

RESOLUTION NO. \_\_\_\_\_

RESOLUTION CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 0.40 ACRE CONSISTING OF THE SOUTH 120 FEET OF THE PROPERTY LOCATED AT 6700 ULMERTON ROAD; PAGE 729 OF THE ZONING ATLAS, AS BEING IN SECTION 07, TOWNSHIP 30, RANGE 16; FROM R-A, RESIDENTIAL AGRICULTURAL TO C-2, GENERAL RETAIL COMMERCIAL & LIMITED SERVICES; UPON APPLICATION OF JOHN ROBERTS THROUGH TODD PRESSMAN, PRESSMAN & ASSOCIATES, INC., Z-02-02-19

WHEREAS, John Roberts, owner of the property hereinafter described, has petitioned the Board of County Commissioners of Pinellas County to change the zone classification of the real property from R-A, Residential Agricultural to C-2, General Retail Commercial & Limited Services; and

WHEREAS, legal notice of public hearing on such proposed change of zone classification was duly published as required by law, as evidenced by publisher's affidavit filed with the Clerk; and

WHEREAS, said public hearing has been held on the date and at the time specified in said published notice at which citizens and interested persons have been given opportunity to be heard, and all requirements of law and of rules promulgated by this Board have been complied with; and

WHEREAS, this Board has determined that the zone classification of said property should be changed.

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Pinellas County in regular session duly assembled this 12<sup>th</sup> day of March 2019, that the zone classification of the following described real property in Pinellas County, Florida, to wit:

PINELLAS GROVES NE ¼, SEC 07-30-16 E 140.25 FT OF LOT 2 LESS S 932 FT & LESS RD R/W ON N

be, and the same is hereby changed from R-A, Residential Agricultural to C-2, General Retail Commercial & Limited Services, Z-02-02-19.

Commissioner \_\_\_\_\_ offered the foregoing resolution and moved its adoption, which was seconded by Commissioner \_\_\_\_\_ upon the roll call the vote was:

Ayes:

Nays:

Absent and not voting:

APPROVED AS TO FORM

By:   
\_\_\_\_\_  
Office of the County Attorney