1. DATE ISSUED N	1M/DD/YYYY	1a. SUPERSEDES AWARD NOTICE dated					
06/24/2019		•	at any additions or restrictions previously imposed effect unless specifically rescinded				
<b>2. CFDA NO.</b> 97.091 - Project Gr	rants						
3. ASSISTANCE TYPE Cooperative Agreement							
4. GRANT NO. 06OHBIO00014-14-00			5. TYPE OF AWARD				
Formerly 2006-ST-091-000016			Other				
4a. FAIN 06OHBIO0	0014		5a. ACTION TYPE	Non-Competing Continuation			
6. PROJECT PERIO	D MM/DD	YYYY		MM/DD/YYYY			
From	07/01/2	006	Through	04/30/2025			
7. BUDGET PERIOD	MM/DD	YYYY		MM/DD/YYYY			
From	07/01/2	019	Through	04/30/2020			

#### **Department of Homeland Security**

#### **DHS Grants and Financial Assistance Division (GFAD)**

245 Murray Lane, SW Mail Stop 0115 Washington, DC 20528

#### **NOTICE OF AWARD**

AUTHORIZATION (Legislation/Regulations) Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

#### 8. TITLE OF PROJECT (OR PROGRAM)

BioWatch 2019/2020

9a. GRANTEE NAME AND ADDRESS				TEE PROJECT DIRECTOR				
PINELLAS, COUNTY OF				Mr. Ajaya Satyal				
315 COURT ST RM 601				509 East Ave, S., Suite 138				
CLEARWATER, FL 33756-5165			Pinellas County Government Air Quality Division					
			CLEA	RWATER, FL 33756-5165				
				e: 727-464-4655				
10a. GI	RANTEE AUTHORIZING OFFICIAL		10b. FEDE	RAL PROJECT OFFICER				
Mı	r. Ajaya Satyal		Mr. D	an Yereb				
50	9 East Ave, S., Suite 138		7th and D Street, SW					
Pi	nellas County Government Air Quality Division		Washington, DC 20407					
CL	EARWATER, FL 33756-5165		Phon	e: 202-254-5726				
		ALL AMOUNTS ARE S	SHOWN IN U	JSD				
11. APP	ROVED BUDGET (Excludes Direct Assistance)		12. AWARD	COMPUTATION			•	
I Finar	icial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 174,780.00					
Il Total project costs including grant funds and all other financial participation		icipation	b. Less Unobligated Balance From Prior Budget Periods					
a.	Salaries and WageS	80.353.00					0.00	
		,	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION				174,780.00	
b.	Fringe Benefits	54,560.00	13. Total Federal Funds Awarded to Date for Project Period			2,279,552.00		
c.	Total Personnel Costs	134,913.00	14. RECOMMENDED FUTURE SUPPORT					
d.	Equipment	0.00	(Subject to	the availability of funds and satisfacto	ry progress of the	project):		
		500.00	YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL	L DIRECT COSTS	
e.	Supplies	000100	a. 15		d. 18			
f.	Travel	0.00	b. 16		e. 19			
g.	Construction	0.00	c. 17		f. 20			
h.	Other	9,090.00	15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:					
i.	Contractual	0.00	a. b.	DEDUCTION ADDITIONAL COSTS			b	
į.	TOTAL DIRECT COSTS	144,503.00	c. d.	MATCHING OTHER RESEARCH (Add / Deduct Option)				
k.	INDIRECT COSTS	30.277.00	e.	OTHER (See REMARKS)				
	11511201 00010			RD IS BASED ON AN APPLICATION SUBMITTI TITLED PROJECT AND IS SUBJECT TO THE T				
I. TOTAL APPROVED BUDGET		174,780.00		ENCE IN THE FOLLOWING:		0 11100111 01011	ED EITHER DIRECTE	
-			a. b.	The grant program legislation The grant program regulations.				
m. Federal Share		174,780.00	<ul> <li>c. This award notice including terms and conditions, if any, noted below under REMARKS.</li> <li>d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.</li> </ul>					
r cucrai onaic			In the event th	ere are conflicting or otherwise inconsistent	policies applicable to the	ne grant, the ab	ove order of precedence shall	
n. Non-Federal Share 0.00		prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.						
RE	MARKS (Other Terms and Conditions Attached -	X Yes	No)					

### GRANTS MANAGEMENT OFFICIAL:

Marsha Mathis, Director, Grants and Financial Assistance Division 7th and D Street SW

Washington DC , DC 20407 Phone: (202 )447-5950

17.OBJ CL	ASS 4102	18a. VENDOR CODE	596000800	18b. EIN	596000800	19. DUNS	055200216	20. CONG. DIST.	13
FY-ACCOUNT NO.		DOCUMENT NO.		ADMINISTRATIVE CODE		AMT ACTION FIN ASST		APPROPRIATION	
21. a.	O90170910411	b. OHBIO00	0014A	C.	BIO1	d.	\$174,780.00	e.	
22. a.		b.		C.		d.		e.	
23. a.		b.		C.		d.		e.	

This award extends the Period of Performance through 2025. The current budget period is for 10-months through April 30, 2020 as previously outlined for all BioWatch recipients.

## **AWARD ATTACHMENTS**

PINELLAS, COUNTY OF

06OHBIO00014-14-00

1. Award Ltr.

2. T&Cs



June 24, 2019

Pinellas County Parks and Conservation Resources-Air Quality Mr. Paul Cozzie, Director 12520 Ulmerton Road Largo, FL 33774-3602

RE: Award Number 2006-ST-091-000016-14/06OHBIO00014-03-00

Dear Director Cozzie:

Congratulations! I am pleased to inform you that the Department of Homeland Security (DHS) has approved your continuation application for a cooperative agreement award. Your application has been awarded in the amount of \$174,780.

As you know, DHS Grants and Financial Assistance Division (GFAD) recently implemented the GrantSolutions grants management system. Thus, your continuation award reflects a new award number as follows: **06OHBIO00014-03-00**. This award number is effective immediately and will be reflected on all future award actions as well.

The official Notice of Grant Award (NGA) is enclosed to this Letter. Also enclosed are the Terms and Conditions to this award as administered by the Department of Homeland Security's (DHS) Grants and Financial Assistance Division (GFAD).

Please review carefully the attached Notice of Award. For the remainder of the period of performance for this award, both the new and former grant numbers should be referenced on any communication relating to this award. For the purpose of accessing authorized funding in the Payment Management System (PMS), please continue to reference the former grant number as outlined above.

Please also be reminded that the quarterly performance and financial reporting requirements associated with this award should be completed using the following instructions:

Federal Financial Reports shall be submitted according to the reporting schedule previously outlined in the Terms & Conditions of award using the FFR submission guidance found here: <a href="https://www.grantsolutions.gov/support/granteeUsers.html">https://www.grantsolutions.gov/support/granteeUsers.html</a>

Performance Reports shall be submitted via the Grant Notes feature according to the schedule previously outlined in the Terms & Conditions of your award using the Grant Note submission guidance found here: https://www.grantsolutions.gov/support/granteeUsers.html.

Should you have any questions concerning this award or the GrantSolutions system, please contact me directly at Marsha.Mathis@hq.dhs.gov.

Sincerely,

Marsha Mathis

Grants Officer
Grants and Financial Assistance Division (GFAD)/OPO

cc (via email): Ajaya Satyal, asatyal@pinellascounty.org

Tammy Allen, tallen@pinellascounty.org
Emily Magyar, emmagyar@co.pinellas.fl.us
Daniel Yereb, daniel.yereb@hq.dhs.gov

# CONTINUATION TERMS AND CONDITIONS GRANTS AND FINANCIAL ASSISTANCE DIVISION (GFAD)

In addition to the DHS Standard Terms and Conditions shown in Article II, below, and at: <a href="http://www.dhs.gov/publication/fy15-dhs-standard-terms-and-conditions">http://www.dhs.gov/publication/fy15-dhs-standard-terms-and-conditions</a>, the following Terms and Conditions apply specifically to this Award as administered by the Grants and Financial Assistance Division (GFAD):

#### ARTICLE I. ADMINISTRATIVE TERMS AND CONDITIONS

#### A. GENERAL TERMS AND CONDITIONS

This award is subject to the requirements of the Terms and Conditions outlined in your original award document. The recipient and any sub-recipient must continue to comply with these terms and conditions, as well as the updated terms and conditions presented below.

#### **B.** AWARD SPECIFIC TERMS AND CONDITIONS

-This Award does not include any Award Specific Terms and Conditions.

Quarterly performance and financial reporting remains in effect.

Federal Financial Reports shall be submitted using the FFR submission guidance

Performance Reports shall be submitted via the *Grant Notes* feature using the guidance found here:

https://www.grantsolutions.gov/support/granteeUsers.html

#### C. DHS PROGRAMMATIC INVOLVEMENT

-Previous DHS programmatic involvement remains in effect.

#### D. GOVERNING PROVISIONS

This award is subject to the requirements of the Governing Provisions outlined in your original award.

#### E. ORDER OF PRECEDENCE

- 1. The terms and conditions of this Award.
- 2. The Funding Opportunity, N/A, BioWatch NCC Application Kit.
- 3. Application and Assurances dated May 2019, as revised N/A