

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY

| APPLICATION TYPE: | NEW RENEWAL | | | |
|--------------------------|---|--|------------------------------|-----------------------|
| SERVICE TYPE: | Wheelchair Transport Stretcher Transport | ALS Interfacili | | |
| TYPE OF ENTITY: | Sole Proprietor Partr | nership | rofit Corporation | rporation |
| ORGANIZATION NAME: | | | HOURS OF OPERATION: | ⊠24-HOUR |
| Tru Care | Transport L | LC | A.M. to | |
| 15985 | Preserve / | Market | 813-37 | -3-260 |
| CITY, STATE, ZIP CODE: | #1018 | | Ton | |
| Daess | a, Floric | da | | |
| OFFICER/DIRECTOR NAME & | - 1 0 | PHONE NUMBER & E-MA | It it rucaret | ransport 170 |
| ACLS T | ventes Perez | 239-302 PHONE NUMBER & E-MA | 2-8273 gm | rail com |
| Oneida | Fuentes | 813-373 | -2606 to | ucaretransp |
| BUSINESS HOURS POINT-OF- | | PHONE NUMBER & E-MA | | 0 |
| AFTER HOURS POINT-OF-CO | toentes | 8/3-373 | | Same |
| Oneida | Fuentes | 813-37 | 3-2606 | Same |
| Incorporation, Certifica | MENTS: Record Keeping Ver ation of Fictitious Name (d.b.a) it te schedule. Also include any n | f applicable, Insurar | nce Verification for the hig | hest level of service |
| | resentative of the above named the firm fails to meet all of the re | | | |
| SIGNATURE OF APPLICANT: | Ah | | DATE: | |
| (2 | XX | | 031612 | 525 |
| STATE OF FLORIDA | 1/ | | | |
| COUNTY OF Vas | co | 0 | | |
| Subscribed and sworn | to (or affirmed) before me this | fure 3 2025 to | Arlis fuer | tes Plaz, who |
| is/are personally know | n to me or has/have produced | , | | lentification. |
| 0. | | SABRINA CALIGIU Notary Public, State Of Commission No. HH 2 My Commission Expires: | Florida 44714 | |
| (SEAL) | 1 Color Manuscriptor | Charles the same and an armine to the same and a same a | | |
| | d | (Name | of Notary typed, printed o | r Form stamped) |
| Form A. Rev. 02/06/2017 | | | | |

| COPCN (Form A) | | | |
|----------------------------------|---------|---------|------------|
| Section 1 | | | |
| Application Type | Initial | Renewal | To Walling |
| Wheelchair Transport | ₽ | | |
| Stretcher Transport | г | | |
| ALS Helicopter | г | | |
| ALS Interfacility | - | | |
| | | | |
| ALS Non-Transport | Г | | |
| ALS Transport | Г | | |
| ype of Entity | | | |
| *Type of Entity | | | |
| © Sole Proprietor | | | |
| Partnership | | | |
| Non-Profit Corporation | | | |
| Corporation | | | |
| Organization Type | | | |
| Sole Proprietor | | | * |
| ompany Information (Form A) | | | 200 |
| Company Information | | | No Page 1 |
| Organization Name | | | |
| TruCare Transport | | | |
| *Street 1 | | | |
| 15985 Preserve Marketplace #1018 | | | |
| Street 2 | | | |
| 15985 Preserve MarketPlace #1018 | | | |
| *Postal Code | | | |
| 33556 | | | |
| City | | | |
| Odessa | | | |
| State | | | |
| Florida | | | ~ |
| Phone | | | |
| 813 - 373 - 2606 Eyt | | | |

Fax

Position

After Hours Point-of-Contact

```
*User
Fuentes Perez, Arlis (560001)

*Work Phone
813 - 373 - 2606 Ext:

*Email
trucaretransport17@gmail.com
```

Record Keeping Verification Form (Form B)

Inspection Items

Section 8.1

Record all telephone lines when used for requests for transport, including cell phones.*

*Initials

of

*Initial here if standard business practice is to receive requests via fax and/or e-mail and written records are maintained of such contacts in accordance with written records criteria.

*Initials

of

Section 8.1

Written record contains:

- · Date Call Received
- · Time Call Received
- · Pick-up & Destination Address
- · Arrival Time at Destination
- · Client's Name
- · Person Ordering Transport
- · Telephone Number of Caller (*if applicable)

*Initials

of

Section 8.1

Audio dispatch records shall be kept for a minimum of six (6) months.

*Initials

Of

Section 8.1

Written or electronic dispatch shall be kept for a minimum of three (3) years.

*Initials

Of

Section 8.1

Dispatch audio & written/electronic records shall be available for inspection.

*Initials

of

Vehicles (Form C)

Section 1

| *Vehicle | |
|--|---|
| [New] | 0 |
| Unit Number | |
| 10 | |
| Vehicle Tag Number | |
| 26EBMJ | |
| *Vehicle Identification Number(VIN) | |
| 1FTSS3LXEDA86201 | |
| *Active | |
| r Yes r No | |
| Personnel (Form D) | |
| Section 1 | |
| Personnel ID | |
| 560001 | |
| User | |
| Fuentes Perez, Arlis (560001) | |
| Position | |
| □ Pinellas County EMS Training Coordinator | |
| F EMS Coordinator | |
| | |
| □ Operations Officer | |
| | |
| | |
| □ Service Director | |
| | |
| □ Service Representative | |
| | |
| ☐ Infection Control Officer | |
| Fire Administration | |
| Fire Marshall | |
| Fire Chief | |
| | |
| CCT Coordinator | |
| ☐ SWAT Supervisor | |

| □ Sunstar Supervisor | | |
|------------------------|---|---|
| F EMS Chief | | |
| □ Sunstar Admin Sup | pport | |
| Fire Inspector | | |
| Fire Coordinator | | |
| | rt | |
| □ Officer/Director | | |
| | or | |
| □ Business Hours Po | int-of-Contact | |
| □ After Hours Point-o | of-Contact | |
| | | |
| Required Documents | | |
| Insurance verification | | |
| Provide a copy of the | Certificate of Insurance showing limits for the highest level | of service provided detailing vehicle liability, property |
| | the expiration date of the policy (See Rules & Regulations 8 | |
| | • | |
| Policy Type | | |
| Policy | | <u>-</u> |
| Number | | |
| CPS8110274 - PC241 | 12087 | |
| |) === | |
| Issued Date | | |
| 11/22/2024 | Today | |
| Expiration Date | | |
| | | |
| 11/22/2025 | Today | |
| *Insurance Verificati | on | |
| ① Change File | 2025-05-17_095277.pdf | |
| Name | | |
| Insurance Verificati | on | |
| Document Type | | |
| | | |

Certificate of Incorpation

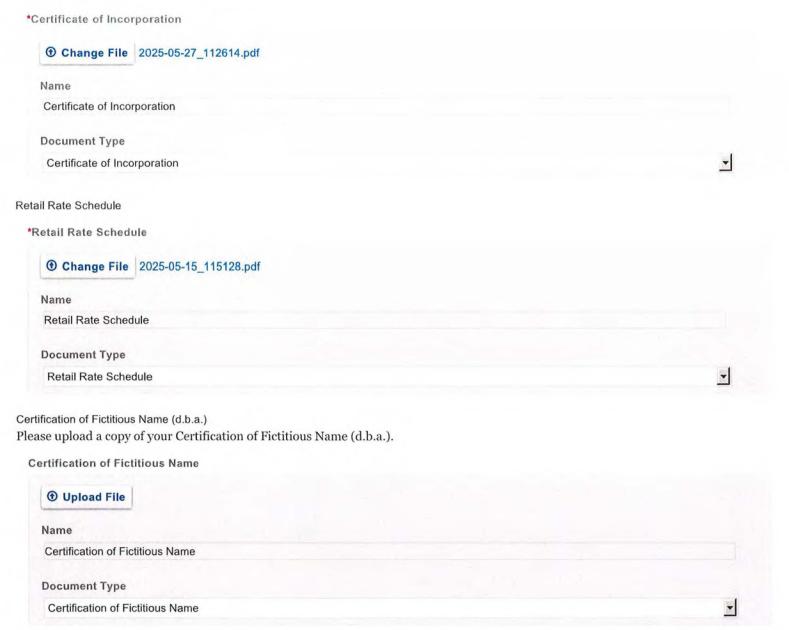
Insurance Verification

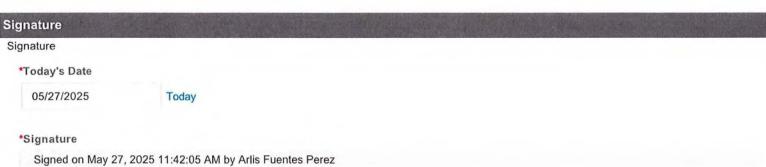


WHEELCHAIR / STRETCHER DRIVER ROSTER Pinellas County Rules and Regulations, as Amended

| Name of Service: TruCare Transport LLC | Page: of |
|---|---|
| Attach a copy of the Class E Driver's License for each listed Driver. If more lines are need Roster may be attached, as long as all required information is included. | ed, it is acceptable to copy this form. A Company |

| | Name (Last, F Also list "nick-name" | if applicable | Class E Driver's License Number | Expiration Date | Date of Birth | Assigned EMS ID # |
|------|--|---------------|------------------------------------|-----------------|---------------|-------------------|
| Arli | s Fuentes | Perez | F614-313-06-100= | 0 12/17/31 | 12/17/1981 | 56001 |
| 2. | | | | | | |
| 3. | | | | | | |
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| 15. | | | | | | |
| 16. | | | | | | |







CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 05/15/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

| If SUBROGATION IS WAIVED, subject this certificate does not confer rights to | | | such end | lorsement(s) | | require air endorsomen | . A Statement |
|--|---|---|---------------------------|--|---|---|----------------|
| RODUCER | | | CONTA NAME: | George 2 | Zein | | |
| G. Zein Insurance Services | | | PHONE (A/C, No | Ext): (954) 4 | 54-9599 | FAX (A/C, No): | (954) 843-0313 |
| 409 w. hallandale beach blvd | | | E-MAIL ADDRE | ss: g.zein@f | loridainsuran | ce.ws | |
| Ste 215 | | | 1000 | | Company of the Control | DING COVERAGE | NAIC # |
| -fallandale Beach | | FL 33009 | INSURE | RA: SCOTT | | | |
| NSURED | | | INSURE | | ATMEN MARK | | |
| TRUCARE Transport LLC | | | INSURE | 7.7. | _ | | |
| 15985 Preserve MArket Place | | | | | _ | | |
| #1018 | | | INSURE | | | | |
| Odessa | | FL 33556 | INSURE | 777 | | | |
| ATTENDED TO THE PARTY OF THE PA | TIPLO A TE | NUMBER: | INSURE | RF: | | REVISION NUMBER: | |
| THIS IS TO CERTIFY THAT THE POLICIES INDICATED. NOTWITHSTANDING ANY RECERTIFICATE MAY BE ISSUED OR MAY FEXCLUSIONS AND CONDITIONS OF SUCH F | OF INSUF QUIREMEN PERTAIN, POLICIES. | RANCE LISTED BELOW NT, TERM OR CONDITION THE INSURANCE AFFO | ON OF AN | IY CONTRACT THE POLICIE REDUCED BY | O THE INSURI OR OTHER ES DESCRIBE PAID CLAIMS. | ED NAMED ABOVE FOR T DOCUMENT WITH RESPE D HEREIN IS SUBJECT TO | CT TO WHICH T |
| SR TYPE OF INSURANCE | NSD WVD | POLICY NUMBER | 1 | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | S |
| COMMERCIAL GENERAL LIABILITY | 1111 | | | | | EACH OCCURRENCE | \$ 1,000,000 |
| CLAIMS-MADE OCCUR | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 100,000 |
| | | | | 100000 | | MED EXP (Any one person) | s 5,000 |
| | | CPS8110274 | | 11/22/2024 | 11/22/2025 | PERSONAL & ADV INJURY | s 1,000,000 |
| GEN'L AGGREGATE LIMIT APPLIES PER | | W. S. | | | - managed | GENERAL AGGREGATE | s 3,000,000 |
| X POLICY PRO- X LOC | | | | | | PRODUCTS - COMP/OP AGG | \$ 1,000,000 |
| X OTHER: Loading/Unloading:\$15,00 | | | | | | SEXUAL ABUSE | \$ 100,000 |
| AUTOMOBILE LIABILITY | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ |
| ANY AUTO | | | | | | | S |
| Company of the Compan | | | | | | BODILY INJURY (Per person) | - |
| OWNED AUTOS ONLY HIRED SCHEDULED AUTOS NON-OWNED | | | | | | BODILY INJURY (Per accident) | \$ |
| AUTOS ONLY AUTOS ONLY | | | | | | PROPERTY DAMAGE (Per accident) | \$ |
| | | | | | - | | \$ |
| UMBRELLA LIAB OCCUR | | | | | | EACH OCCURRENCE | \$ |
| EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE | \$ |
| DED RETENTION\$ | | | | | | | \$ |
| WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | | PER OTH- | |
| ANY PROPRIETOR/PARTNER/EXECUTIVE | NIA | | | | | E.L. EACH ACCIDENT | \$ |
| OFFICER/MEMBER EXCLUDED? (Mandatory In NH) | NIA | | | | | E.L. DISEASE - EA EMPLOYEE | s |
| If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - POLICY LIMIT | s |
| | | | | | - | | |
| ESCRIPTION OF OPERATIONS / LOCATIONS / VEHICI NON EMERGENCY MEDICAL TRANSPOR LIST OF DRIVERS: Arlis Fuentes, Oneida LIST OF VEHICLE: 2014 Ford Econoline - Certificate Holder: Pinellas County | RTATION Fuentes | | hedule, may | be attached if mo | l re space is requi | ired) | |
| CERTIFICATE HOLDER | | | CAN | CELLATION | | | |
| Pinellas County A Political Subdivision of the | State of F | ilorida | AC | E EXPIRATIO CORDANCE W | N DATE TH | DESCRIBED POLICIES BE HEREOF, NOTICE WILL CY PROVISIONS. | |
| 400 Sounth Fort Harrison Ave | | | AUTHORIZED REPRESENTATIVE | | | | |

Clearwater

FL 33756

| PRODUCER AND THE NAMED INSURED Prime Property & Casualty Insurance Inc. 8722 S. Harrison St. Sandy, UT 84070 (801) 304-5500 INSURED Trucare Transport LLC | RTIFICATE | | | | 12/02/2024 |
|--|---|-------------------------------|---------------------------------------|--|--|
| (801) 304-5500 INSURED | | CERTI NEGA | ONFERS NO RIGHTS FICATE OF INSURAN | UPON THE CERTIF CE DOES NOT AFF END, OR ALTER TH | OF INFORMATION ONLY FIGATE HOLDER. THIS IRMATIVELY OR E COVERAGE AFFORDED |
| INSURED | | | INSURERS | AFFORDING C | OVERAGE |
| | | INSUR | ER A: Prime Property & C | ACTOR S CAMP AND A CA | |
| State of the state | | 1 | attent time traphicy is | and the same of th | |
| DBA: 2967 Suncoast Blend Dr | | INSUR | | | |
| Odessa, FL 33556 | Concession Total Education | | ER C: - Company #2787 | | 770010 |
| 77.12.17.12.2 | | | AS OF POLICY INCE | | 753249 |
| The policies of insurance listed below have been issued to other document with respect to which this certificate may be conditions of such policies. Aggregate limits shown may ha | e issued or may pertain, we been reduced by paid | the insurance at d claims. | forded by the policies des | any requirement, term cribed herein is subject | to all the terms, exclusions and |
| TYPE OF INSURANCE POLICE | | TE (MM/DD/YY) | POLICY EXPIRATION DATE (MM/DD/YY) | | LIMITS |
| Commercial Liability | | | | | |
| ☐ Claims Made | | | | | |
| Exclude Products | | | | | |
| | | | | | |
| | | | | | |
| T Name Andre | C24112087 | 11/22/2024 | 11/22/2025 | \$1,000,000 CSL | |
| Any Auto | | | | | |
| All Owned Autos | | | 1 | \$18,500 Physica | I Damage-total scheduled value |
| Scheduled Autos | | | | \$10,000 P.I.P P | |
| Hired Autos | | | 1 1 | \$10,000 U.M. Pe | |
| Non-Owned Autos | | | 1 | \$20,000 C.M. 1 | T. Productii |
| Drive Away | 1 | | 1 | | |
| Specifically Described Autos | | | | | |
| Commercial Garage Liability | i | | | | |
| ☐ G,K.L.L. | 1 | | 1 1 | | |
| O.T.R.P.D. | - 1 | | 1 1 | | |
| D.O.C. | 1 | | | | |
| ☐ Cargo | | | 1 1 | | |
| On Hook | - 1 | | | | |
| Contractual Liability Indemnification | - 1 | | 1 1 | | |
| Wrongful Repossession | | | 1 | | |
| ☐ Exclude Completed Operations ☐ Exclude Products | | | | | |
| E 00-1 | | | | | |
| Excess Liability | | _ | | | |
| Claims Made | | | | | |
| OTHER | | - | | | |

State of Florida Department of State

I certify from the records of this office that TRUCARE TRANSPORT LLC is a limited liability company organized under the laws of the State of Florida, filed on March 29, 2023.

The document number of this limited liability company is L23000156952.

I further certify that said limited liability company has paid all fees due this office through December 31, 2025, that its most recent annual report was filed on February 27, 2025, and that its status is active.

Given under my hand and the Great Seal of the State of Florida at Tallahassee, the Capital, this the Twenty-seventh day of May, 2025



Secretary of State

Tracking Number: 2724006452CU

To authenticate this certificate, visit the following site, enter this number, and then follow the instructions displayed.

https://services.sunbiz.org/Filings/CertificateOfStatus/CertificateAuthentication

Electronic Articles of Organization For Florida Limited Liability Company

L23000156952 FILED 8:00 AM March 29, 2023 Sec. Of State rhunt

Article I

The name of the Limited Liability Company is: TRUCARE TRANSPORT LLC

Article II

The street address of the principal office of the Limited Liability Company is:

2967 SUNCOAST BLEND DR ODESSA, FL. US 33556

The mailing address of the Limited Liability Company is:

2967 SUNCOAST BLEND DR ODESSA, FL. US 33556

Article III

The name and Florida street address of the registered agent is:

ARLIS FUENTES PEREZ 2967 SUNCOAST BLEND DR ODESSA, FL. 33556

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature: ARLIS FUENTES PEREZ

Article IV

The name and address of person(s) authorized to manage LLC:

Title: AMBR ARLIS FUENTES PEREZ 2967 SUNCOAST BLEND DR ODESSA, FL. 33556 US L23000156952 FILED 8:00 AM March 29, 2023 Sec. Of State rhunt

Signature of member or an authorized representative

Electronic Signature: LOVETTE DOBSON

I am the member or authorized representative submitting these Articles of Organization and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of the LLC and every year thereafter to maintain "active" status.

RATES of REIMBURSEMENT

Monday - Friday, 7:00 AM - 5:00 PM

Contracted Rates

One-way Ambulatory: \$35.00 pickup plus \$5.00/mile

One-way Wheelchair: \$50.00 pickup plus \$5.00/mile

One-way Assistant: \$45.00

Unloaded Miles: \$1.50 (15 miles or more)

Bariatric Patient (between 250 - 350 lbs.): \$45.00

Bariatric Patient (between 350 - 450 lbs.): \$90.00

Wait Time: \$25.00 per 30 minutes

COVID Positive Patient: \$100 per one-way transport

Weekends & Monday - Friday, 5:01 PM - 11:00 PM

Contracted Rates

One-way Ambulatory: \$45.00 pickup plus \$6.00/mile

One-way Wheelchair: \$60.00 pickup plus \$6.00/mile

One-way Assistant: \$55.00

Unloaded Miles: \$2.50 (15 miles or more)

Bariatric Patient (between 250 - 350 lbs.): \$55.00

Bariatric Patient (between 350 - 450 lbs.): \$110.00

Wait Time: \$25.00 per 30 minutes

COVID Positive Patient: \$100 per one-way transport

Holidays & Monday - Sunday, 11:01 PM - 6:59 AM

Contracted Rates

One-way Ambulatory: \$55.00 pickup plus \$7.00/mile

One-way Wheelchair: \$70.00 pickup plus \$7.00/mile

One-way Assistant: \$60.00

Unloaded Miles: \$3.50 (15 miles or more)

Bariatric Patient (between 250 - 350 lbs.): \$65.00

Bariatric Patient (between 350 – 450 lbs.): \$130.00

Wait Time: \$25.00 per 30 minutes

COVID Positive Patient: \$100 per one-way transport

<u>CANCELATION NOTICE</u>: ALL No-Show arrivals or transports canceled within 30 minutes of pick-up time will incur the cost of a one-way transport.

6/20/25, 11:14 AM



Department of State / Division of Corporations / Search Records / Search by Entity Name /

Detail by Entity Name

Florida Limited Liability Company TRUCARE TRANSPORT LLC

Filing Information

 Document Number
 L23000156952

 FEI/EIN Number
 35-2799382

 Date Filed
 03/29/2023

State FL

Status ACTIVE

Principal Address

15985 Preserve MarketPlace

#1018

ODESSA, FL 33556

Changed: 03/20/2024

Mailing Address

15985 Preserve MarketPlace

#1018

ODESSA, FL 33556

Changed: 03/20/2024

Registered Agent Name & Address

FUENTES PEREZ, ARLIS
2967 SUNCOAST BLEND DR

ODESSA, FL 33556

<u>Authorized Person(s) Detail</u>

Name & Address

Title AMBR

FUENTES PEREZ, ARLIS 2967 SUNCOAST BLEND DR ODESSA, FL 33556

Annual Reports

Report Year Filed Date 2024 04/30/2024

| 2025 0 | 2/27/2025 | |
|---------------------------|-----------------------|-------------------------|
| Document Images | | |
| <u>Document Images</u> | | |
| 02/27/2025 ANNUAL REF | <u>PORT</u> Vi | iew image in PDF format |
| 04/30/2024 ANNUAL REF | <u>PORT</u> Vi | iew image in PDF format |
| 03/29/2023 Florida Limite | <u>d Liability</u> Vi | iew image in PDF format |
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Florida Department of State, Division of Corporations