

## TENTH AMENDMENT

This Amendment is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2025, by and between Pinellas County, a political subdivision of the State of Florida, hereinafter referred to as "County," and Genuine Parts Company d/b/a NAPA hereinafter referred to as "Contractor," (individually referred to as "Party", collectively "Parties").

### WITNESSETH:

WHEREAS, the County and the Contractor entered into an agreement on November 18, 2014, pursuant to Pinellas County Contract No. 134-0296-PB (hereinafter "Agreement") pursuant to which the Contractor agreed to provide Vehicle and Equipment Parts Management and Supply for County; and

WHEREAS, Article 3.1 (Term of Performance) of the Agreement permits modification by mutual written agreement of the parties; and

WHEREAS, the County and the Contractor now wish to modify the Agreement in order to provide for a term extension, at the same prices, terms, and conditions;

NOW THEREFORE, the Parties agree that the Agreement is amended as follows:

1. The Parties agree to extend the term of the Agreement an additional thirty-seven (37) months from December 29, 2025, to January 10, 2029.
2. Except as changed or modified herein, all provisions and conditions of the original Agreement and any amendments thereto shall remain in full force and effect.

Each Party to this Amendment represents and warrants that: (i) it has the full right and authority and has obtained all necessary approvals to enter into this Amendment; (ii) each person executing this Amendment on behalf of the Party is authorized to do so; (iii) this Amendment constitutes a valid and legally binding obligation of the Party, enforceable in accordance with its terms.

IN WITNESS WHEREOF the Parties herein have executed this Tenth Amendment as of the day and year first written above.

Pinellas County, a political subdivision of the  
State of Florida:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Printed Title

\_\_\_\_\_  
Date

Contractor:

*Art Fischer*

Art Fischer (Sep 4, 2025 12:25:27 EDT)

\_\_\_\_\_  
Signature

Art Fischer

\_\_\_\_\_  
Printed Name

Vice President

\_\_\_\_\_  
Printed Title

4-Sep-2025

\_\_\_\_\_  
Date

APPROVED AS TO FORM

By: Keiah Townsend  
Office of the County Attorney