

RESOLUTION NO. 20-152

RESOLUTION CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 6.45 ACRES LOCATED AT THE NORTHEAST CORNER OF THE INTERSECTION OF 19TH STREET AND WISCONSIN AVENUE IN PALM HARBOR; PAGE 74 OF THE ZONING ATLAS, AS BEING IN SECTION 01, TOWNSHIP 28, RANGE 15; FROM R-A, RESIDENTIAL AGRICULTURE TO R-1, SINGLE FAMILY RESIDENTIAL; UPON APPLICATION OF ROBERT & JULIE FERGUSON AND JERRY HEMPHILL, C/O JOHN M. WILLIAMS THROUGH ROBERT PERGOLIZZI, AICP/PTP, GULF COAST CONSULTING, INC., REPRESENTATIVE, Z/LU-20-07

WHEREAS, Robert & Julie Ferguson and Jerry Hemphill, c/o John M. Williams, Owners of the properties hereinafter described, has petitioned the Board of County Commissioners of Pinellas County to change the zone classification of the real properties from R-A, Residential Agriculture to R-1, Single Family Residential; and

WHEREAS, legal notice of public hearing on such proposed change of zone classification was duly published as required by law, as evidenced by publisher's affidavit filed with the Clerk; and

WHEREAS, said public hearing has been held on the date and at the time specified in said published notice at which citizens and interested persons have been given opportunity to be heard, and all requirements of law and of rules promulgated by this Board have been complied with; and

WHEREAS, this Board has determined that the zone classification of said properties should be changed.

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Pinellas County in regular session duly assembled this 20th date of October 2020, that the zone classification of the following described real properties in Pinellas County, Florida, to wit:

“See Attached Legal Description”

be, and the same is hereby changed R-A, Residential Agriculture to R-1, Single Family Residential, subject to an amendment to the Pinellas County Future Land Use Map from Residential Suburban & Preservation to Residential Low, in case no. Z/LU-20-07.


Commissioner Eggers offered the foregoing resolution and moved its adoption, which was seconded by Commissioner Welch upon the roll call the vote was:

Ayes: Gerard, Eggers, Justice, Long, Seel, and Welch.

Nays: None.

Absent and not voting: Peters.

APPROVED AS TO FORM

By: 

Office of the County Attorney

SECTION 1, TOWNSHIP 28S, RANGE 15E
 PINELLAS COUNTY, FLORIDA
 PROJECT NUMBER 5158-01

DESCRIPTION

THAT PORTION OF THE SOUTHWEST 1/4 OF NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 28 SOUTH, RANGE 15 EAST, PINELLAS COUNTY, FLORIDA, BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF BLOCK 121, TOWN OF SUTHERLAND AS RECORDED IN PLAT BOOK H1, PAGE 1, PINELLAS COUNTY, FLORIDA; THENCE ALONG THE EAST RIGHT-OF-WAY LINE OF 19TH STREET S00°14'05"E, 181.50 FEET FOR THE POINT OF BEGINNING; THENCE LEAVING SAID LINE N89°43'43"E, 599.61 FEET TO THE WEST RIGHT-OF-WAY LINE OF 20TH STREET; THENCE ALONG SAID LINE S00°18'41"E, 474.08 FEET TO THE NORTH RIGHT-OF-WAY LINE OF WISCONSIN AVENUE; THENCE ALONG SAID LINE N89°26'18"W, 590.30 FEET TO THE EAST RIGHT-OF-WAY LINE OF 19TH STREET; THENCE ALONG SAID LINE N00°14'05"W, 67.01 FEET; THENCE S89°44'11"W, 10.00 FEET; THENCE N00°14'05"W, 398.49 FEET TO THE POINT OF BEGINNING.

CONTAINING 6.45 ACRES, MORE OR LESS

NOTES

1. BEARINGS ARE BASED ON THE EAST RIGHT-OF-WAY LINE OF 19TH STREET, BEING ASSUMED AS N00°14'05"W.
2. LEGAL DESCRIPTION WAS PREPARED BY POLARIS ASSOCIATES, INC.
3. RE-USE OF THIS SKETCH FOR PURPOSES OTHER THAN WHICH IT WAS INTENDED, WITHOUT WRITTEN VERIFICATION, WILL BE AT THE RE-USERS SOLE RISK AND WITHOUT LIABILITY TO THE SURVEYOR. NOTHING HEREIN SHALL BE CONSTRUED TO GIVE ANY RIGHTS OR BENEFITS TO ANYONE OTHER THAN THOSE CERTIFIED TO.
4. THIS SKETCH IS NOT INTENDED TO SHOW THE LOCATION OR EXISTENCE OF ANY JURISDICTIONAL, HAZARDOUS OR ENVIRONMENTALLY SENSITIVE AREAS.
5. THIS SKETCH WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OF TITLE AND MAY BE SUBJECT TO EASEMENTS, RESTRICTIONS, RIGHTS-OF-WAY AND OTHER MATTERS OF RECORD.

CERTIFICATION

I HEREBY CERTIFY THAT THE SKETCH REPRESENTED HEREON MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027 FLORIDA STATUTES.

Justin Ferrans

JUSTIN FERRANS
 PROFESSIONAL LAND SURVEYOR
 LS 6958, STATE OF FLORIDA

SHEET 2 OF 2

NOT A SURVEY

2/14-20-07

ITEM	DATE	BY	QC
SKETCH & DESCRIPTION	7-2-20	JDF	JDF
H:\pin\5158\DWG\5158 S.DWG			

19TH STREET



POLARIS ASSOCIATES INC.
 PROFESSIONAL SURVEYING LB 6113
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 CLEARWATER, FLORIDA 33765
 (727) 461-6113