

Prepared by and return to:
Real Property Division
Administrative Services Dept.
Attn: John Lowe
509 East Avenue South
Clearwater, FL 33756

Property Appraiser

COUNTY DEED

THIS DEED, executed this 1st day of August, ~~2022~~²⁰²³, by PINELLAS COUNTY, a political subdivision of the State of Florida, whose address is 315 Court Street, Clearwater, FL 33756, hereinafter referred to as "Grantor", to HOUSING FINANCE AUTHORITY OF PINELLAS COUNTY, whose mailing address is 450 Carillon Parkway, Suite 105, St. Petersburg, FL 33716, hereinafter referred to as "Grantee".

WITNESSETH

That the said Grantor, for and in consideration of the sum of One Dollar (\$1.00) to it in hand paid by the Grantee, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, and sold to the Grantee, its successors and assigns forever, the following described land lying and being in Pinellas County, Florida, to wit:

Lands more fully described in Exhibits "A1-A12", which is attached
hereto and fully incorporated herein.

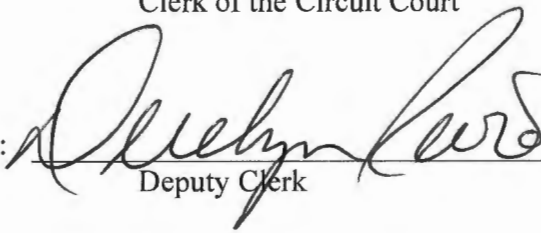
Grantor is not reserving any interest in phosphate, minerals, metals, or petroleum created pursuant to Section 270.11, Florida Statutes.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed in its name by its Board of County Commissioners, acting by the Chairman of said Board, the day and year first written above.

SIGNED AND DELIVERED

IN THE PRESENCE OF:

ATTEST: KEN BURKE
Clerk of the Circuit Court

By: 
Deputy Clerk

(Official Seal)

APPROVED AS TO FORM
By: Derrill McAttee
Office of the County Attorney

PINELLAS COUNTY, FLORIDA
by and through its Board of County
Commissioners

By: 
Janet Long, Chairman



APPROVED AS TO FORM
By: Maria C. White, Esq.
Office of the County Attorney

PARCEL # 03-31-16-01134-003-0010



EXHIBIT A2

PARCEL # 03-31-16-01134-003-0020

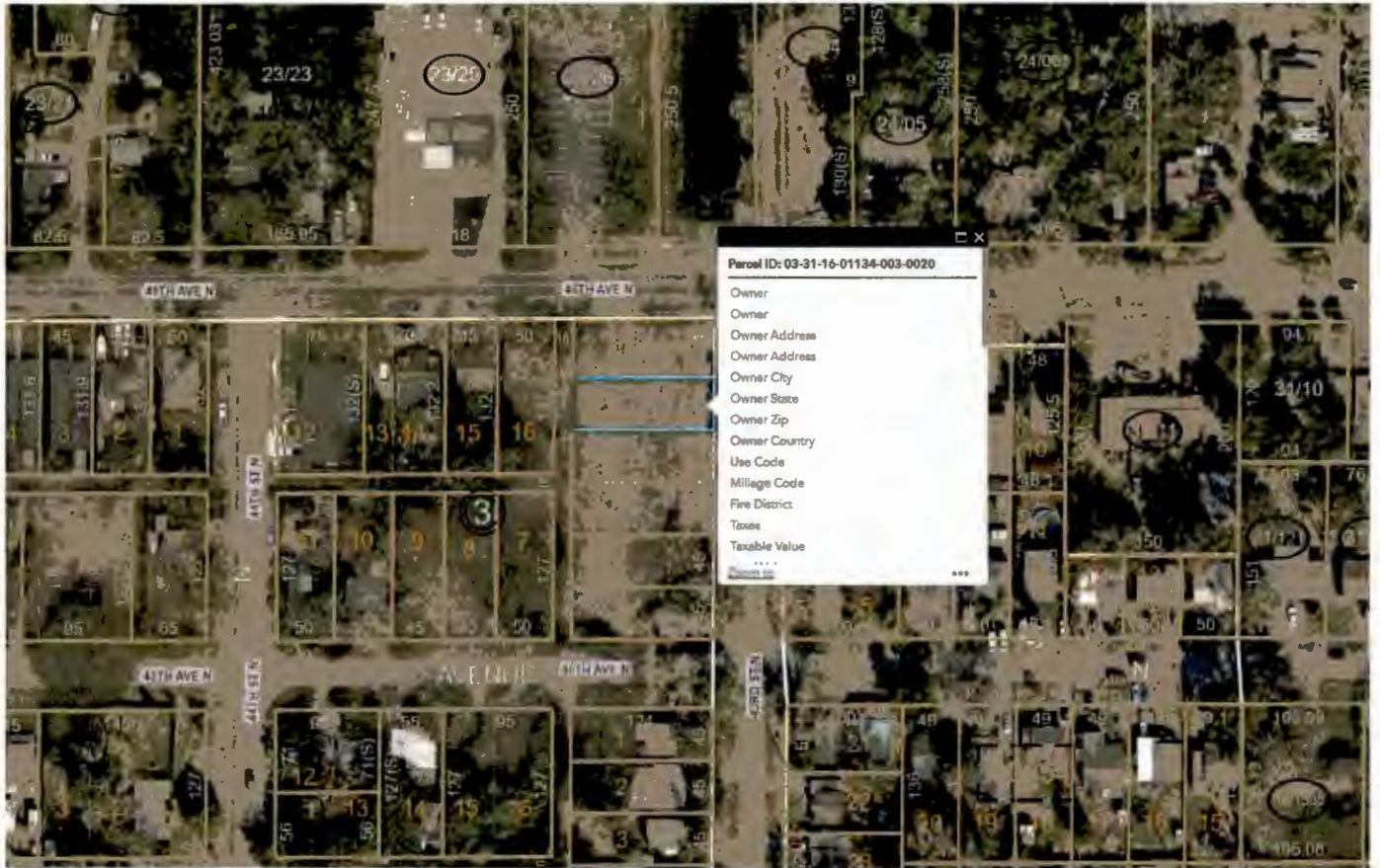


EXHIBIT A3

PARCEL # 03-31-16-01134-003-0030

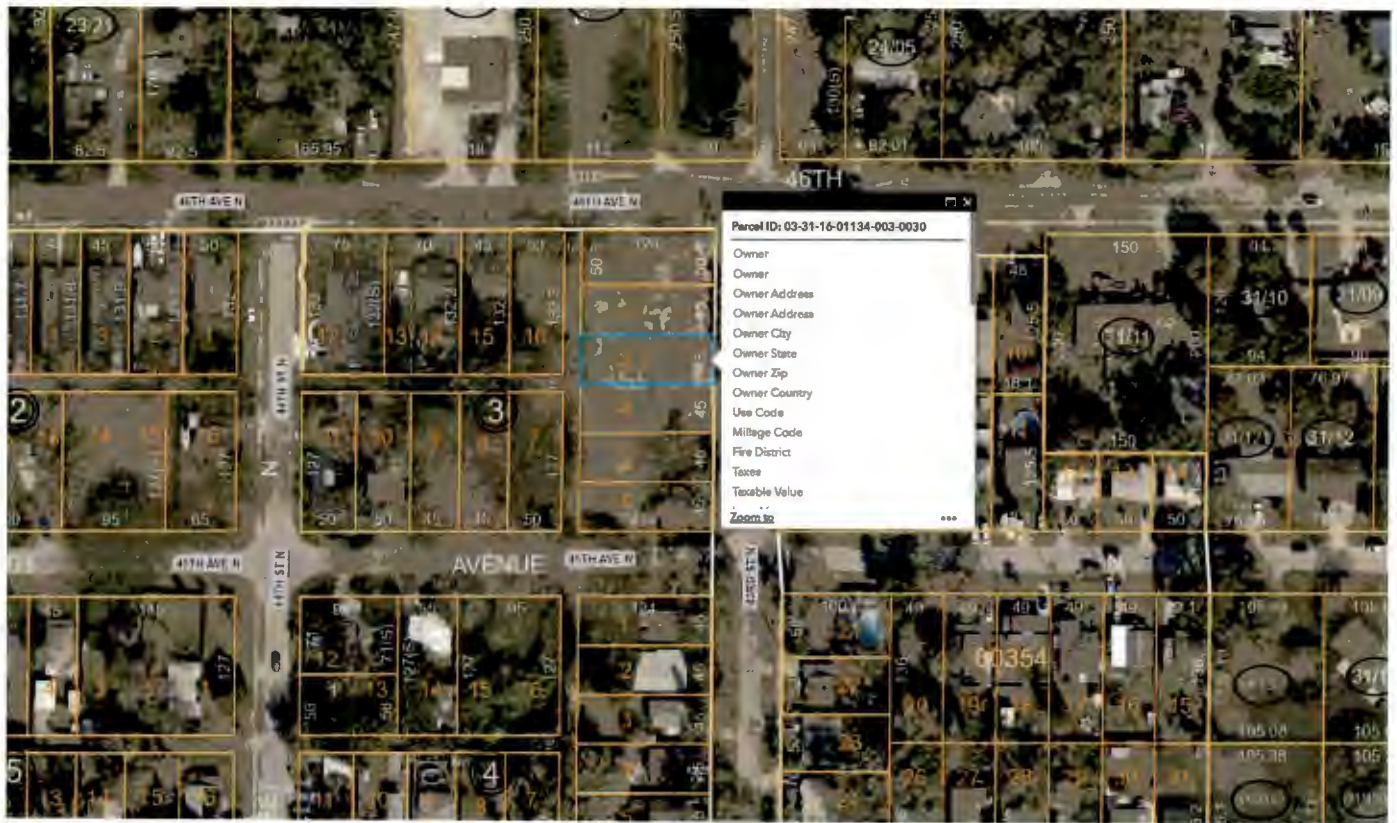


EXHIBIT A4

PARCEL # 03-31-16-01134-003-0040

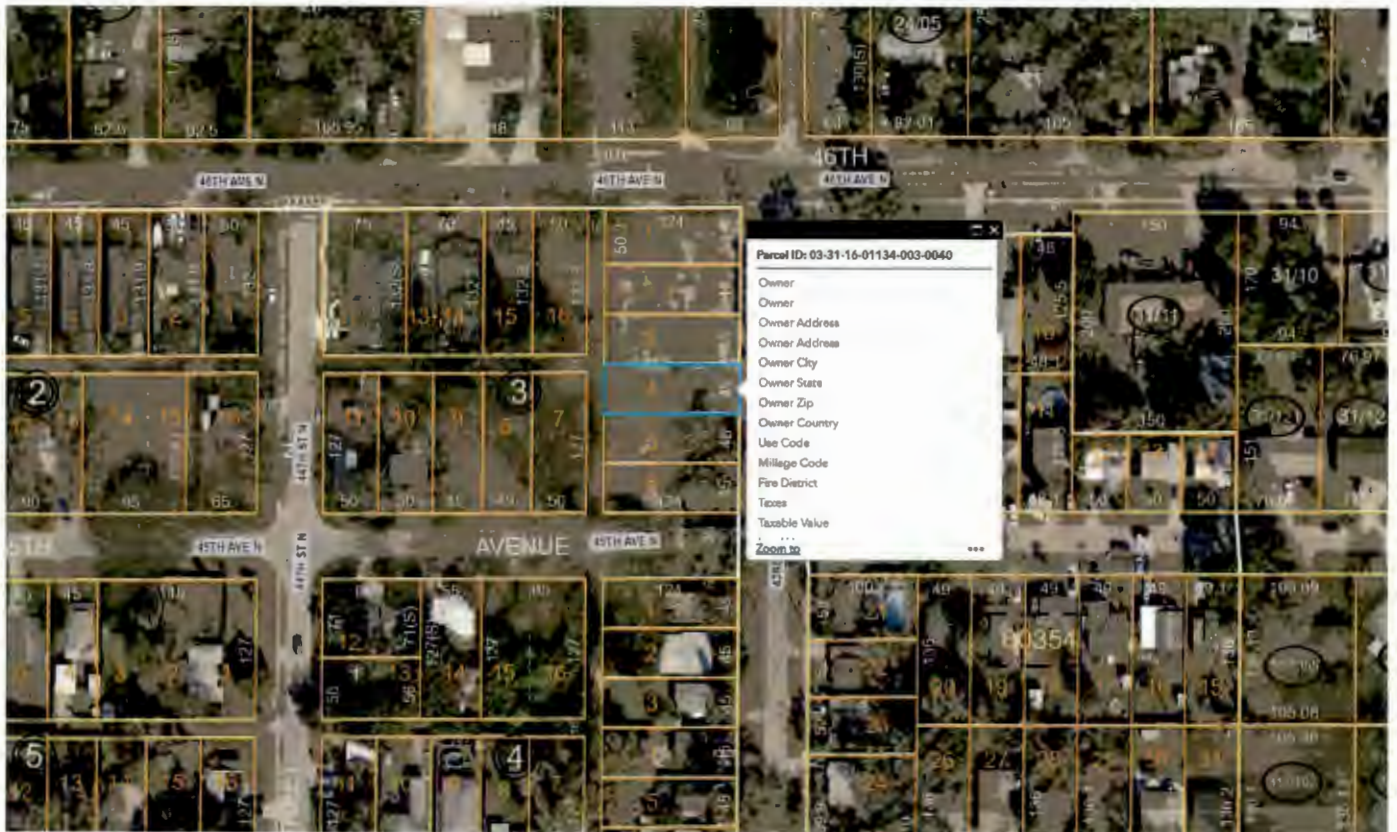


EXHIBIT A5

PARCEL # 03-31-16-01134-003-0050



EXHIBIT A6

PARCEL # 03-31-16-01134-003-0060

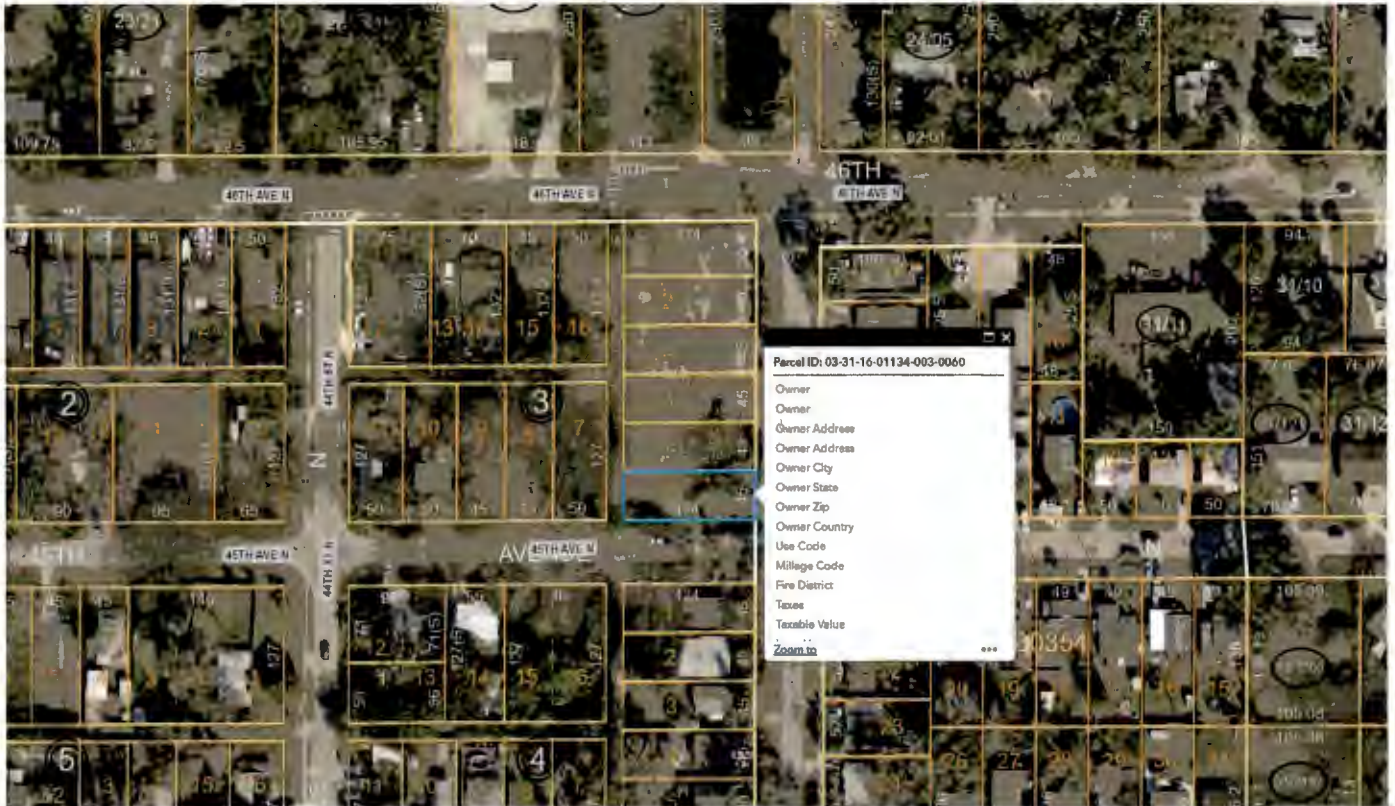


EXHIBIT A7

PARCEL # 03-31-16-01134-003-0070

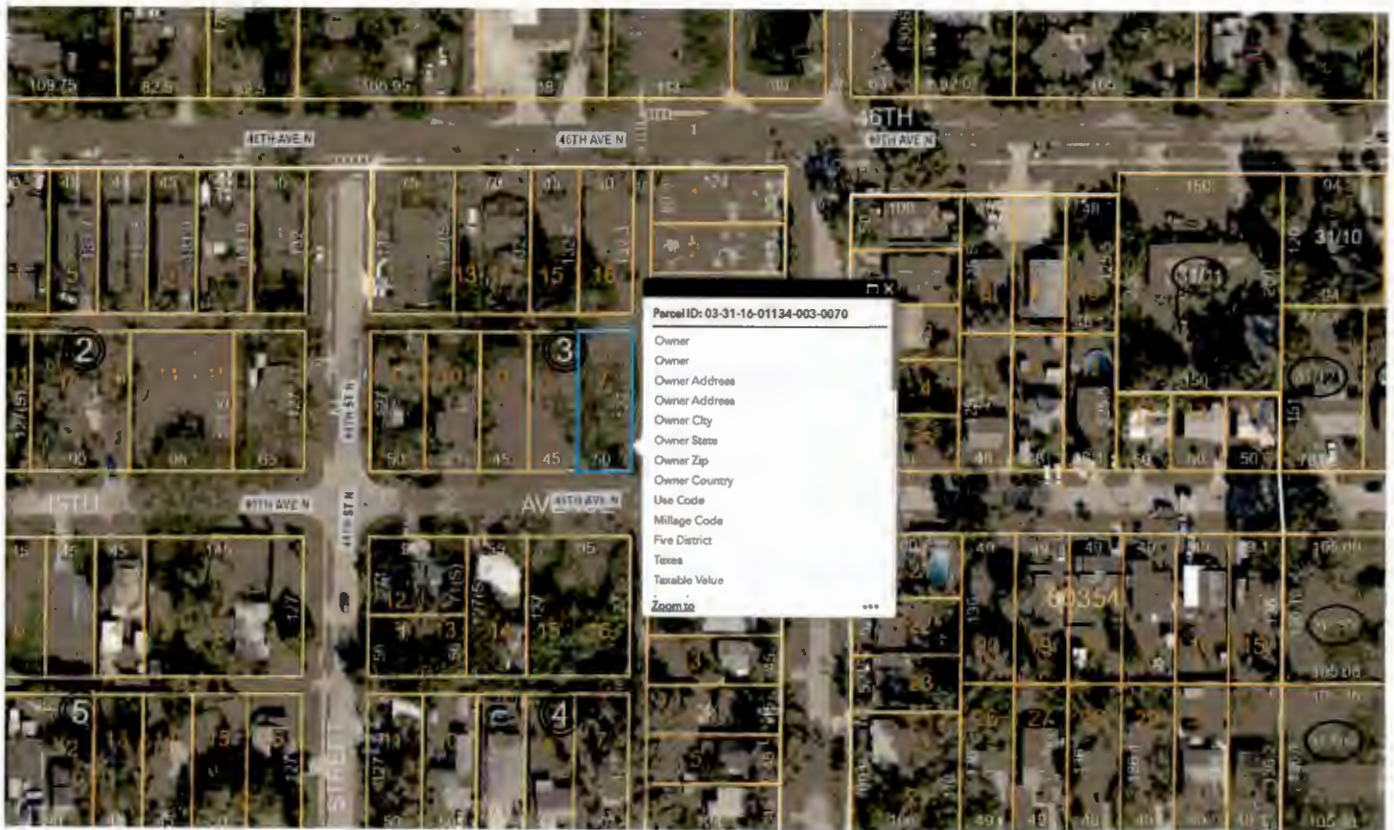


EXHIBIT A8

PARCEL # 03-31-16-01134-003-0080

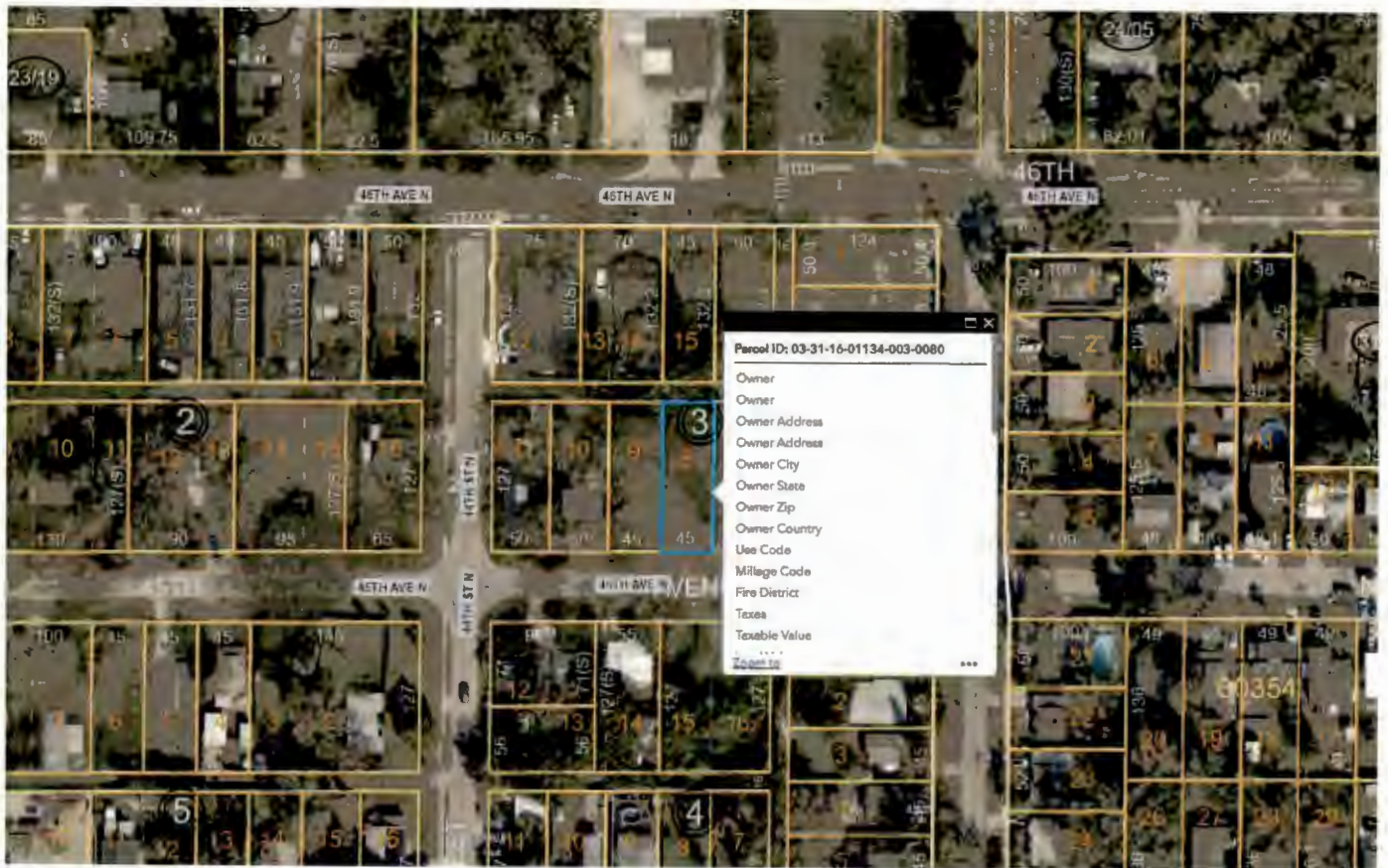
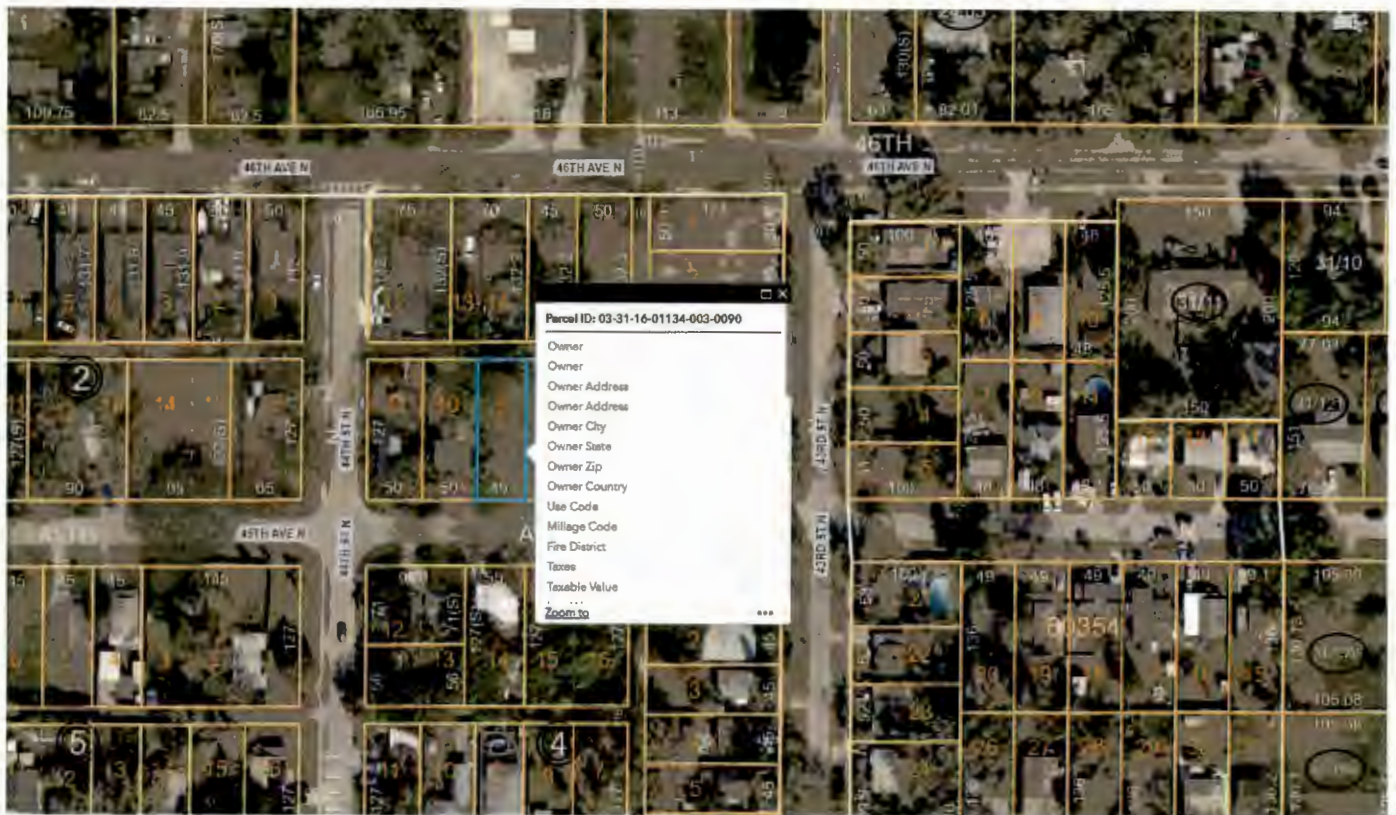


EXHIBIT A9

PARCEL # 03-31-16-01134-003-0090



PARCEL # 03-31-16-01134-003-0160

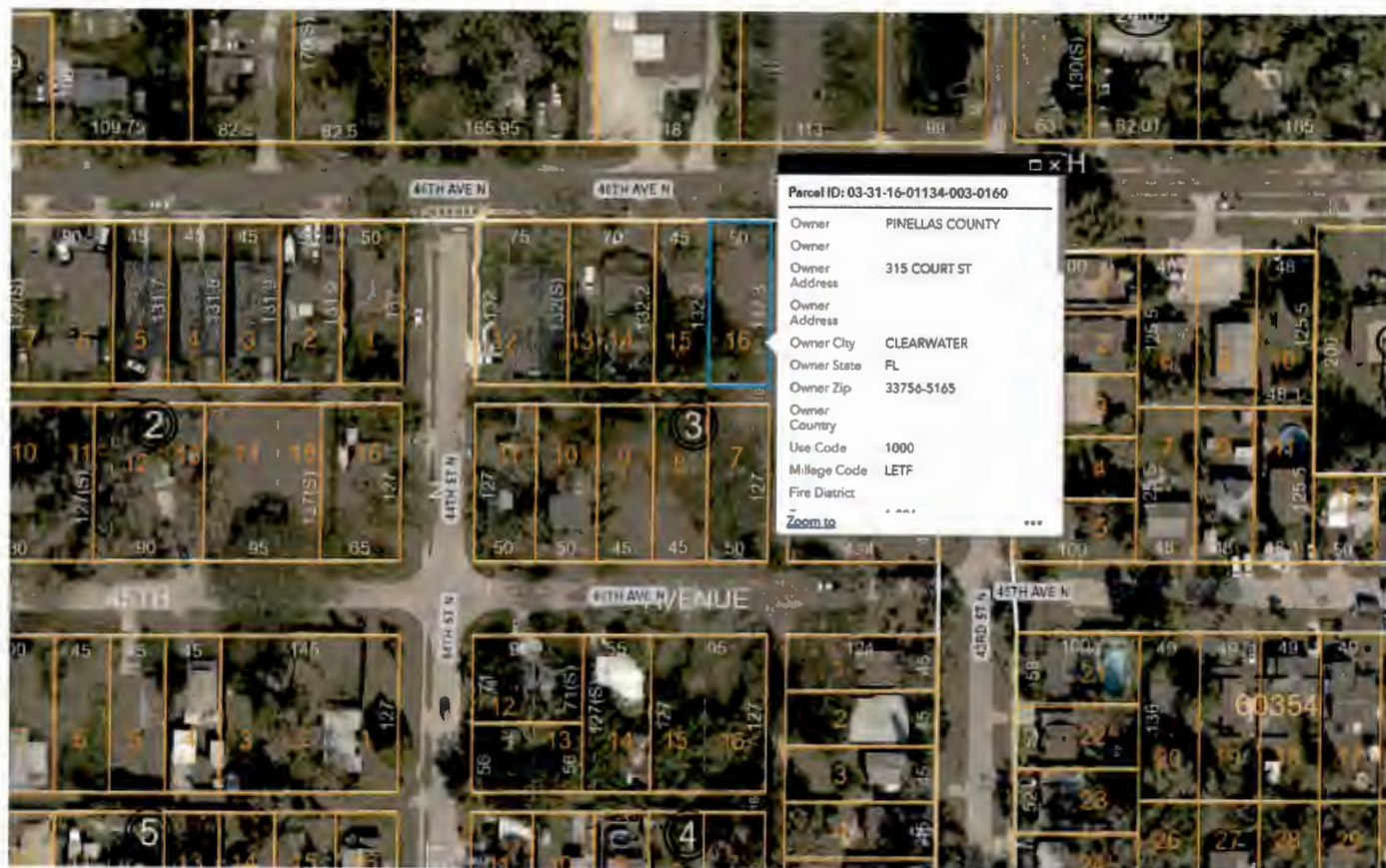


EXHIBIT A11

PARCEL # 03-31-16-01134-004-0150

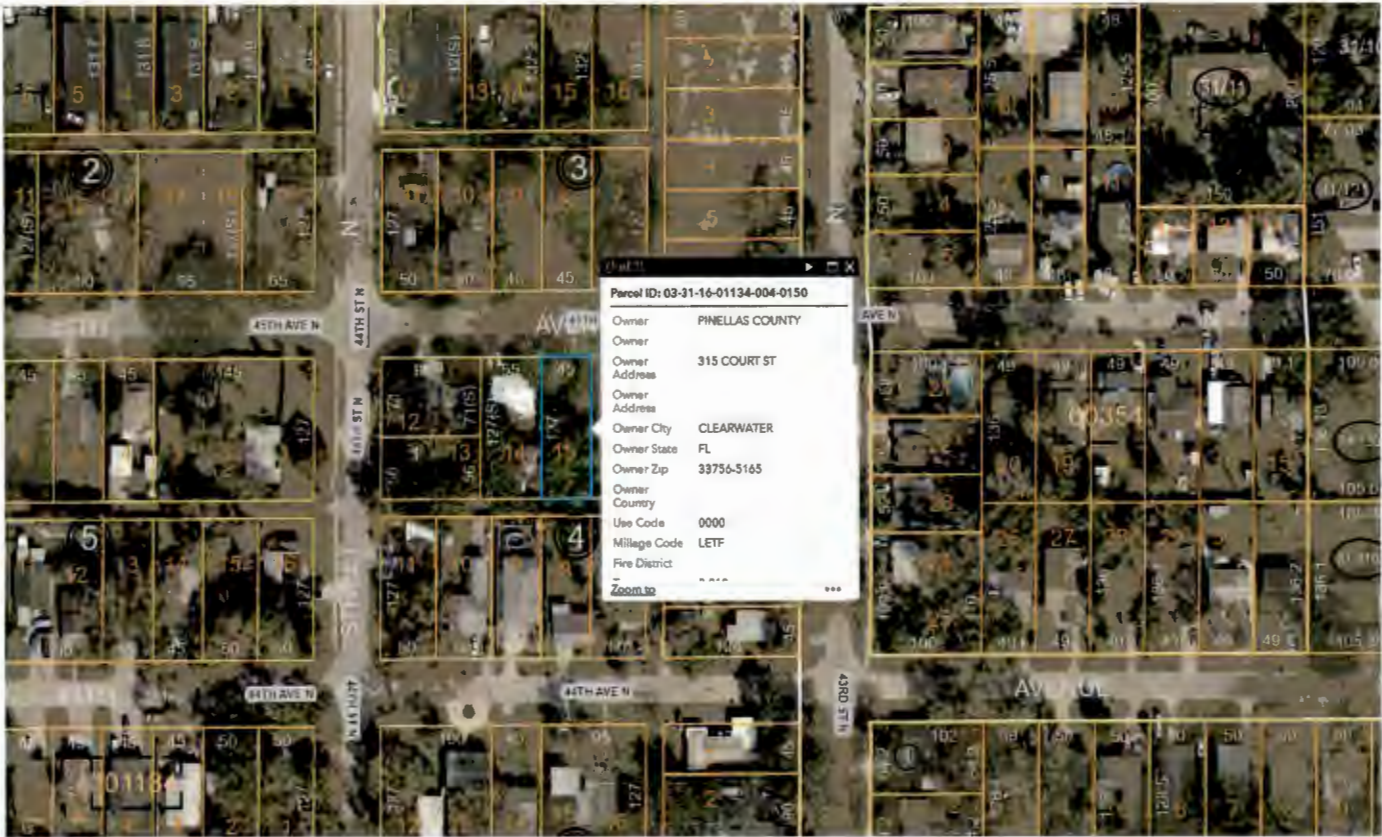


EXHIBIT A12

PARCEL # 03-31-16-01134-004-0160

