

RESOLUTION NO. 20-5

RESOLUTION DEDICATING A PORTION OF COUNTY OWNED PROPERTY BEING A PORTION OF TAYLOR PARK ON 16th AVENUE S.W. IN SECTION 4, TOWNSHIP 30 SOUTH, RANGE 15 EAST AS PUBLIC ROAD RIGHT-OF-WAY.

WHEREAS, Pinellas County (County) holds title in fee simple to that portion of Taylor Park, as recorded in Deed Book 823, Page 227, of Public Records of Pinellas County Florida and as recorded in Official Records Book 2124, Page 483, of Public Records of Pinellas County Florida, lying within the North ½ of Section 4, Township 30 South, Range 15 East;

WHEREAS, the parcel as described in "EXHIBIT A", attached hereto has been improved by the County, including roadway and/or drainage improvements and is needed for public right-of-way; and

WHEREAS, it is necessary for the County to dedicate this parcel as described in "EXHIBIT A" as public right-of-way; and

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Pinellas County, Florida, duly assembled this 28th day of January, 2020, hereby dedicates as public right-of-way this parcel located on 16th Avenue S.W. (P801), as depicted in Exhibit A, attached hereto, and authorizes the Clerk of the Circuit Court to certify and record this dedication of public right-of-way.

Commissioner Eggers offered the foregoing resolution and moved its adoption which was seconded by Commissioner Peters, and upon roll call the vote was:

AYES: Gerard, Eggers, Justice, Long, Peters, and Seel

NAYS: None

ABSENT OR NOT VOTING: Welch

**APPROVED AS TO FORM
OFFICE OF COUNTY ATTORNEY**
By Josh A. Morine
Attorney

PINELLAS COUNTY
 PUBLIC WORKS
 SURVEY AND MAPPING DIVISION
 22211 U.S. HIGHWAY 19 N.
 CLEARWATER, FLORIDA 33765-2328



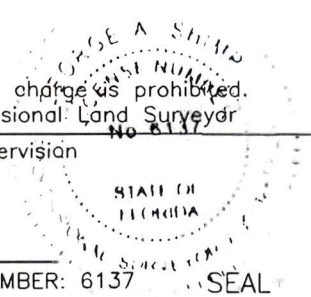
SECTION 4, TOWNSHIP 30 SOUTH, RANGE 15 EAST

DESCRIPTION

THE SOUTH 33.00 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 30 SOUTH, RANGE 15 EAST, PINELLAS COUNTY, FLORIDA, TOGETHER WITH THE SOUTH 33.00 FEET OF THE EAST 30.00 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 30 SOUTH, RANGE 15 EAST, PINELLAS COUNTY, FLORIDA.

CONTAINING 22,981 SQUARE FEET OR 0.53 ACRES, MORE OR LESS.

Additions or deletions by other than the Professional Land Surveyor in responsible charge is prohibited. Land Description is invalid without signature and/or embossed seal of the Professional Land Surveyor



| | |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| CALCULATED BY: T.S. | The above Sketch and/or Land description was prepared under my supervision and is true and correct to the best of my knowledge and belief. |
| CHECKED BY: C.H. | By: Pinellas County Survey and Mapping Division <i>George A. Shimp III</i> |
| S.F.N.: | DATE <u>10/29/2019</u> GEORGE A. SHIMP III, PROFESSIONAL SURVEYOR AND MAPPER LICENSE NUMBER: 6137 2011_00040 STATE OF FLORIDA, PHONE 727 464-8904 |

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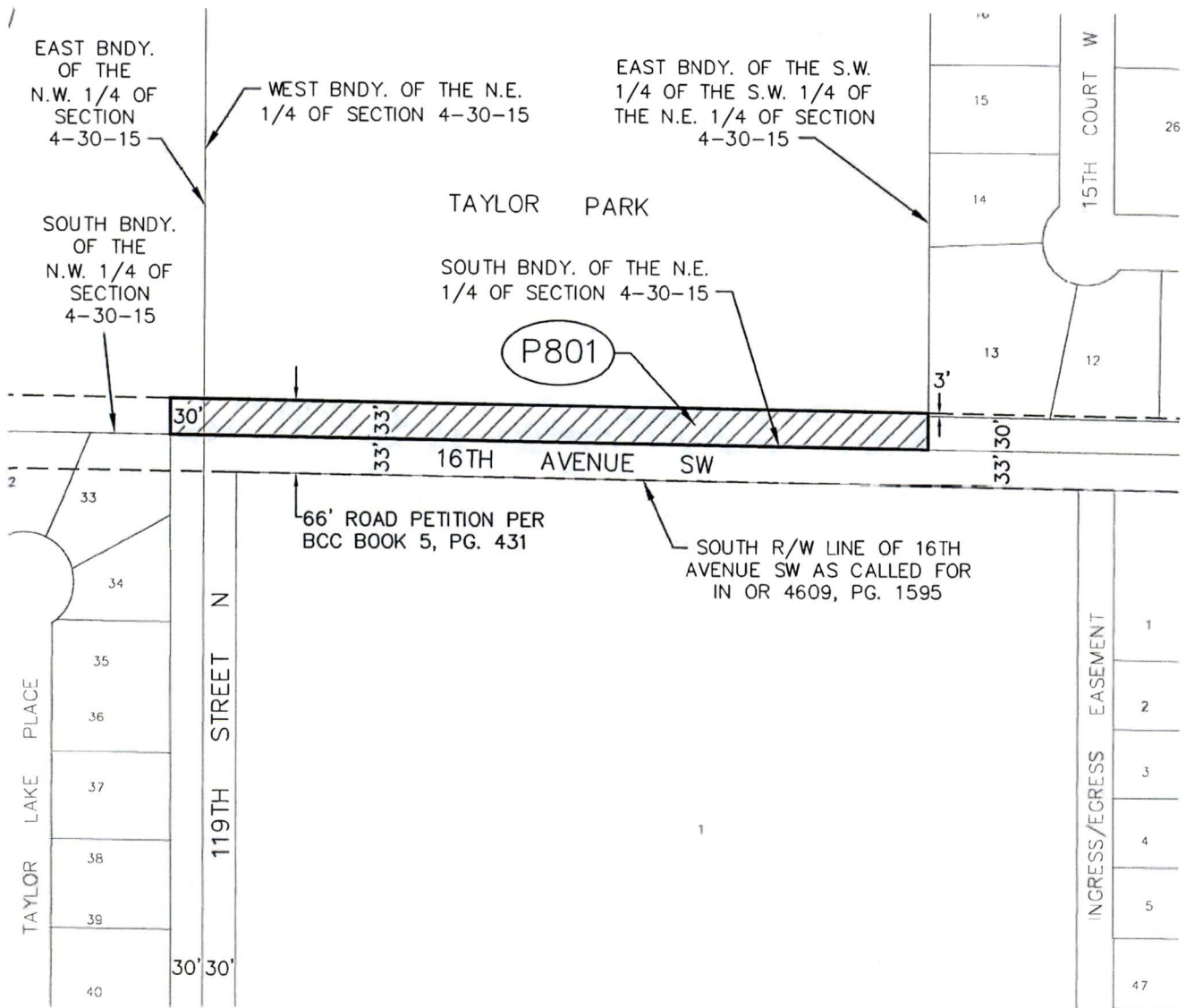
SECTION 4, TOWNSHIP 30 SOUTH, RANGE 15 EAST

SKETCH - NOT A SURVEY



SCALE IN FEET
 1" = 150'

LEGEND
 BCC = BOARD OF COUNTY COMMISSIONERS
 BNDY = BOUNDARY
 OR = OFFICIAL RECORDS BOOK
 PG = PAGE



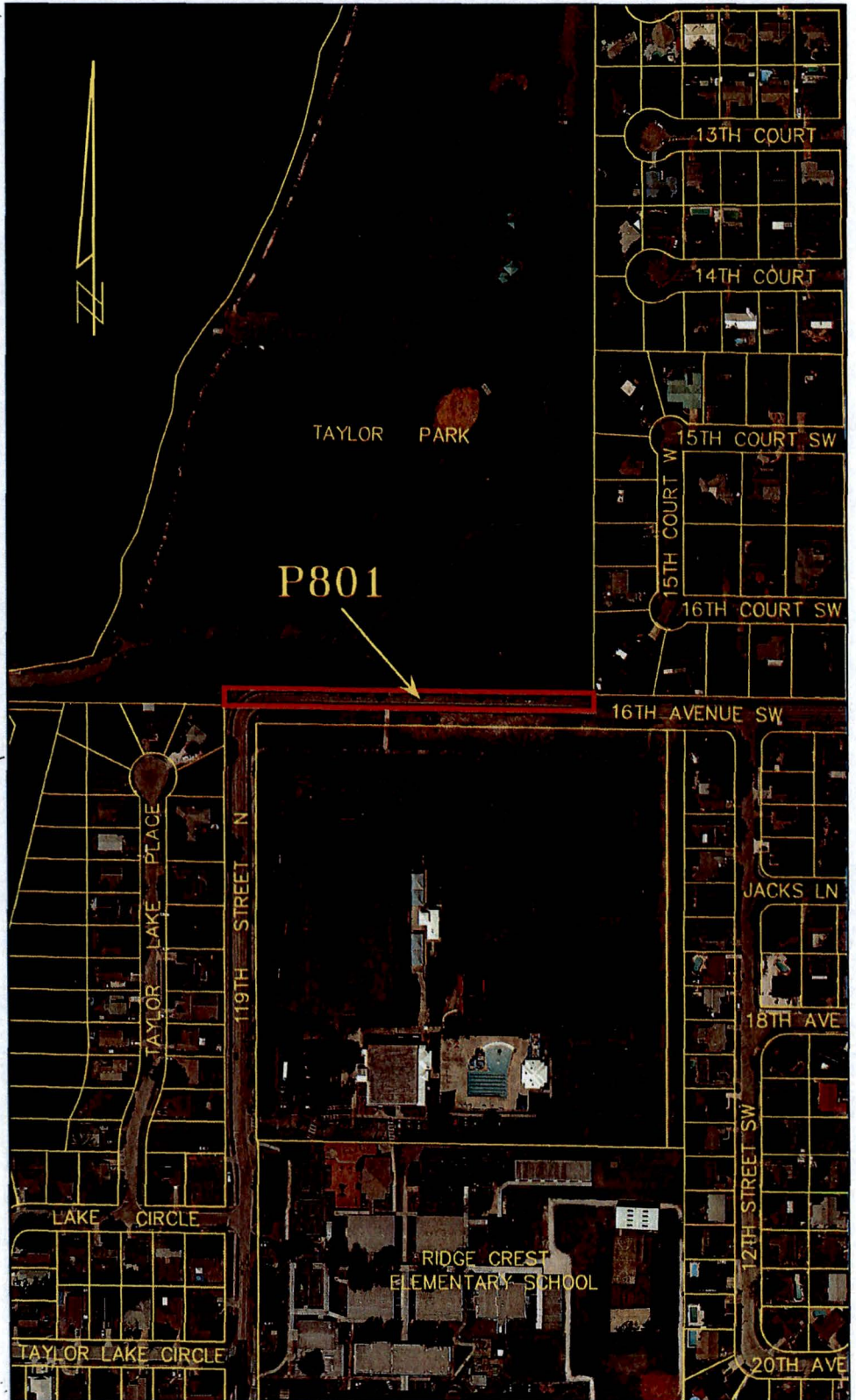
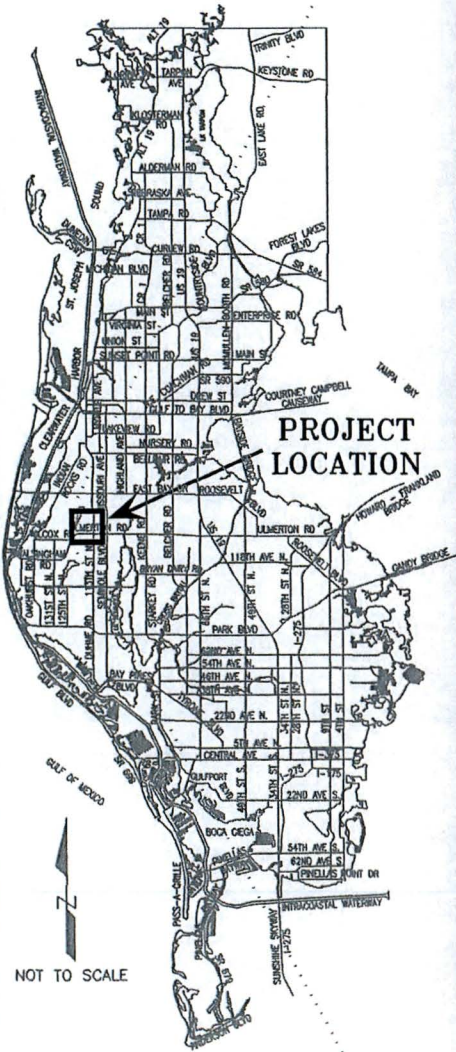
S.F.N.:
 2011_00040

EXHIBIT A

Parcel No.: 801
 SHEET 2 OF 2

SECTION 4, TOWNSHIP 30 SOUTH, RANGE 15 EAST

PINELLAS COUNTY MAP



SCALE IN FEET 1" = 300'



16th AVENUE S.W.
SOUTH OF
TAYLOR PARK

EXHIBIT
NOT A SURVEY

PARCEL 801

EXHIBIT_P801.dwg

DATE: 9/6/2019

PHOTOGRAPHY DATE: 1/2018

SURVEY FILE NO.: 2011_00040

SHEET 01 OF 01

I, KENNETH P. BURKE, Clerk of the Circuit Court and Clerk Ex-Officio, Board of County Commissioners, do hereby certify that the above and foregoing is a true and correct copy of the original as it appears in the official files of the Board of County Commissioners of Pinellas County, Florida. Witness my hand and seal of said County FL, this 30 day of JANUARY, A.D. 2020
KENNETH P. BURKE, Clerk of the Circuit Court Ex-Officio, Clerk of the Board of County Commissioners, Pinellas County, Florida.

By *[Signature]*
Deputy Clerk

