

# Countywide Plan Map Amendment Application Form

## Local Government Contact Information

|                               |                            |
|-------------------------------|----------------------------|
| Requesting Local Government:  | City of St. Petersburg     |
| Local Government Contact:     | Britton Wilson             |
| Address:                      | 1 4th St N                 |
| Phone:                        | 727 551 3542               |
| E-Mail Address:               | Britton.Wilson@st.pete.org |
| Local Government Case #:      | FLUM-72                    |
| Local Government Ordinance #: | 763-L and 789-Z and 610-H  |

## Property Owner Contact Information

|                 |  |
|-----------------|--|
| Name(s):        | Johnathan Stanton with Lema Construction |
| Address:        | 1631 Commerce Ave N, St Pete FL 33716    |
| Phone:          |  |
| E-Mail Address: | johnathan@lemacon.com                    |

## Agent Contact Information (if applicable)

|                 |  |
|-----------------|--|
| Name(s):        | Craig Taraszki, Esq.                         |
| Address:        | 1360 Central Ave, Suite 500 St Pete FL 33701 |
| Phone:          | (727) 999-9900                               |
| E-Mail Address: | Craigt@jpfirm.com                            |

## Characteristics of the Subject Property

|  |   |
|--|---|
| Site Address(s):                         | 3 sites located on the east side of 4th St N, north of Gandy Blvd and south of 110th Ave N. |
| Total Acreage of the Amendment Area:     | 3.29  |
| Existing Use(s):                         | Vacant and Preservation Land  |
| Proposed Use(s):                         | Preservation, Office, Multifamily townhomes   |
| Parcel Identification #:                 | many, see attachments   |
| Legal Description of the Amendment Area: | many, see attachments   |
| Countywide MAX Index Score:              | multiple max scores, see staff report   |
| Grid Cell MAX Index Score:               | multiple max scores, see staff report   |

Does the Amendment Area impact:  
[check all that apply]

- |  |  |
|--|--|
| <input type="checkbox"/> Activity Center                     | <input type="checkbox"/> Industrial or Employment Land |
| <input checked="" type="checkbox"/> Multimodal Corridor      | <input type="checkbox"/> Target Employment Center      |
| <input type="checkbox"/> Planned Redevelopment District      | <input type="checkbox"/> Scenic/Noncommercial Corridor |
| <input checked="" type="checkbox"/> Coastal High Hazard Area |  |

### Disclosure of Interest Statement

|   |          |
|---|----------|
| Do any other persons have any ownership interest in the subject property?   | No       |
| If so, provide the name and address of the person(s):   |          |
| If so, is the interest contingent or absolute?  |          |
| If so, what specific interest is held?  |          |
| Does a contract exist for the sale of the subject property?   | Yes      |
| If so, is the contract contingent or absolute?  | Absolute |
| If so, provide the names of all parties to the contract:  |          |
| Are there any options to purchase the subject property?   | No       |
| If so, provide the names of all parties to the option:  |          |
| Please provide any other pertinent information which the applicant may wish to submit pertaining to the requested plan map amendment: |          |

### Countywide Plan Map Information

|   |   |
|---|---|
| Current Countywide Plan Map Category(ies):  | Preservation and Residential Medium   |
| Proposed Countywide Plan Map Category(ies): | Preservation and Residential Medium and Office  |
| Amendment tier (subject to confirmation):   | <input type="checkbox"/> Tier I <input checked="" type="checkbox"/> Tier II <input type="checkbox"/> Tier III <input type="checkbox"/> To be determined |

### Local Future Land Use Plan Map Information

|  |  |
|--|--|
| Current Local Future Land Use Plan Map Category(ies):  | Preservation and Residential Medium                                |
| Proposed Local Future Land Use Plan Map Category(ies): | Preservation and Residential Medium and Residential Office/General |

## Local Action Date

Date local ordinance was considered at public hearing and authorized by an affirmative vote of the governing body for transmittal of, and concurrence with, the local government future land use plan map amendment:

|   |   |
|---|---|
| Public Hearing Date:  | June 12, 2025   |
| Verdict and Vote:   | Submitted prior to hearing date, expected to be unanimous |
| Please note if any public comment was made and elaborate as applicable: | None  |

## Application Checklist

*Note: Our email server cannot accept files with a .zip extension. If you need help with transmitting documents electronically, please call 727.464.8250 or email [info@forwardpinellas.org](mailto:info@forwardpinellas.org).*

### All Amendments

The following **MUST** be furnished with all applications (incomplete applications will not be accepted):

- ☐ A completed Countywide Plan Map amendment application form
- ☐ A map or map series depicting the current and proposed future land use categories of the subject property and surrounding area
- ☐ A copy of the ordinance being considered by the governing body
- ☐ A copy of the local government staff report and any other pertinent information considered during the local public hearing process
- ☐ A GIS shapefile of the amendment area (if technically feasible)
- ☐ A boundary survey (if applicable)
- ☐ A development agreement (if applicable)\*
- ☐ Review against locally-adopted Coastal High Hazard Area balancing criteria consistent with Countywide Rules Section 4.2.7.1 A-H (if applicable)
- ☐ Review against conversion criteria for employment-related categories and uses of Countywide Rules Section 6.5.4.4 (if applicable)
- ☐ Summary of public outreach conducted and/or public comment received (if applicable)

### Additional Requirements for Activity Centers (ACs), Multimodal Corridors (MMCs) and Planned Redevelopment Districts (PRDs)

Tier I, II and III amendments must additionally provide the following:

- ☐ Parcel specific boundary map(s) of the entire AC, MMC, or PRD, and shapefile or list of parcels
- ☐ Current future land use designations and their acreages, permitted uses and maximum densities/intensities
- ☐ Proposed future land use designations and their acreages, permitted uses and maximum densities/intensities, including areawide density/intensity averaging if applicable
- ☐ For AC and MMC categories, documentation of consistency with size criteria
- ☐ For amendments of 10 acres or more, documentation of how the Planning and Urban Design Principles will be addressed

Tier II and III amendments must additionally provide the following:

- ☐ Pre-application meeting
- ☐ For amendments of 10 acres or more, transportation impact analysis pursuant to Countywide Rules Section 6.2.5
- ☐ Enumeration of existing and proposed plan/code provisions, including schedule for proposed adoption

Tier III amendments must additionally provide the following:

- ☐ Justification narrative demonstrating one or more of these unanticipated changes:
  - Improvement in transit facilities
  - Increases in population or employment densities
  - Local government funding study for public infrastructure
  - Other unique conditions

\* Any development agreement submitted as part of an application for Countywide Plan Map amendment may become a condition of approval of the amendment and will be subject to the provisions of Countywide Rules Section 6.1.5.