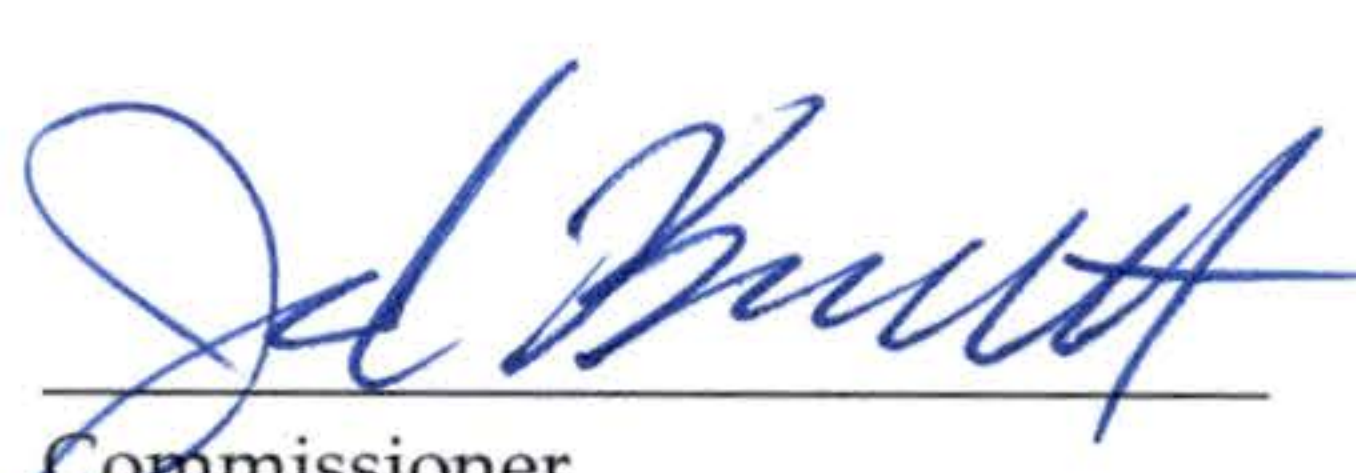


Mayor

APPROVED AS TO FORM:

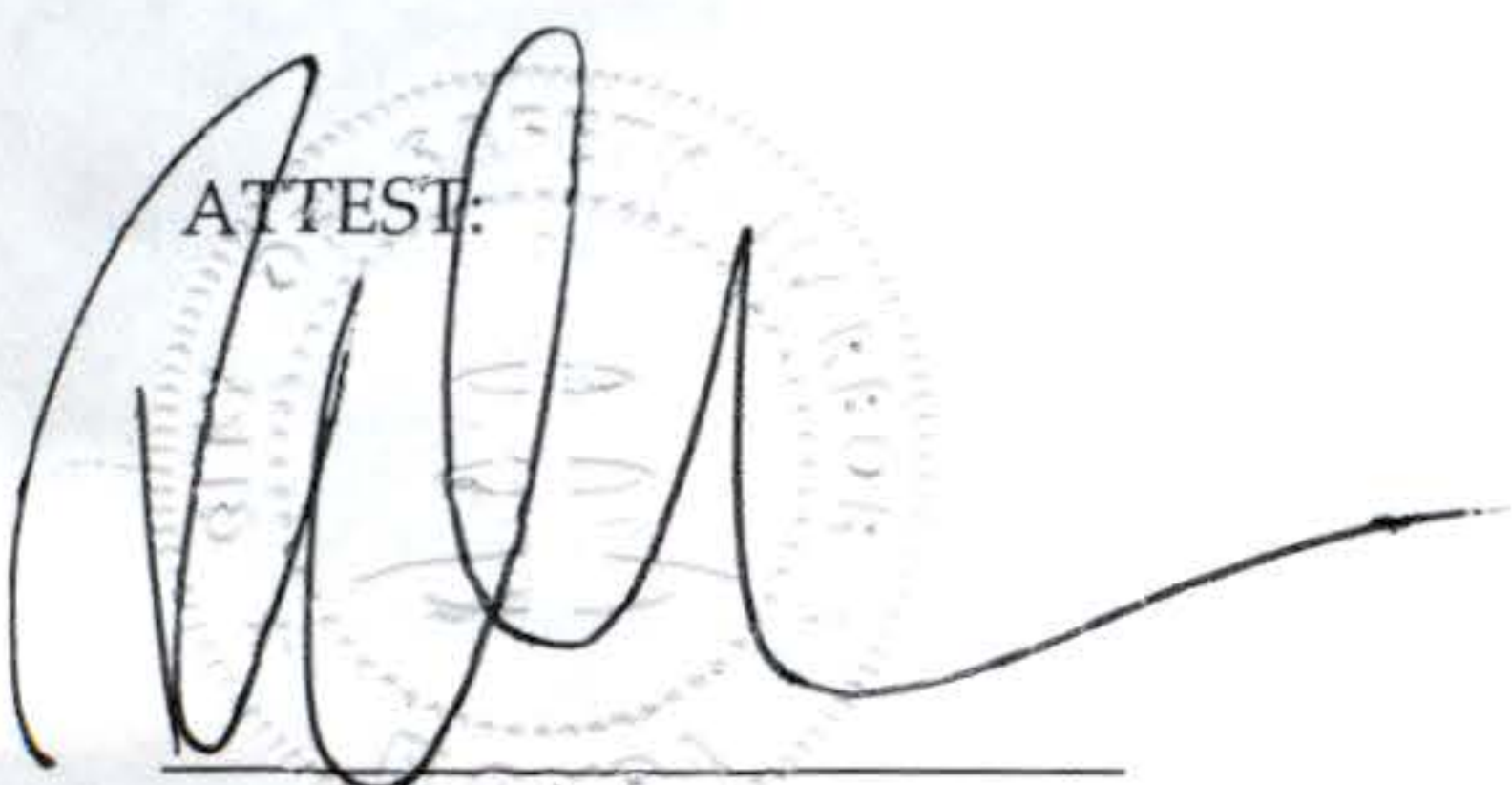



Sarah L. Johnston, City Attorney

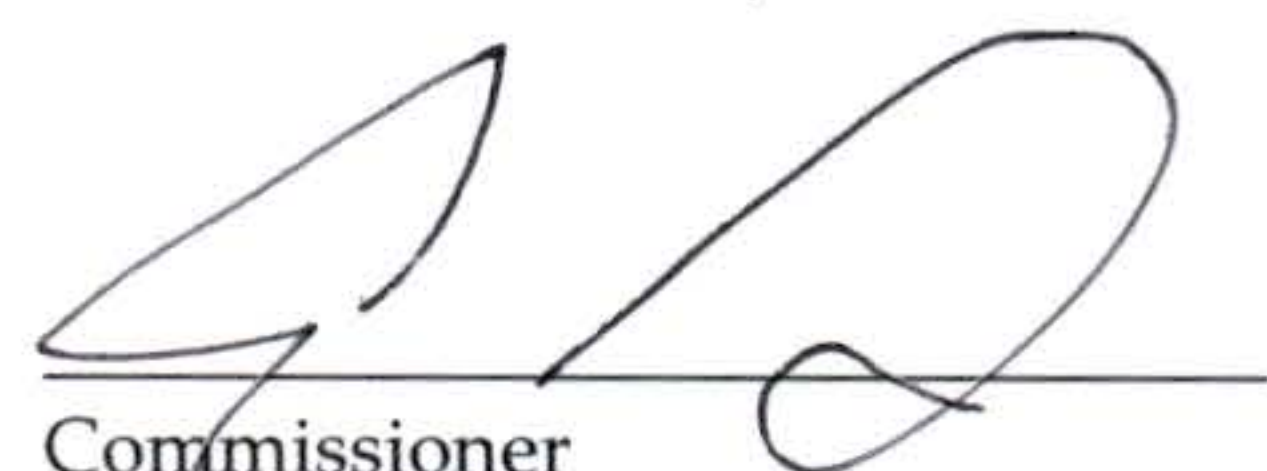
Vice Mayor - Commissioner

Commissioner

ATTEST:



Rachael Telesca, CMC, City Clerk

Commissioner

Commissioner

Exhibit A Survey

