

SECTION . . . 4 . . . , TOWNSHIP . . . 30 . . . SOUTH, RANGE . . . 15 . . . EAST, . . . . . PINELLAS . . . . . COUNTY, FLORIDA . . .

**LEGAL DESCRIPTION and SKETCH**  
THIS IS NOT A SURVEY

**LEGAL DESCRIPTION** – SIDEWALK, DRAINAGE & UTILITY EASEMENT

A PORTION OF LOT 15, BASKIN HEIGHTS SUBDIVISION, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 28, PAGE 34, OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 15; THENCE S89°00'19"E, ALONG THE NORTH BOUNDARY OF SAID LOT 15, A DISTANCE OF 34.22 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S89°00'19"E, ALONG SAID NORTH BOUNDARY OF LOT 15, A DISTANCE OF 18.45 FEET TO THE NORTHEAST CORNER OF SAID LOT 15; THENCE S00°16'09"W, ALONG THE EAST BOUNDARY OF SAID LOT 15, A DISTANCE OF 135.0 FEET TO THE SOUTHEAST CORNER OF SAID LOT 15; THENCE N89°00'19"W, ALONG THE SOUTH BOUNDARY OF SAID LOT 15, A DISTANCE OF 15.00 FEET; THENCE N00°16'09"E, A DISTANCE OF 114.58 FEET; THENCE N25°02'05"W, A DISTANCE OF 8.07 FEET; THENCE N00°16'09"E, A DISTANCE OF 13.17 FEET TO THE POINT OF BEGINNING.

CONTAINING 2,083 SQUARE FEET OR 0.048 ACRES, MORE OR LESS.

**PREPARED FOR**

HABITAT FOR HUMANITY OF PINELLAS COUNTY, INC.

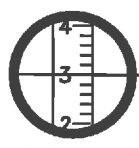
Reviewed by: CH SB  
Date: 2-4-19  
SFN# 501-1549

REVISED PER COUNTY COMMENTS ON 2-19-2019 (180071C.DWG)

**SHEET 1 OF 2**

CERTIFICATION: I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE LEGAL DESCRIPTION AND SKETCH SHOWN HEREON SUBSTANTIALLY MEETS THE STANDARDS OF PRACTICE FOR LAND SURVEYING DESCRIBED IN THE STATE OF FLORIDA RULE 5J-17, F.A.C. FURTHERMORE, THIS CERTIFICATION SHALL NOT EXTEND TO ANY OTHER PERSONS OR PARTIES OTHER THAN THOSE NAMED HEREON AND SHALL NOT BE VALID AND BINDING AGAINST THE UNDERSIGNED SURVEYOR WITHOUT THE ORIGINAL RAISED SEAL AND SIGNATURE OF THE FLORIDA LICENSED SURVEYOR AND MAPPER.

JOB NUMBER: 180071C      DATE SURVEYED: N/A  
DRAWING FILE: 180071C.DWG      DATE DRAWN: 12-4-2018  
LAST REVISION: 2-19-2019      X REFERENCE: 180071



T.S.  
LB 1834

**GEORGE A. SHIMP II  
AND ASSOCIATES, INCORPORATED**  
LAND SURVEYORS LAND PLANNERS  
3301 DeSOTO BOULEVARD, SUITE D  
PALM HARBOR, FLORIDA 34683  
PHONE (727) 784-5496 FAX (727) 786-1256

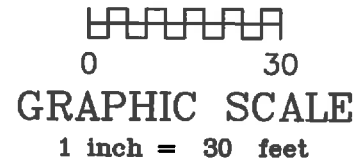
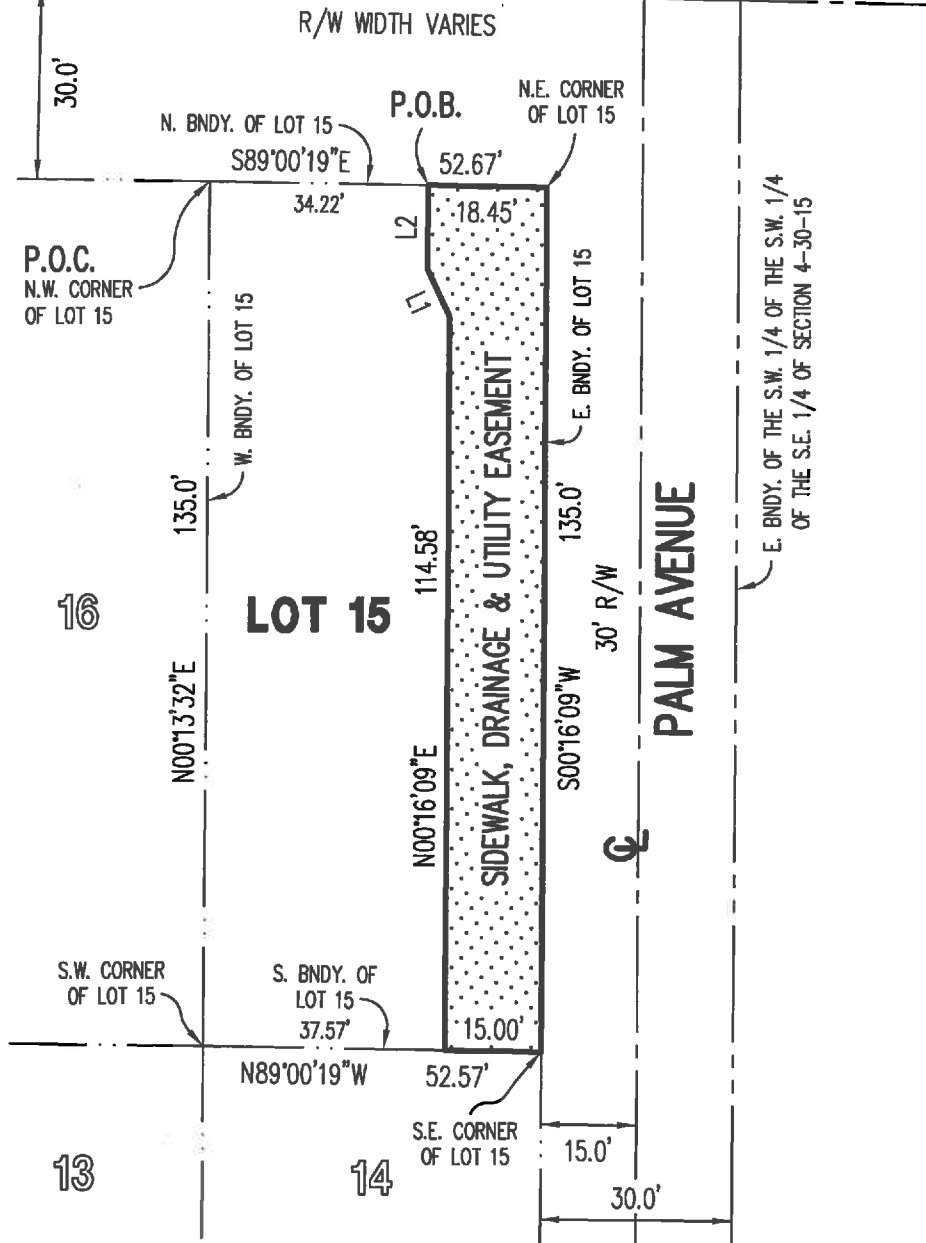
George A Shimp III  
GEORGE A. SHIMP III, PROFESSIONAL SURVEYOR & MAPPER No. 6137

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**LEGAL DESCRIPTION and SKETCH**  
THIS IS NOT A SURVEY

**GOODEN CROSSING**  
(BASKIN CROSSING ROAD - PLAT)

N. BNDY. OF THE S.W. 1/4  
OF THE S.W. 1/4 OF THE S.E.  
1/4 OF SECTION 4-30-15



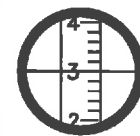
- BNDY = BOUNDARY
- CL = CENTERLINE
- LB = LAND SURVEYING BUSINESS
- NO = NUMBER
- POB = POINT OF BEGINNING
- POC = POINT OF COMMENCEMENT
- R/W = RIGHT-OF-WAY

- LINE L1  
N25°02'05\"W - 8.07'
- LINE L2  
N00°16'09\"E - 13.17'

**SHEET 2 OF 2**

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