## RESOLUTION NO.

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PINELLAS COUNTY, FLORIDA; VACATING THAT PORTION OF 34TH STREET NORTH **EXTENSION** (COUNTY **ROAD NUMBER** DECLARED TO BE A PUBLIC ROAD IN BOARD OF **COUNTY COMMISSIONERS MINUTES BOOK 23, PAGE** 253, FILED ON APRIL 12, 1949, BEING 100 FEET IN WIDTH, LYING WITHIN PROPERTY OWNED BY APARTMENTS AT GATEWAY, LLC, AS RECORDED IN OFFICIAL RECORDS BOOK 17960, PAGE 495, AND WITHIN PROPERTY OWNED BY APARTMENTS AT GATEWAY II, LLC, AS RECORDED IN OFFICIAL RECORDS BOOK 17960, PAGE 512, ALL IN SECTIONS 22, 23, 26, & 27-30-16, PINELLAS COUNTY, FLORIDA; AND PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS,** Apartments at Gateway II LLC, ("Petitioner") has petitioned this Board of County Commissioners ("Board") to vacate the following described property:

## Lands described in the legal description in Exhibit "A" and Exhibit "B", attached hereto and fully incorporated herein (the "Site");

WHEREAS, the Petitioner has shown that the portions of county road rights of way as depicted in Exhibit "A" and Exhibit "B" will not affect the ownership or right of convenient access of persons owning other parts of the subdivision; and

WHEREAS, the Petitioner's affidavit has been received by the Board; and

WHEREAS, Section §336.09, Florida Statutes authorizes this Board to vacate roads and streets and any right of Pinellas County and the public in any land or interest therein; and

**WHEREAS,** the Board finds that the portions of the above-described property that are the subject of this Resolution no longer serve a public purpose and are a proper subject for vacation pursuant to Section §336.09, Florida Statutes.

**NOW THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Pinellas County, Florida that:

 The portions of County Road rights of way depicted in Exhibit "A" and Exhibit "B" will be vacated, insofar as this Board has the authority to do so pursuant to Section 336.09, Florida Statues.

2. To the extent that the vacated area overlaps with any other public easement or rights-of-way created by deed, plat, petition, maintenance, or otherwise, the subject vacation will have no effect thereon.

4. The Clerk shall record this Resolution in the Public Records of Pinellas County, Florida.

 This Resolution shall become effective upon recordation in the public records of Pinellas County, Florida.

In a regular meeting duly assembled on the day of	
Commissioner offered the foregoing Resolution and n	noved its adoption
which was seconded by Commissioner, and upon rol	l call the vote was:
AYES:	
NAYS:	
Absent and not voting:	

## SKETCH & DESCRIPTION - NOT A BOUNDARY SURVEY

#### LEGAL DESCRIPTION:

A PORTION OF 34TH STREET NORTH EXTENSION (COUNTY ROAD 265), DECLARED TO BE A PUBLIC ROAD IN BOARD OF COUNTY COMMISSIONERS MINUTES BOOK 23, PAGE 253, FILED ON APRIL 12, 1949, BEING 100 FEET IN WIDTH, LYING IN SECTIONS 22, 23, 27, 26, TOWNSHIP 30 SOUTH, RANGE 16 EAST, PINELLAS COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 30 SOUTH, RANGE 16 EAST, PINELLAS COUNTY, FLORIDA; THENCE SOUTH 89°53'42" EAST, A DISTANCE OF 50.00 FEET; TO THE **POINT OF BEGINNING**; THENCE SOUTH 00°21'32" WEST, A DISTANCE OF 1,369.38 FEET; THENCE NORTH 80°26'17" WEST, A DISTANCE OF 50.65 FEET; THENCE NORTH 00°21'32" EAST, A DISTANCE OF 365.69 FEET; THENCE NORTH 89°43'55" WEST, A DISTANCE OF 50.00 FEET; THENCE NORTH 00°21'32" EAST, A DISTANCE OF 995.21 FEET; THENCE NORTH 00°11'36" EAST, A DISTANCE OF 300.89 FEET; THENCE NORTH 90°00'00" EAST, A DISTANCE OF 76.42 FEET; THENCE NORTH 61°34'41" EAST, A DISTANCE OF 26.86 FEET; THENCE SOUTH 00°11'36" WEST, A DISTANCE OF 313.84 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 148,272.74 SQUARE FEET OR 3.40 ACRES, MORE OR LESS.

### LEGEND:

LB = LICENSED BUSINESS
ORB = OFFICIAL RECORD BOOK

PG = PAGE
PB = PLAT BOOK
POB = POINT OF BEGINNING

POC = POINT OF COMMENCEMENT

PSM = PROFESSIONAL SURVEYOR AND MAPPER

#### **BASIS OF BEARINGS**

BEARINGS SHOWN HEREON ARE GRID BASED ON THE FLORIDA WEST TRANSVERSE MERCATOR STATE PLANE COORDINATE SYSTEM NAD83 DATUM (2011 ADJUSTMENT). SOUTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 30 SOUTH, RANGE 18 EAST S 89°53'42" E.

Aaron J Murphy

TAMPA, FL 33609

TEL: 813.250.3535

Digitally signed by Aaron J Murphy Date: 2025.04.17 11:44:58 -04'00'

AARON J. MURPHY, PSM DATE
FLORIDA PROFESSIONAL SURVEYOR AND MAPPER NO. 6768
FOR HAMILTON ENGINEERING AND SURVEYING, LLC
CERTIFICATE OF AUTHORIZATION NO. LB 8405

## INFORMATION NOT COMPLETE WITHOUT ALL SHEETS

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OR THE UNIQUE SIGNATURE AND THE DIGITAL SEAL OF A FLORIDA PROFESSIONAL SURVEYOR & MAPPER



ORLANDO, FL 32807

TEL: 407.362.5929

EPIC GATEWAY ROW - PHASE 2
ROW VACATE SKETCHES

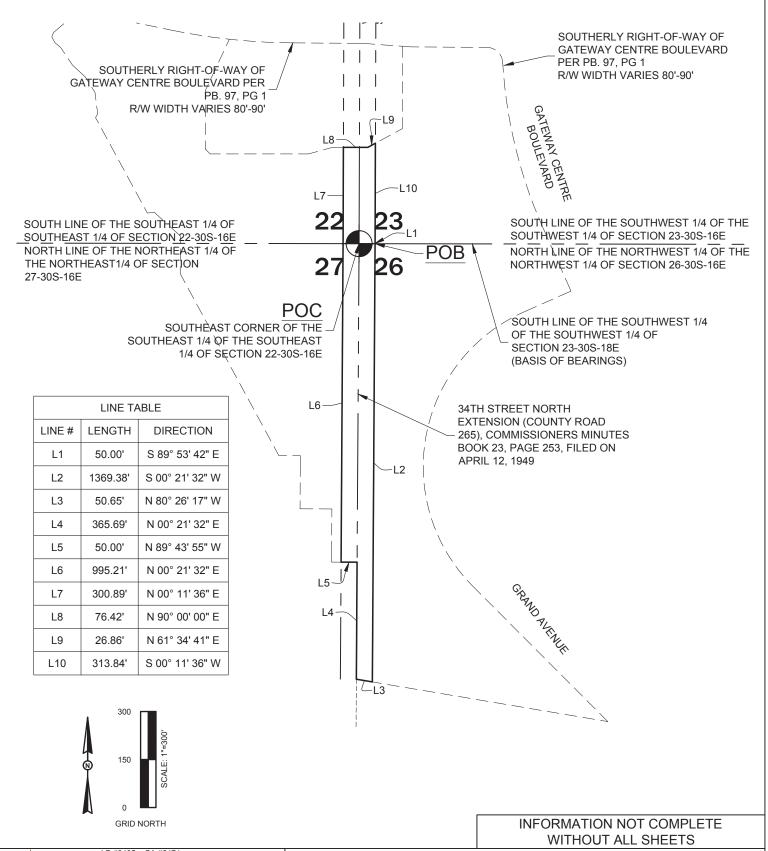
 SEC TWP RNG:
 JOB NUMBER:
 DRAWN BY:
 DATE:
 SHEET:

 22 & 23/30S/16E
 24HAM0407
 CV
 11/20/2024
 1 OF 2

SARASOTA, FL 32807

TEL: 941.377.9178

## SKETCH & DESCRIPTION - NOT A BOUNDARY SURVEY



HAMILTON

ENGINEERING & SURVEYING, LLC

www.HamiltonEngineering.US

3409 W LEMON ST TAMPA, FL 33609 TEL: 8l3.250.3535 | 2400 N FORSYTH RD | 8340 CONSUMER CIR ORLANDO, FL 32807 SARASOTA, FL 32807 TEL: 407.362.5929 | TEL: 941.377.9178

# EPIC GATEWAY ROW - PHASE 2 ROW VACATE SKETCHES

SEC TWP RNG: JOB NUMBER: DRAWN BY: DATE: SHEET: 22 & 23/30S/16E 24HAM0407 CV 11/20/2024 2 OF 2

## SKETCH & DESCRIPTION - NOT A BOUNDARY SURVEY

#### LEGAL DESCRIPTION:

A PORTION OF 34TH STREET NORTH EXTENSION (COUNTY ROAD 265), DECLARED TO BE A PUBLIC ROAD IN BOARD OF COUNTY COMMISSIONERS MINUTES BOOK 23, PAGE 253, FILED ON APRIL 12, 1949, BEING 100 FEET IN WIDTH, LYING IN SECTIONS 22 AND 23, TOWNSHIP 30 SOUTH, RANGE 16 EAST, PINELLAS COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 30 SOUTH, RANGE 16 EAST, PINELLAS COUNTY, FLORIDA; THENCE NORTH 00°11'36" EAST ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, A DISTANCE OF 300.96 FEET; TO THE POINT OF BEGINNING; THENCE NORTH 90°00'00' WEST, A DISTANCE OF 50.00 FEET; THENCE NORTH 00°11'36" EAST, A DISTANCE OF 325.23 FEET; THENCE SOUTH 89°37'10" EAST, A DISTANCE OF 59.52 FEET; THENCE SOUTH 85°48'19" EAST, A DISTANCE OF 40.58 FEET; THENCE SOUTH 00°11'36" WEST, A DISTANCE OF 309.09 FEET; THENCE SOUTH 61°34'41" WEST, A DISTANCE OF 26.86 FEET; THENCE NORTH 90°00'00" WEST, A DISTANCE OF 26.42 FEET; TO THE POINT OF BEGINNING.

CONTAINING 32,284,89 SQUARE FEET OR 0,74 ACRES, MORE OR LESS.

### LEGEND:

Aaron J

TAMPA, FL 33609

TEL: 813.250.3535

= LICENSED BUSINESS ΙB ORB = OFFICIAL RECORD BOOK

PG = PAGE = PLAT BOOK PB

= POINT OF BEGINNING POB = POINT OF COMMENCEMENT POC = PROFESSIONAL SURVEYOR AND MAPPER

> FLORIDA WEST TRANSVERSE MERCATOR STATE PLANE COORDINATE SYSTEM NAD83 DATUM (2011 ADJUSTMENT). THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, RANGE 30 Digitally signed by SOUTH, RANGE 16 EAST, HAVING A GRID BEARING OF

Date: 2025.04.17 Murphy

11:44:31 -04'00'

AARON J. MURPHY, PSM DATE FLORIDA PROFESSIONAL SURVEYOR AND MAPPER NO. 6768 FOR HAMILTON ENGINEERING AND SURVEYING, LLC CERTIFICATE OF AUTHORIZATION NO. LB 8405

Aaron J Murphy

## INFORMATION NOT COMPLETE WITHOUT ALL SHEETS

04/18/2025

00501 01775

**BASIS OF BEARINGS** 

BEARINGS SHOWN HEREON ARE GRID BASED ON THE

Reviewed by:

Date: .

SFN#:

N 00°11'36" E.

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OR THE UNIQUE SIGNATURE AND THE DIGITAL SEAL OF A FLORIDA PROFESSIONAL SURVEYOR & MAPPER



ORLANDO, FL 32807

TEL: 407.362.5929

**EPIC GATEWAY ROW - PHASE 1** ROW VACATE SKETCHES

DATE: SEC TWP RNG: JOB NUMBER: DRAWN BY: SHEET: 22 & 23/30S/16E 24HAM0407 CV 11/20/2024 1 OF 2

T:\1 Client\Richman Group\24HAM0407 Epic Gateway Sketch\1DWG\PH1 ROW-VACATE\_cv.dwg (8.5 x 11 COVER) codyv Apr 15, 2025 - 12:14pm

SARASOTA, FL 32807

TEL: 941.377.9178

#### SKETCH & DESCRIPTION - NOT A BOUNDARY SURVEY LINE TABLE LINE# **LENGTH** DIRECTION 11 50.00' N 90° 00' 00" W WEST LINE OF SOUTHEAST OF THE SOUTHEAST 1/4 OF SECTION 23-30S-16E EAST LINE OF SOUTHEAST OF THE SOUTHEAST 1/4 OF SECTION 22-30S-16E 12 325.23 N 00° 11' 36" E L3 59.52 S 89° 37' 10" E 14 40.58 S 85° 48' 19" F L5 309.09 S 00° 11' 36" W L6 26.86 S 61° 34' 41" W SOUTHERLY RIGHT-OF-WAY OF 17 26.42' N 90° 00' 00" W *SATEWAY CENTRE BOULEVARD PER* PB. 97, PG 1 R/W WIDTH VARIES 80'-90' **GATEWAY CENTRE** L3 | L4 **BOULEVARD** 34TH STREET NORTH EXTENSION (COUNTY ROAD 265), COMMISSIONERS MINUTES BOOK 23, PAGE 253, FILED ON APRIL 12, 1949 PHASE I L5 PARCEL ID: 22-30-16-30374-000-0403 SOUTHERLY RIGHT-OF-WAY OF **GATEWAY CENTRE BOULEVARD** PER PB. 97, PG 1 R/W WIDTH VARIES 80'-90' POB N 00°11'36" E 300.96' POC WEST LINE OF THE SOUTHEAST 1/4 OF SOUTHEAST CORNER THE SOUTHEAST 1/4 OF OF THE SOUTHEAST **SECTION 23-30S-16E** 1/4 OF THE (BASIS OF BEARINGS) SOUTHEAST 1/4 OF SECTION 22-30S-16E 23 SOUTH LINE OF THE SOUTHEAST 1/4 OF SOUTH LINE OF THE SOUTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 22-30S-16E SOUTHWEST 1/4 OF SECTION 23-30S-16E NORTH LINE OF THE NORTHEAST 1/4 OF THE NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST1/4 OF SECTION 27-30S-16E 26 NORTHWEST 1/4 OF SECTION 26-30S-16E 150 75 **INFORMATION NOT COMPLETE** GRID NORTH WITHOUT ALL SHEETS LB #8405 CA #8474 **EPIC GATEWAY ROW - PHASE 1 ROW VACATE SKETCHES** 2400 N FORSYTH RD 3409 W LEMON ST 8340 CONSUMER CIR SEC TWP RNG: JOB NUMBER: DRAWN BY: DATE: SHEET: TAMPA, FL 33609 ORLANDO, FL 32807 SARASOTA, FL 32807 TEL: 8I3.250.3535 TEL: 407.362.5929 TEL: 941.377.9178 22 & 23/30S/16E 24HAM0407 11/20/2024 2 OF 2 CV