

# CITIZEN COMMENT CARD

## The Board of County Commissioners values your participation

Please fill out this card if you wish to speak or record your sentiment regarding an agenda item or general topic. Individuals wishing to speak may do so for up to three minutes when called to the lectern.

Citizens to be Heard  
 Agenda Item

Agenda date: Oct 9, 2018

Agenda item number (NOT case number): 36

Speaking:  
For  Against  Undecided

Waive speaking:  
In Support  Against   
*(The Chairman will read this information into the record.)*

Topic: SHAPESHIFTING OF GOVERNMENT

Name: DAVID BALLARD GEDDIS JR

Address: 802 GEORGIA AVE

City: PALM HARBOR Zip: 34693

Email: MJABRIDGEPOINT@CERRIL.COM

Please refer to the *Pinellas County Commission Public Participation & Decorum Rules* for details.

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DAVID BALLARD GEDDIS JR  
GEORGIA AVE  
PALM HARBOR

BOCC PINELLAS, Oct 9, 2018.

The Present Government as Declared, is *Candid!*

Legislated "*Pretentiously*" As Declared, As county, As state functions of government.

As Declared, the county is intended to be dissolved, assumed, shapeshifted from its fortnighted statehood; And assumed as Water Districts. And is intended to further manifest itself politically "laundered" as water jurisdictions under the 14<sup>th</sup> Amendment.

Based on Ordinance and Resolution Pinellas County *has already been sold* to the District! Ordinance 97-103 section 126-509 is seen as the "Tapping of title".

Resolution 95-286 section IV (C-2) states "Absolute bill of sale, full warranties of title and release of county lien."

Seen as a Fee(simple)title in statute 380.08 and in statute 127.01.

Seen as a 30year foreclosure/dissolution of the county in statute 170.09 and in statute 180.08.

Our current political structure is being dissolved in statute 153.03 section 7 and 11, giving way to watersheds, as the new foundation of power.

Our County Ad-valorem Property Tax Lien has currently been underpinned, under positioned, imposition with a *Non-Advalorem* Water District Levy.

Over the course of the next 30 years "line items" supporting the county lien, such as Health Department, Juvenile Welfare, Schools, Local fire, State law enforcement and public transit, (ALL) will be placed Under Water District Control. And the tax base in support of the Water District is to be imposed/rise as a levy against the civilian population.

As this *Political Climate Change* takes place, the District will rise into power "minus" the liberty, freedom; "absent" the property and rights of the civilian population.

As this issue is to take place, both THIS government, And the government transcribed as Water Districts, will be discredited, And held on *high seas* Constitutional counterfeit crimes. The perfect union of such, CLAIMING "CABBOTAGE" RIGHTS! Assuming separate but equal stations "thereof", Both Great Brittan and Israel, shall be charged "therein" as "*Felons*" in a High Seas tribunal. All stakeholdings and bonds holds "therein" and "thereof" shall be void.



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Agenda Item

Agenda date: 10/19/18

Agenda item number (NOT case number): 36

Speaking:

For  Against  Undecided

Waive speaking:

In Support  Against

*(The Chairman will read this information into the record.)*

Topic: ANCLOTE RIVER DRIDGING

Name: Connor Donovan

Address: 858 Briar Oak Court

City: Tarpon Springs Zip: 34689

Email: cad7292@gmail.com

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Citizens to be Heard

Agenda Item

Agenda date: 10-9-18

Agenda item number (NOT case number): 36

Speaking:

For  Against  Undecided

Waive speaking:

In Support  Against

*(The Chairman will read this information into the record.)*

Topic: SAILING CENTER

Name: KIM BEATY

Address: 570 WALDEN CT.

City: DUNEDIN Zip: 34698

Email: DEBBEATY2@AOC.COM

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Agenda Item

Agenda date: 10-09-18

Agenda item number (NOT case number): 36

Speaking:

For  Against  Undecided

Waive speaking:

In Support  Against

*(The Chairman will read this information into the record.)*

Topic: Sailing Center

Name: Fairlie Brinkley

Address: 644 Linden Avenue

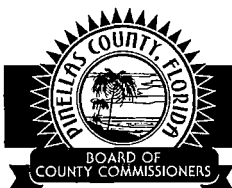
City: Dunedin Zip: 34698

Email: Fairlie@FairlieBrinkley.com

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Citizens to be Heard

Agenda Item

Agenda date: 10/9

Agenda item number (NOT case number): 30

Speaking:

For  Against  Undecided

Waive speaking:

In Support  Against

*(The Chairman will read this information into the record.)*

Topic: SAILING CENTER

Name: ROD COLLAMAN

Address: 793 SAN CHRISTOPHER DR

DUNEDIN

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: ROD@5DAGFL.COM

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Agenda Item

Agenda date: 10/8/18

Agenda item number (NOT case number): 36

Speaking:

For  Against  Undecided

Waive speaking:

In Support  Against

*(The Chairman will read this information into the record.)*

Topic: SAVE THE TIDES

Name: RONALD RONZ

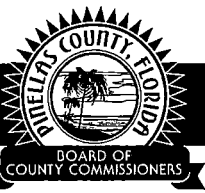
Address: 6004 OAKHURST DR

City: SEMIWOLE, FL Zip: 33772

Email: RONZ@FTSCPA.COM

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Speaking:

For  Against  Undecided

Waive speaking:

In Support  Against

*(The Chairman will read this information into the record.)*

Topic: GREEN Space

Name: Ed Methfessel

Address: 6296 Evergreen Ave

City: Seminole Fl Zip: 33772

Email: edmeth1@aol.com

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Speaking:

For  Against  Undecided

Waive speaking: Giving time to Ed  
In Support  Against  Weth fessel  
(The Chairman will read this information into the record.)

Topic: GREEN SPACE

Name: DAN HOTT

Address: 13343 GULF BLVD

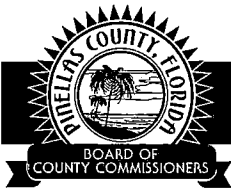
ETA

City: MADENA BEACH Zip: 33708

Email: dhott75@hotmail.com

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For  Against  Undecided

Waive speaking:

In Support  Against

*(The Chairman will read this information into the record.)*

Topic: Families in Pinellas

Name: Greg Pound

Address: \_\_\_\_\_

City: Largo Zip: 33773

Email: \_\_\_\_\_

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