

<b>1. DATE ISSUED</b> MM/DD/YYYY 05/30/2023		<b>1a. SUPERSEDES AWARD NOTICE</b> dated except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
<b>2. CFDA NO.</b> 97.091 - Project Grants			
<b>3. ASSISTANCE TYPE</b> Cooperative Agreement			
<b>4. GRANT NO.</b> 06OHBIO00014-18-00 Formerly 2006-ST-091-000016		<b>5. TYPE OF AWARD</b> Other	
<b>4a. FAIN</b> 06OHBIO00014		<b>5a. ACTION TYPE</b> Non-Competing Continuation	
<b>6. PROJECT PERIOD</b> MM/DD/YYYY From 07/01/2006		<b>Through</b> MM/DD/YYYY 05/31/2025	
<b>7. BUDGET PERIOD</b> MM/DD/YYYY From 06/01/2023		<b>Through</b> MM/DD/YYYY 05/31/2024	
<b>8. TITLE OF PROJECT (OR PROGRAM)</b> BioWatch 2023/2024			

**Department of Homeland Security**  
**DHS Grants and Financial Assistance Division (GFAD)**

301 7th Street, SW, RM 3051  
Mail Stop 0115  
Washington, DC 20528

**NOTICE OF AWARD**  
AUTHORIZATION (Legislation/Regulations)  
Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

<b>9a. GRANTEE NAME AND ADDRESS</b> PINELLAS, COUNTY OF 14 S Fort Harrison Ave Clearwater, FL 33756-5105	<b>9b. GRANTEE PROJECT DIRECTOR</b> Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655
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<b>10a. GRANTEE AUTHORIZING OFFICIAL</b> Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655	<b>10b. FEDERAL PROJECT OFFICER</b> Ms. Theresa Gallagher 7th And D Street SW Washington, DC 20407-0001 Phone: 202-923-0693
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**ALL AMOUNTS ARE SHOWN IN USD**

<b>11. APPROVED BUDGET</b> (Excludes Direct Assistance)		<b>12. AWARD COMPUTATION</b>	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 253,256.00	
II Total project costs including grant funds and all other financial participation		b. Less Unobligated Balance From Prior Budget Periods 108,145.00	
a. Salaries and Wages	93,156.00	c. Less Cumulative Prior Award(s) This Budget Period 0.00	
b. Fringe Benefits	61,110.00	<b>d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION</b> 145,111.00	
c. Total Personnel Costs	154,266.00	<b>13. Total Federal Funds Awarded to Date for Project Period</b> 2,973,345.00	
d. Equipment	0.00	<b>14. RECOMMENDED FUTURE SUPPORT</b> (Subject to the availability of funds and satisfactory progress of the project):	
e. Supplies	2,540.00	YEAR	TOTAL DIRECT COSTS
f. Travel	4,000.00	a. 19	d. 22
g. Construction	0.00	b. 20	e. 23
h. Other	17,815.00	c. 21	f. 24
i. Contractual	15,500.00	<b>15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:</b>	
j. TOTAL DIRECT COSTS	194,121.00	a. DEDUCTION	
k. INDIRECT COSTS	59,135.00	b. ADDITIONAL COSTS	
<b>l. TOTAL APPROVED BUDGET</b>	253,256.00	c. MATCHING	
m. Federal Share	253,256.00	d. OTHER RESEARCH (Add / Deduct Option)	
n. Non-Federal Share	0.00	e. OTHER (See REMARKS)	
<b>REMARKS</b> (Other Terms and Conditions Attached - <input checked="" type="radio"/> Yes <input type="radio"/> No)		<b>16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:</b>	
		a. The grant program legislation.	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

**GRANTS MANAGEMENT OFFICIAL:**

Marsha Mathis, Director, Grants and Financial Assistance Division  
7th and D Street SW  
Washington DC, DC 20407  
Phone: (202)447-5950

<b>17. OBJ CLASS</b> 4102	<b>18a. VENDOR CODE</b> 596000800	<b>18b. EIN</b> 596000800	<b>19a. UEI</b> R37RMC63XKG1	<b>19b. DUNS</b> 055200216	<b>20. CONG. DIST.</b> 13
<b>FY-ACCOUNT NO.</b>	<b>DOCUMENT NO.</b>	<b>ADMINISTRATIVE CODE</b>	<b>AMT ACTION FIN ASST</b>	<b>APPROPRIATION</b>	
21. a. O31570350411	b. OHBIO00014A	c. BIO		\$145,111.00	e. 70350411
22. a. O11370130411	b. OHBIO00014B	c. BIO		\$0.00	e. 70130411
23. a.	b.	c.	d.		e.



**Homeland  
Security**

May 30, 2023

Pinellas County Parks and Conservation Resources-Air Quality  
County Administrator  
315 Court Street, Room 601  
Clearwater, FL 33756-5165

RE: Award Number 06OHBIO00014 (Formerly: 2006-ST-091-000016)

Dear BioWatch Recipient:

Congratulations! I am pleased to inform you that the Department of Homeland Security (DHS) has approved your continuation application for a cooperative agreement award. Your total approved budget for the 06/01/2023 – 05/31/2024 budget period is **\$253,256 (\$145,111 new funding + \$108,145 carryover)**. The official Notice of Grant Award (NGA) is enclosed to this Letter. Also enclosed are the Terms and Conditions to this award as administered by the Department of Homeland Security's (DHS) Grants and Financial Assistance Division (GFAD).

Please review carefully the attached Notice of Award. For the remainder of the period of performance for this award, both the new and former grant numbers should be referenced on any communication relating to this award. **For the purpose of accessing authorized funding in the Payment Management System (PMS), please continue to reference the former grant number as outlined above.**

Please also be reminded that the performance and financial reporting requirements associated with this award should be completed using the following instructions:

**Quarterly** Federal Financial Reports shall be submitted according to the reporting schedule outlined in GrantSolutions and using the FFR submission guidance found here: [Grant Solutions Federal Financial Report](#) All Federal Financial Reports should be submitted via GrantSolutions.

**NEW!! Annual** Performance Reports shall be submitted no later than 30 days following the end of a budget period using the submission guidance found here: [Grant Solutions Performance Progress Report](#).

Should you have any questions concerning this award or the GrantSolutions system, please contact me directly at [Marsha.Mathis@hq.dhs.gov](mailto:Marsha.Mathis@hq.dhs.gov).

Sincerely,

*Marsha Mathis*

Grants Officer  
Grants and Financial Assistance Division (GFAD)/OPO

1. DATE ISSUED MM/DD/YYYY 02/03/2023		1a. SUPERSEDES AWARD NOTICE dated 05/01/2022 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. CFDA NO. 97.091 - Project Grants			
3. ASSISTANCE TYPE Cooperative Agreement			
4. GRANT NO. 06OHBIO00014-17-01 Formerly 2006-ST-091-000016		5. TYPE OF AWARD Other	
4a. FAIN 06OHBIO00014		5a. ACTION TYPE Post Award Amendment	
6. PROJECT PERIOD MM/DD/YYYY From 07/01/2006		Through MM/DD/YYYY 05/31/2025	
7. BUDGET PERIOD MM/DD/YYYY From 05/01/2022		Through MM/DD/YYYY 05/31/2023	
8. TITLE OF PROJECT (OR PROGRAM) BioWatch 2022/2023			

**Department of Homeland Security**  
**DHS Grants and Financial Assistance Division (GFAD)**

301 7th Street, SW, RM 3051  
Mail Stop 0115  
Washington, DC 20528

**NOTICE OF AWARD**  
AUTHORIZATION (Legislation/Regulations)  
Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

9a. GRANTEE NAME AND ADDRESS PINELLAS, COUNTY OF 14 S Fort Harrison Ave Clearwater, FL 33756-5105		9b. GRANTEE PROJECT DIRECTOR Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655	
10a. GRANTEE AUTHORIZING OFFICIAL Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655		10b. FEDERAL PROJECT OFFICER Ms. Theresa Gallagher 7th And D Street SW Washington, DC 20407-0001 Phone: 715-493-0420	

**ALL AMOUNTS ARE SHOWN IN USD**

11. APPROVED BUDGET (Excludes Direct Assistance)				12. AWARD COMPUTATION			
I Financial Assistance from the Federal Awarding Agency Only				a. Amount of Federal Financial Assistance (from item 11m) 212,898.00			
II Total project costs including grant funds and all other financial participation				b. Less Unobligated Balance From Prior Budget Periods 16,377.00			
a. Salaries and Wages 73,827.00				c. Less Cumulative Prior Award(s) This Budget Period 196,521.00			
b. Fringe Benefits 49,590.00				d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 0.00			
c. Total Personnel Costs 123,417.00				13. Total Federal Funds Awarded to Date for Project Period 2,828,234.00			
d. Equipment 0.00				14. RECOMMENDED FUTURE SUPPORT			
e. Supplies 1,030.00				(Subject to the availability of funds and satisfactory progress of the project):			
f. Travel 0.00				YEAR		TOTAL DIRECT COSTS	
g. Construction 0.00				a. 18		d. 21	
h. Other 30,567.00				b. 19		e. 22	
i. Contractual 15,500.00				c. 20		f. 23	
j. TOTAL DIRECT COSTS 170,514.00				15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:			
k. INDIRECT COSTS 42,384.00				a. DEDUCTION			
l. TOTAL APPROVED BUDGET 212,898.00				b. ADDITIONAL COSTS			
m. Federal Share 212,898.00				c. MATCHING			
n. Non-Federal Share 0.00				d. OTHER RESEARCH (Add / Deduct Option)			
				e. OTHER (See REMARKS)			
				16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:			
				a. The grant program legislation.			
				b. The grant program regulations.			
				c. This award notice including terms and conditions, if any, noted below under REMARKS.			
				d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.			
				In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.			

REMARKS (Other Terms and Conditions Attached -  Yes  No)

The purpose of this revision is to adjust the budget and project period dates to align with a 06/01 – 05/31 award schedule. This revision also authorizes \$16,377 in carryover funding to accommodate the additional month for the current budget period which now ends on 05/31/2023.

All other terms and conditions remain in effect.

**GRANTS MANAGEMENT OFFICIAL:**

Marsha Mathis, Director, Grants and Financial Assistance Division  
7th and D Street SW  
Washington DC , DC 20407  
Phone: (202 )447-5950

17.OBJ CLASS 4102	18a. VENDOR CODE 596000800	18b. EIN 596000800	19a. UEI R37RMC63XKG1	19b. DUNS 055200216	20. CONG. DIST. 13
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION	
21. a. O11570130411	b. OHBIO00014A	c. BIO	\$0.00	e.	70130411
22. a. O20170240411	b. OHBIO00014B	c. BIO	\$0.00	e.	70240411
23. a.	b.	c.	d.	e.	



**Homeland  
Security**

February 2, 2023

Pinellas County Parks and Conservation Resources-Air Quality  
County Administrator  
315 Court Street, Room 601  
Clearwater, FL 33756-5165

RE: Award Number 06OHBIO00014 (Formerly: 2006-ST-091-000016)

Dear BioWatch Recipient:

The purpose of this amendment is to adjust the budget and project period dates to align with a 06/01 – 05/31 award schedule. This revision also authorizes \$16,377 in carryover funding to accommodate the additional month of the current budget period which now ends on 05/31/2023.

All other previously outlined terms and conditions remain in effect.

Should you have any questions concerning this award or the GrantSolutions system, please contact me directly at [Marsha.Mathis@hq.dhs.gov](mailto:Marsha.Mathis@hq.dhs.gov).

Sincerely,

*Marsha Mathis*

Grants Officer  
Grants and Financial Assistance Division (GFAD)/OPO

<b>1. DATE ISSUED</b> MM/DD/YYYY 05/01/2022		<b>1a. SUPERSEDES AWARD NOTICE</b> dated except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
<b>2. CFDA NO.</b> 97.091 - Project Grants			
<b>3. ASSISTANCE TYPE</b> Cooperative Agreement			
<b>4. GRANT NO.</b> 06OHBIO00014-17-00 Formerly 2006-ST-091-000016		<b>5. TYPE OF AWARD</b> Other	
<b>4a. FAIN</b> 06OHBIO00014		<b>5a. ACTION TYPE</b> Non-Competing Continuation	
<b>6. PROJECT PERIOD</b> MM/DD/YYYY From 07/01/2006		<b>Through</b> MM/DD/YYYY 04/30/2025	
<b>7. BUDGET PERIOD</b> MM/DD/YYYY From 05/01/2022		<b>Through</b> MM/DD/YYYY 04/30/2023	
<b>8. TITLE OF PROJECT (OR PROGRAM)</b> BioWatch 2022/2023			

**Department of Homeland Security**  
**DHS Grants and Financial Assistance Division (GFAD)**

301 7th Street, SW, RM 3051  
Mail Stop 0115  
Washington, DC 20528

**NOTICE OF AWARD**

AUTHORIZATION (Legislation/Regulations)  
Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

<b>9a. GRANTEE NAME AND ADDRESS</b> PINELLAS, COUNTY OF 315 COURT ST RM 601 CLEARWATER, FL 33756-5165	<b>9b. GRANTEE PROJECT DIRECTOR</b> Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655
<b>10a. GRANTEE AUTHORIZING OFFICIAL</b> Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655	<b>10b. FEDERAL PROJECT OFFICER</b> Ms. Theresa L. Gallagher 7th And D Street SW Washington, DC 20407-0001 Phone: 715-493-0420

**ALL AMOUNTS ARE SHOWN IN USD**

<b>11. APPROVED BUDGET (Excludes Direct Assistance)</b>		<b>12. AWARD COMPUTATION</b>	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 196,521.00	
II Total project costs including grant funds and all other financial participation		b. Less Unobligated Balance From Prior Budget Periods 0.00	
a. Salaries and Wages	73,827.00	c. Less Cumulative Prior Award(s) This Budget Period 0.00	
b. Fringe Benefits	49,590.00	<b>d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION</b> 196,521.00	
c. Total Personnel Costs	123,417.00	<b>13. Total Federal Funds Awarded to Date for Project Period</b> 2,828,234.00	
d. Equipment	0.00	<b>14. RECOMMENDED FUTURE SUPPORT</b>	
e. Supplies	1,030.00	<i>(Subject to the availability of funds and satisfactory progress of the project):</i>	
f. Travel	0.00	YEAR	TOTAL DIRECT COSTS
g. Construction	0.00	a. 18	d. 21
h. Other	14,190.00	b. 19	e. 22
i. Contractual	15,500.00	c. 20	f. 23
j. TOTAL DIRECT COSTS	154,137.00	<b>15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:</b>	
k. INDIRECT COSTS	42,384.00	a. DEDUCTION	
<b>l. TOTAL APPROVED BUDGET</b>	196,521.00	b. ADDITIONAL COSTS	
m. Federal Share	196,521.00	c. MATCHING	
n. Non-Federal Share	0.00	d. OTHER RESEARCH (Add / Deduct Option)	
		e. OTHER (See REMARKS)	
		<b>16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:</b>	
		a. The grant program legislation.	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

**REMARKS** (Other Terms and Conditions Attached -  Yes  No)

**GRANTS MANAGEMENT OFFICIAL:**

Marsha Mathis, Director, Grants and Financial Assistance Division  
7th and D Street SW  
Washington DC, DC 20407  
Phone: (202) 447-5950

<b>17. OBJ CLASS</b> 4102	<b>18a. VENDOR CODE</b> 596000800	<b>18b. EIN</b> 596000800	<b>19a. UEI</b> R37RMC63XKG1	<b>19b. DUNS</b> 055200216	<b>20. CONG. DIST.</b> 13
<b>FY-ACCOUNT NO.</b>	<b>DOCUMENT NO.</b>	<b>ADMINISTRATIVE CODE</b>	<b>AMT ACTION FIN ASST</b>	<b>APPROPRIATION</b>	
21. a. O11570130411	b. OHBIO00014A	c. BIO		\$148,120.00	e. 70130411
22. a. O20170240411	b. OHBIO00014B	c. BIO		\$48,401.00	e. 70240411
23. a.	b.	c.	d.		e.



Homeland  
Security

May 1, 2022

Pinellas County Parks and Conservation Resources-Air Quality  
County Administrator  
315 Court Street, Room 601  
Clearwater, FL 33756-5165

RE: Award Number 06OHBIO00014 (Formerly: 2006-ST-091-000016)

Dear BioWatch Recipient:

Congratulations! I am pleased to inform you that the Department of Homeland Security (DHS) has approved your continuation application for a cooperative agreement award. Your application has been approved in the amount of **\$196,521**. The official Notice of Grant Award (NGA) is enclosed to this Letter. Also enclosed are the Terms and Conditions to this award as administered by the Department of Homeland Security's (DHS) Grants and Financial Assistance Division (GFAD) as well as the updated *Field Standard Operating Procedures and the Field Lead and Managers Guide*.

Please review carefully the attached Notice of Award. For the remainder of the period of performance for this award, both the new and former grant numbers should be referenced on any communication relating to this award. **For the purpose of accessing authorized funding in the Payment Management System (PMS), please continue to reference the former grant number as outlined above.**

Please also be reminded that the performance and financial reporting requirements associated with this award should be completed using the following instructions:

**Quarterly** Federal Financial Reports shall be submitted according to the reporting schedule outlined in GrantSolutions and using the FFR submission guidance found here: <https://www.grantsolutions.gov/support/granteeUsers.html> All Federal Financial Reports should be submitted via GrantSolutions.

**Annual** Performance Reports shall be submitted via the Grant Notes feature no later than 30 days following the end of a budget period using the Grant Note submission guidance found here: <https://www.grantsolutions.gov/support/granteeUsers.html>.

Should you have any questions concerning this award or the GrantSolutions system, please contact me directly at [Marsha.Mathis@hq.dhs.gov](mailto:Marsha.Mathis@hq.dhs.gov).

Sincerely,

*Marsha Mathis*

Grants Officer  
Grants and Financial Assistance Division (GFAD)/OPO

1. DATE ISSUED MM/DD/YYYY 09/28/2021		1a. SUPERSEDES AWARD NOTICE dated 04/30/2021 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. CFDA NO. 97.091 - Project Grants			
3. ASSISTANCE TYPE Cooperative Agreement			
4. GRANT NO. 06OHBIO00014-16-01 Formerly 2006-ST-091-000016		5. TYPE OF AWARD Other	
4a. FAIN 06OHBIO00014		5a. ACTION TYPE Post Award Amendment	
6. PROJECT PERIOD MM/DD/YYYY From 07/01/2006		Through MM/DD/YYYY 04/30/2025	
7. BUDGET PERIOD MM/DD/YYYY From 05/01/2021		Through MM/DD/YYYY 04/30/2022	
8. TITLE OF PROJECT (OR PROGRAM) BioWatch 2021/2022			

**Department of Homeland Security**  
**DHS Grants and Financial Assistance Division (GFAD)**  
301 7th Street, SW, RM 3051  
Mail Stop 0115  
Washington, DC 20528

**NOTICE OF AWARD**  
AUTHORIZATION (Legislation/Regulations)  
Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

9a. GRANTEE NAME AND ADDRESS  
PINELLAS, COUNTY OF  
315 COURT ST RM 601  
CLEARWATER, FL 33756-5165

9b. GRANTEE PROJECT DIRECTOR  
Sheila Schneider  
315 Court St Rm 601  
Clearwater, FL 33756-5165  
Phone: 7274644655

10a. GRANTEE AUTHORIZING OFFICIAL  
Sheila Schneider  
315 Court St Rm 601  
Clearwater, FL 33756-5165  
Phone: 7274644655

10b. FEDERAL PROJECT OFFICER  
Mr. Dan Yereb  
7th and D Street, SW  
Washington, DC 20407  
Phone: 202-254-5726

**ALL AMOUNTS ARE SHOWN IN USD**

<b>11. APPROVED BUDGET (Excludes Direct Assistance)</b>		<b>II</b>
I Financial Assistance from the Federal Awarding Agency Only		
II Total project costs including grant funds and all other financial participation		
a. Salaries and Wages .....	75,156.00	
b. Fringe Benefits .....	53,571.00	
c. Total Personnel Costs .....	128,727.00	
d. Equipment .....	0.00	
e. Supplies .....	1,030.00	
f. Travel .....	0.00	
g. Construction .....	0.00	
h. Other .....	13,297.00	
i. Contractual .....	500.00	
j. TOTAL DIRECT COSTS	143,554.00	→
k. INDIRECT COSTS	38,886.00	
<b>I. TOTAL APPROVED BUDGET</b>	<b>182,440.00</b>	
m. Federal Share	182,440.00	
n. Non-Federal Share	0.00	

<b>12. AWARD COMPUTATION</b>	
a. Amount of Federal Financial Assistance (from item 11m)	182,440.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	179,853.00
<b>d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION</b>	<b>2,587.00</b>
<b>13. Total Federal Funds Awarded to Date for Project Period</b>	<b>2,631,713.00</b>

**14. RECOMMENDED FUTURE SUPPORT**  
(Subject to the availability of funds and satisfactory progress of the project):

YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 17		d. 20	
b. 18		e. 21	
c. 19		f. 22	

**15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:**

<ul style="list-style-type: none"> <li>a. DEDUCTION</li> <li>b. ADDITIONAL COSTS</li> <li>c. MATCHING</li> <li>d. OTHER RESEARCH (Add / Deduct Option)</li> <li>e. OTHER (See REMARKS)</li> </ul>	<b>b</b>
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**16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:**

- a. The grant program legislation
- b. The grant program regulations.
- c. This award notice including terms and conditions, if any, noted below under REMARKS.
- d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

**REMARKS** (Other Terms and Conditions Attached -  Yes  No)

The Department of Homeland Security (DHS) has approved supplemental funding in the amount of \$2,587 to facilitate the installation of required security fencing. All other previously issued terms and conditions remain in effect.

**GRANTS MANAGEMENT OFFICIAL:**

Marsha Mathis, Director, Grants and Financial Assistance Division  
7th and D Street SW  
Washington DC , DC 20407  
Phone: (202 )447-5950

<b>17.OBJ CLASS</b> 4102	<b>18a. VENDOR CODE</b> 596000800	<b>18b. EIN</b> 596000800	<b>19. DUNS</b> 055200216	<b>20. CONG. DIST.</b> 13
<b>FY-ACCOUNT NO.</b>	<b>DOCUMENT NO.</b>	<b>ADMINISTRATIVE CODE</b>	<b>AMT ACTION FIN ASST</b>	<b>APPROPRIATION</b>
21. a. O19970130411	b. OHBIO00014A	c. BIO	d. \$2,587.00	e.
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.



**Homeland  
Security**

September 28, 2021

Pinellas County Parks and Conservation Resources-Air Quality  
Mr. Barry Burton, County Administrator  
315 Court Street, Room 601  
Clearwater, FL 33756-5165

RE: Award Number 06OHBIO00014 (Formerly: 2006-ST-091-000016)

Dear Mr. Burton:

Congratulations! I am pleased to inform you that the Department of Homeland Security (DHS) has approved supplemental funding in the amount of **\$2,587** to facilitate the installation of required security fencing. The official Notice of Grant Award (NGA) is included with this Letter. All other previously issued terms and conditions remain in effect.

Please also be reminded that the performance and financial reporting requirements associated with this award should be completed using the following instructions:

**Quarterly** Federal Financial Reports shall be submitted according to the reporting schedule outlined in GrantSolutions and using the FFR submission guidance found here: <https://www.grantsolutions.gov/support/granteeUsers.html> All Federal Financial Reports should be submitted via GrantSolutions.

**Annual** Performance Reports shall be submitted via the Grant Notes feature no later than 30 days following the end of a budget period using the Grant Note submission guidance found here: <https://www.grantsolutions.gov/support/granteeUsers.html>.

Should you have any questions concerning this award or the GrantSolutions system, please contact me directly at [Marsha.Mathis@hq.dhs.gov](mailto:Marsha.Mathis@hq.dhs.gov).

Sincerely,

*Marsha Mathis*

Grants Officer  
Grants and Financial Assistance Division (GFAD)/OPO



<b>1. DATE ISSUED</b> MM/DD/YYYY 04/30/2021		<b>1a. SUPERSEDES AWARD NOTICE</b> dated except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
<b>2. CFDA NO.</b> 97.091 - Project Grants			
<b>3. ASSISTANCE TYPE</b> Cooperative Agreement			
<b>4. GRANT NO.</b> 06OHBIO00014-16-00 Formerly 2006-ST-091-000016		<b>5. TYPE OF AWARD</b> Other	
<b>4a. FAIN</b> 06OHBIO00014		<b>5a. ACTION TYPE</b> Non-Competing Continuation	
<b>6. PROJECT PERIOD</b> MM/DD/YYYY From 07/01/2006		<b>Through</b> MM/DD/YYYY 04/30/2025	
<b>7. BUDGET PERIOD</b> MM/DD/YYYY From 05/01/2021		<b>Through</b> MM/DD/YYYY 04/30/2022	
<b>8. TITLE OF PROJECT (OR PROGRAM)</b> BioWatch 2021/2022			

**Department of Homeland Security**  
**DHS Grants and Financial Assistance Division (GFAD)**  
  
245 Murray Lane, SW  
Mail Stop 0115  
Washington, DC 20528

**NOTICE OF AWARD**  
AUTHORIZATION (Legislation/Regulations)  
Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

<b>9a. GRANTEE NAME AND ADDRESS</b> PINELLAS, COUNTY OF 315 COURT ST RM 601 CLEARWATER, FL 33756-5165	<b>9b. GRANTEE PROJECT DIRECTOR</b> Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655
<b>10a. GRANTEE AUTHORIZING OFFICIAL</b> Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655	<b>10b. FEDERAL PROJECT OFFICER</b> Mr. Dan Yereb 7th and D Street, SW Washington, DC 20407 Phone: 202-254-5726

**ALL AMOUNTS ARE SHOWN IN USD**

<b>11. APPROVED BUDGET</b> (Excludes Direct Assistance)		<b>12. AWARD COMPUTATION</b>	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 179,853.00	
II Total project costs including grant funds and all other financial participation		b. Less Unobligated Balance From Prior Budget Periods 0.00	
a. Salaries and Wages	75,156.00	c. Less Cumulative Prior Award(s) This Budget Period 0.00	
b. Fringe Benefits	53,571.00	<b>d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION</b> 179,853.00	
c. Total Personnel Costs	128,727.00	<b>13. Total Federal Funds Awarded to Date for Project Period</b> 2,629,126.00	
d. Equipment	0.00	<b>14. RECOMMENDED FUTURE SUPPORT</b> (Subject to the availability of funds and satisfactory progress of the project):	
e. Supplies	1,030.00	YEAR	TOTAL DIRECT COSTS
f. Travel	0.00	a. 17	d. 20
g. Construction	0.00	b. 18	e. 21
h. Other	10,710.00	c. 19	f. 22
i. Contractual	500.00	<b>15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:</b>	
<b>j. TOTAL DIRECT COSTS</b> →	140,967.00	a. DEDUCTION	
k. INDIRECT COSTS	38,886.00	b. ADDITIONAL COSTS	
<b>l. TOTAL APPROVED BUDGET</b>	179,853.00	c. MATCHING	
m. Federal Share	179,853.00	d. OTHER RESEARCH (Add / Deduct Option)	
n. Non-Federal Share	0.00	e. OTHER (See REMARKS)	
		<b>b</b>	
		<b>16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:</b>	
		a. The grant program legislation	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

**REMARKS** (Other Terms and Conditions Attached -  Yes  No)

**GRANTS MANAGEMENT OFFICIAL:**

Marsha Mathis, Director, Grants and Financial Assistance Division  
7th and D Street SW  
Washington DC , DC 20407  
Phone: (202 )447-5950

<b>17.OBJ CLASS</b> 4102	<b>18a. VENDOR CODE</b> 596000800	<b>18b. EIN</b> 596000800	<b>19. DUNS</b> 055200216	<b>20. CONG. DIST.</b> 13
<b>FY-ACCOUNT NO.</b>	<b>DOCUMENT NO.</b>	<b>ADMINISTRATIVE CODE</b>	<b>AMT ACTION FIN ASST</b>	<b>APPROPRIATION</b>
21. a. O10170130411	b. OHBIO00014A	c. BIO	d. \$179,853.00	e. 70130411
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.



Homeland  
Security

April 30, 2021

Pinellas County Parks and Conservation Resources-Air Quality  
Mr. Barry Burton, County Administrator  
315 Court Street, Room 601  
Clearwater, FL 33756-5165

RE: Award Number 06OHBIO00014 (Formerly: 2006-ST-091-000016)

Dear Mr. Burton:

Congratulations! I am pleased to inform you that the Department of Homeland Security (DHS) has approved your continuation application for a cooperative agreement award. Your application has been approved in the amount of **\$179,853**. The official Notice of Grant Award (NGA) is enclosed to this Letter. Also enclosed are the Terms and Conditions to this award as administered by the Department of Homeland Security's (DHS) Grants and Financial Assistance Division (GFAD).

Please review carefully the attached Notice of Award. For the remainder of the period of performance for this award, both the new and former grant numbers should be referenced on any communication relating to this award. **For the purpose of accessing authorized funding in the Payment Management System (PMS), please continue to reference the former grant number as outlined above.**

Please also be reminded that the performance and financial reporting requirements associated with this award should be completed using the following instructions:

**Quarterly** Federal Financial Reports shall be submitted according to the reporting schedule outlined in GrantSolutions and using the FFR submission guidance found here: <https://www.grantsolutions.gov/support/granteeUsers.html> All Federal Financial Reports should be submitted via GrantSolutions.

**Annual** Performance Reports shall be submitted via the Grant Notes feature no later than 30 days following the end of a budget period using the Grant Note submission guidance found here: <https://www.grantsolutions.gov/support/granteeUsers.html>.

Should you have any questions concerning this award or the GrantSolutions system, please contact me directly at [Marsha.Mathis@hq.dhs.gov](mailto:Marsha.Mathis@hq.dhs.gov).

Sincerely,

*Marsha Mathis*

Grants Officer  
Grants and Financial Assistance Division (GFAD)/OPO

1. DATE ISSUED MM/DD/YYYY 02/10/2021		1a. SUPERSEDES AWARD NOTICE dated 09/15/2020 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. CFDA NO. 97.091 - Project Grants			
3. ASSISTANCE TYPE Cooperative Agreement			
4. GRANT NO. 06OHBIO00014-15-02 Formerly 2006-ST-091-000016		5. TYPE OF AWARD Other	
4a. FAIN 06OHBIO00014		5a. ACTION TYPE Post Award Amendment	
6. PROJECT PERIOD MM/DD/YYYY From 07/01/2006		Through MM/DD/YYYY 04/30/2025	
7. BUDGET PERIOD MM/DD/YYYY From 05/01/2020		Through MM/DD/YYYY 04/30/2021	
8. TITLE OF PROJECT (OR PROGRAM) BioWatch 2020/2021			

**Department of Homeland Security**  
**DHS Grants and Financial Assistance Division (GFAD)**  
  
245 Murray Lane, SW  
Mail Stop 0115  
Washington, DC 20528

**NOTICE OF AWARD**  
AUTHORIZATION (Legislation/Regulations)  
Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

9a. GRANTEE NAME AND ADDRESS  
PINELLAS, COUNTY OF  
315 COURT ST RM 601  
CLEARWATER, FL 33756-5165

9b. GRANTEE PROJECT DIRECTOR  
Sheila Schneider  
315 Court St Rm 601  
Clearwater, FL 33756-5165  
Phone: 7274644655

10a. GRANTEE AUTHORIZING OFFICIAL  
Sheila Schneider  
315 Court St Rm 601  
Clearwater, FL 33756-5165  
Phone: 7274644655

10b. FEDERAL PROJECT OFFICER  
Mr. Dan Yereb  
7th and D Street, SW  
Washington, DC 20407  
Phone: 202-254-5726

**ALL AMOUNTS ARE SHOWN IN USD**

<b>11. APPROVED BUDGET (Excludes Direct Assistance)</b>	
I Financial Assistance from the Federal Awarding Agency Only	<b>II</b>
II Total project costs including grant funds and all other financial participation	
a. Salaries and Wages .....	0.00
b. Fringe Benefits .....	0.00
c. Total Personnel Costs .....	0.00
d. Equipment .....	0.00
e. Supplies .....	0.00
f. Travel .....	0.00
g. Construction .....	0.00
h. Other .....	189,288.00
i. Contractual .....	0.00
j. TOTAL DIRECT COSTS	189,288.00
k. INDIRECT COSTS	0.00
<b>l. TOTAL APPROVED BUDGET</b>	<b>189,288.00</b>
m. Federal Share	189,288.00
n. Non-Federal Share	0.00

<b>12. AWARD COMPUTATION</b>			
a. Amount of Federal Financial Assistance (from item 11m)	189,288.00		
b. Less Unobligated Balance From Prior Budget Periods	19,567.00		
c. Less Cumulative Prior Award(s) This Budget Period	169,721.00		
<b>d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION</b>	<b>0.00</b>		
<b>13. Total Federal Funds Awarded to Date for Project Period</b> 2,449,273.00			
<b>14. RECOMMENDED FUTURE SUPPORT</b> (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 16		d. 19	
b. 17		e. 20	
c. 18		f. 21	

**15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:**

<ul style="list-style-type: none"> <li>a. DEDUCTION</li> <li>b. ADDITIONAL COSTS</li> <li>c. MATCHING</li> <li>d. OTHER RESEARCH (Add / Deduct Option)</li> <li>e. OTHER (See REMARKS)</li> </ul>	<b>b</b>
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**16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:**

- a. The grant program legislation
- b. The grant program regulations.
- c. This award notice including terms and conditions, if any, noted below under REMARKS.
- d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

**REMARKS** (Other Terms and Conditions Attached -  Yes  No)

The purpose of this amendment is to extend the budget period associated with your award through 04/30/2021. This amended award also includes authorization to carryover \$19,567 in previously obligated funds which brings your total approved budget for the period 05/01/2020 – 04/30/2021 to \$189,288. These funds have been placed in the other category and may be re-budgeted pursuant to the detailed budget submitted in October 2020.

All other previously outlined terms and conditions remain in effect.

**GRANTS MANAGEMENT OFFICIAL:**

Marsha Mathis, Director, Grants and Financial Assistance Division  
7th and D Street SW  
Washington DC , DC 20407  
Phone: (202 )447-5950

17.OBJ CLASS 4102	18a. VENDOR CODE 596000800	18b. EIN 596000800	19. DUNS 055200216	20. CONG. DIST. 13
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. O00270020411	b. OHBIO00014A	c. BIO	d. \$0.00	e. 70020411
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.



Homeland  
Security

February 10, 2021

Pinellas County Parks and Conservation Resources-Air Quality  
Mr. Barry Burton, County Administrator  
315 Court Street, Room 601  
Clearwater, FL 33756-5165

RE: Award Number 06OHBIO00014 (Formerly: 2006-ST-091-000016)

Dear Mr. Burton:

Please find attached a Notice of Award which extends the budget period associated with your award through 04/30/2021. This amended award also includes authorization to carryover \$19,567 in previously obligated funds which brings your total approved budget for the period 05/01/2020 – 04/30/2021 to \$189,288.

The previously issued FY'20 Terms and Conditions remain in effect.

For the remainder of the period of performance for this award, both the new and former grant numbers should be referenced on any communication relating to this award. **For the purpose of accessing authorized funding in the Payment Management System (PMS), please continue to reference the former grant number as outlined above.**

Please also be reminded that the performance and financial reporting requirements associated with this award should be completed using the following instructions:

**Quarterly** Federal Financial Reports shall be submitted according to the reporting schedule outlined in GrantSolutions and using the FFR submission guidance found here: <https://www.grantsolutions.gov/support/granteeUsers.html> All Federal Financial Reports should be submitted via GrantSolutions.

**Annual** Performance Reports shall be submitted via the Grant Notes feature no later than 30 days following the end of a budget period using the Grant Note submission guidance found here: <https://www.grantsolutions.gov/support/granteeUsers.html>.

Should you have any questions concerning this award or the GrantSolutions system, please contact me directly at [Marsha.Mathis@hq.dhs.gov](mailto:Marsha.Mathis@hq.dhs.gov).

Sincerely,

*Marsha Mathis*

Grants Officer  
Grants and Financial Assistance Division (GFAD)/OPO

cc (via email): Kelly Levy, [klevy@pinellascounty.org](mailto:klevy@pinellascounty.org)  
Toni Merrill, [tmerrill@pinellascounty.org](mailto:tmerrill@pinellascounty.org)  
Sheila Schneider, [sschneider@co.pinellas.fl.us](mailto:sschneider@co.pinellas.fl.us)  
Daniel Yereb, [daniel.yereb@hq.dhs.gov](mailto:daniel.yereb@hq.dhs.gov)

1. DATE ISSUED MM/DD/YYYY 09/15/2020		1a. SUPERSEDES AWARD NOTICE dated 05/01/2020 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. CFDA NO. 97.091 - Project Grants			
3. ASSISTANCE TYPE Cooperative Agreement			
4. GRANT NO. 06OHBIO00014-15-01 Formerly 2006-ST-091-000016		5. TYPE OF AWARD Other	
4a. FAIN 06OHBIO00014		5a. ACTION TYPE Post Award Amendment	
6. PROJECT PERIOD MM/DD/YYYY From 07/01/2006		Through 04/30/2025	
7. BUDGET PERIOD MM/DD/YYYY From 05/01/2020		Through 02/28/2021	
8. TITLE OF PROJECT (OR PROGRAM) BioWatch 2020/2021			

**Department of Homeland Security**  
**DHS Grants and Financial Assistance Division (GFAD)**

245 Murray Lane, SW  
Mail Stop 0115  
Washington, DC 20528

**NOTICE OF AWARD**  
AUTHORIZATION (Legislation/Regulations)  
Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

9a. GRANTEE NAME AND ADDRESS  
PINELLAS, COUNTY OF  
315 COURT ST RM 601  
CLEARWATER, FL 33756-5165

9b. GRANTEE PROJECT DIRECTOR  
Sheila Schneider  
315 Court St Rm 601  
Clearwater, FL 33756-5165  
Phone: 7274644655

10a. GRANTEE AUTHORIZING OFFICIAL  
Sheila Schneider  
315 Court St Rm 601  
Clearwater, FL 33756-5165  
Phone: 7274644655

10b. FEDERAL PROJECT OFFICER  
Mr. Dan Yereb  
7th and D Street, SW  
Washington, DC 20407  
Phone: 202-254-5726

**ALL AMOUNTS ARE SHOWN IN USD**

<b>11. APPROVED BUDGET (Excludes Direct Assistance)</b>	
I Financial Assistance from the Federal Awarding Agency Only	<b>II</b>
II Total project costs including grant funds and all other financial participation	
a. Salaries and WageS .....	0.00
b. Fringe Benefits .....	0.00
c. Total Personnel Costs .....	0.00
d. Equipment .....	0.00
e. Supplies .....	0.00
f. Travel .....	0.00
g. Construction .....	0.00
h. Other .....	169,721.00
i. Contractual .....	0.00
j. TOTAL DIRECT COSTS	169,721.00
k. INDIRECT COSTS	0.00
<b>l. TOTAL APPROVED BUDGET</b>	<b>169,721.00</b>
m. Federal Share	169,721.00
n. Non-Federal Share	0.00

<b>12. AWARD COMPUTATION</b>	
a. Amount of Federal Financial Assistance (from item 11m)	169,721.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	67,888.00
<b>d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION</b>	<b>101,833.00</b>
<b>13. Total Federal Funds Awarded to Date for Project Period</b>	<b>2,449,273.00</b>

<b>14. RECOMMENDED FUTURE SUPPORT</b> (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 16		d. 19	
b. 17		e. 20	
c. 18		f. 21	

**15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:**

<ul style="list-style-type: none"> <li>a. DEDUCTION</li> <li>b. ADDITIONAL COSTS</li> <li>c. MATCHING</li> <li>d. OTHER RESEARCH (Add / Deduct Option)</li> <li>e. OTHER (See REMARKS)</li> </ul>	<b>b</b>
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**16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:**

- a. The grant program legislation
- b. The grant program regulations.
- c. This award notice including terms and conditions, if any, noted below under REMARKS.
- d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

**REMARKS** (Other Terms and Conditions Attached -  Yes  No)  
The purpose of this amendment is to provide the remainder of the previously approved FY'20 application budget.

All other previously outlined terms and conditions remain in effect.

**GRANTS MANAGEMENT OFFICIAL:**  
Marsha Mathis, Director, Grants and Financial Assistance Division  
7th and D Street SW  
Washington DC , DC 20407  
Phone: (202 )447-5950

17.OBJ CLASS 4102	18a. VENDOR CODE 596000800	18b. EIN 596000800	19. DUNS 055200216	20. CONG. DIST. 13
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. O00270020411	b. OHBIO00014A	c. BIO	d. \$101,833.00	e. 70020411
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.



Homeland  
Security

September 15, 2020

Pinellas County Parks and Conservation Resources-Air Quality  
Mr. Barry Burton, County Administrator  
315 Court Street, Room 601  
Clearwater, FL 33756-5165

RE: Award Number 06OHBIO00014 (Formerly: 2006-ST-091-000016)

Dear Mr. Burton:

Please find attached a Notice of Award which provides the remainder of your previously approved FY'20 award budget of **\$169,721**. The award amount previously issued totaled **\$67,888** of your approved application budget. The attached NOA provides the remaining **\$101,833**.

The previously issued FY'20 Terms and Conditions remain in effect.

For the remainder of the period of performance for this award, both the new and former grant numbers should be referenced on any communication relating to this award. **For the purpose of accessing authorized funding in the Payment Management System (PMS), please continue to reference the former grant number as outlined above.**

Please also be reminded that the performance and financial reporting requirements associated with this award should be completed using the following instructions:

**Quarterly** Federal Financial Reports shall be submitted according to the reporting schedule outlined in GrantSolutions and using the FFR submission guidance found here: <https://www.grantsolutions.gov/support/granteeUsers.html> All Federal Financial Reports should be submitted via GrantSolutions.

**Annual** Performance Reports shall be submitted via the Grant Notes feature no later than 30 days following the end of a budget period using the Grant Note submission guidance found here: <https://www.grantsolutions.gov/support/granteeUsers.html>.

Should you have any questions concerning this award or the GrantSolutions system, please contact me directly at [Marsha.Mathis@hq.dhs.gov](mailto:Marsha.Mathis@hq.dhs.gov).

Sincerely,

*Marsha Mathis*

Grants Officer  
Grants and Financial Assistance Division (GFAD)/OPO

cc (via email): Kelly Levy, [klevy@pinellascounty.org](mailto:klevy@pinellascounty.org)  
Toni Merrill, [tmerrill@pinellascounty.org](mailto:tmerrill@pinellascounty.org)  
Sheila Schneider, [sschneider@co.pinellas.fl.us](mailto:sschneider@co.pinellas.fl.us)  
Daniel Yereb, [daniel.yereb@hq.dhs.gov](mailto:daniel.yereb@hq.dhs.gov)

<b>1. DATE ISSUED</b> MM/DD/YYYY 05/01/2020		<b>1a. SUPERSEDES AWARD NOTICE</b> dated except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
<b>2. CFDA NO.</b> 97.091 - Project Grants			
<b>3. ASSISTANCE TYPE</b> Cooperative Agreement			
<b>4. GRANT NO.</b> 06OHBIO00014-15-00 Formerly 2006-ST-091-000016		<b>5. TYPE OF AWARD</b> Other	
<b>4a. FAIN</b> 06OHBIO00014		<b>5a. ACTION TYPE</b> Non-Competing Continuation	
<b>6. PROJECT PERIOD</b> MM/DD/YYYY From 07/01/2006		<b>Through</b> MM/DD/YYYY 04/30/2025	
<b>7. BUDGET PERIOD</b> MM/DD/YYYY From 05/01/2020		<b>Through</b> MM/DD/YYYY 02/28/2021	
<b>8. TITLE OF PROJECT (OR PROGRAM)</b> BioWatch 2020/2021			

**Department of Homeland Security  
Department of Homeland Security**

245 Murray Lane, SW  
Mail Stop 0115  
Washington, DC 20528

**NOTICE OF AWARD**

AUTHORIZATION (Legislation/Regulations)  
Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

<b>9a. GRANTEE NAME AND ADDRESS</b> PINELLAS, COUNTY OF 315 COURT ST RM 601 CLEARWATER, FL 33756-5165	<b>9b. GRANTEE PROJECT DIRECTOR</b> Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655
<b>10a. GRANTEE AUTHORIZING OFFICIAL</b> Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655	<b>10b. FEDERAL PROJECT OFFICER</b> Mr. Dan Yereb 7th and D Street, SW Washington, DC 20407 Phone: 202-254-5726

**ALL AMOUNTS ARE SHOWN IN USD**

<b>11. APPROVED BUDGET</b> (Excludes Direct Assistance)		<b>12. AWARD COMPUTATION</b>																	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 67,888.00																	
II Total project costs including grant funds and all other financial participation <input checked="" type="checkbox"/>		b. Less Unobligated Balance From Prior Budget Periods 0.00																	
a. Salaries and WageS ..... 0.00		c. Less Cumulative Prior Award(s) This Budget Period 0.00																	
b. Fringe Benefits ..... 0.00		<b>d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION</b> 67,888.00																	
c. Total Personnel Costs ..... 0.00		<b>13. Total Federal Funds Awarded to Date for Project Period</b> 2,347,440.00																	
d. Equipment ..... 0.00		<b>14. RECOMMENDED FUTURE SUPPORT</b> (Subject to the availability of funds and satisfactory progress of the project):																	
e. Supplies ..... 0.00		<table border="1"> <thead> <tr> <th>YEAR</th> <th>TOTAL DIRECT COSTS</th> <th>YEAR</th> <th>TOTAL DIRECT COSTS</th> </tr> </thead> <tbody> <tr> <td>a. 16</td> <td></td> <td>d. 19</td> <td></td> </tr> <tr> <td>b. 17</td> <td></td> <td>e. 20</td> <td></td> </tr> <tr> <td>c. 18</td> <td></td> <td>f. 21</td> <td></td> </tr> </tbody> </table>		YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS	a. 16		d. 19		b. 17		e. 20		c. 18		f. 21	
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS																
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c. 18		f. 21																	
h. Other ..... 67,888.00		<b>15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:</b>																	
i. Contractual ..... 0.00		<table border="1"> <tr> <td> a. DEDUCTION  b. ADDITIONAL COSTS  c. MATCHING  d. OTHER RESEARCH (Add / Deduct Option)  e. OTHER (See REMARKS) </td> <td style="text-align: center; vertical-align: middle;"><b>b</b></td> </tr> </table>		a. DEDUCTION b. ADDITIONAL COSTS c. MATCHING d. OTHER RESEARCH (Add / Deduct Option) e. OTHER (See REMARKS)	<b>b</b>														
a. DEDUCTION b. ADDITIONAL COSTS c. MATCHING d. OTHER RESEARCH (Add / Deduct Option) e. OTHER (See REMARKS)	<b>b</b>																		
j. TOTAL DIRECT COSTS → 67,888.00		<b>16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:</b>																	
k. INDIRECT COSTS 0.00		a. The grant program legislation b. The grant program regulations. c. This award notice including terms and conditions, if any, noted below under REMARKS. d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.																	
l. TOTAL APPROVED BUDGET 67,888.00		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.																	
m. Federal Share 67,888.00																			
n. Non-Federal Share 0.00																			

**REMARKS** (Other Terms and Conditions Attached -  Yes  No)  
This award is being issued in an amount lower than the approved budget. These funds have been awarded in the "Other" category and may be rebudgeted as necessary without prior approval.

Subject to the availability of funds, DHS plans to award the remainder of your approved application budget by June 30, 2020 and, at that time, will allocate funds pursuant to the detailed line-item budget submitted in your application.

**GRANTS MANAGEMENT OFFICIAL:**

Marsha Mathis, Director, Grants and Financial Assistance Division  
7th and D Street SW  
Washington DC , DC 20407  
Phone: (202 )447-5950

<b>17.OBJ CLASS</b> 4102	<b>18a. VENDOR CODE</b> 596000800	<b>18b. EIN</b> 596000800	<b>19. DUNS</b> 055200216	<b>20. CONG. DIST.</b> 13
<b>FY-ACCOUNT NO.</b>	<b>DOCUMENT NO.</b>	<b>ADMINISTRATIVE CODE</b>	<b>AMT ACTION FIN ASST</b>	<b>APPROPRIATION</b>
21. a. O00270020411	b. OHBIO00014A	c. BIO	d. \$67,888.00	e. 70020411
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.



Homeland  
Security

May 1, 2020

Pinellas County Parks and Conservation Resources-Air Quality  
Mr. Paul Cozzie, Director  
12520 Ulmerton Road  
Largo, FL 33774-3602

RE: Award Number 06OHBIO00014 (Formerly: 2006-ST-091-000016)

Dear Director Cozzie:

Congratulations! I am pleased to inform you that the Department of Homeland Security (DHS) has approved your continuation application for a cooperative agreement award. Your application has been approved in the amount of **\$169,721**. At this time, however, DHS is able to award **\$67,888** of your approved application budget. Subject to the availability of funds, DHS plans to award the remainder of your approved application budget by June 30, 2020.

The official Notice of Grant Award (NGA) is enclosed to this Letter. Also enclosed are the Terms and Conditions to this award as administered by the Department of Homeland Security's (DHS) Grants and Financial Assistance Division (GFAD).

Please review carefully the attached Notice of Award. For the remainder of the period of performance for this award, both the new and former grant numbers should be referenced on any communication relating to this award. **For the purpose of accessing authorized funding in the Payment Management System (PMS), please continue to reference the former grant number as outlined above.**

Please also be reminded that the performance and financial reporting requirements associated with this award should be completed using the following instructions:

**Quarterly** Federal Financial Reports shall be submitted according to the reporting schedule outlined in GrantSolutions and using the FFR submission guidance found here: <https://www.grantsolutions.gov/support/granteeUsers.html> All Federal Financial Reports should be submitted via GrantSolutions.

**Annual** Performance Reports shall be submitted via the Grant Notes feature no later than 30 days following the end of a budget period using the Grant Note submission guidance found here: <https://www.grantsolutions.gov/support/granteeUsers.html>.

Should you have any questions concerning this award or the GrantSolutions system, please contact me directly at [Marsha.Mathis@hq.dhs.gov](mailto:Marsha.Mathis@hq.dhs.gov).

Sincerely,

*Marsha Mathis*

Grants Officer  
Grants and Financial Assistance Division (GFAD)/OPO

cc (via email): Ajaya Satyal, [asatyal@pinellascounty.org](mailto:asatyal@pinellascounty.org)  
Tammy Allen, [tallen@pinellascounty.org](mailto:tallen@pinellascounty.org)





# Homeland Security

June 24, 2019

Pinellas County Parks and Conservation Resources-Air Quality  
Mr. Paul Cozzie, Director  
12520 Ulmerton Road  
Largo, FL 33774-3602

RE: Award Number 2006-ST-091-000016-14/06OHBIO00014-03-00

Dear Director Cozzie:

Congratulations! I am pleased to inform you that the Department of Homeland Security (DHS) has approved your continuation application for a cooperative agreement award. Your application has been awarded in the amount of **\$174,780**.

As you know, DHS Grants and Financial Assistance Division (GFAD) recently implemented the GrantSolutions grants management system. Thus, your continuation award reflects a new award number as follows: **06OHBIO00014-03-00**. This award number is effective immediately and will be reflected on all future award actions as well.

The official Notice of Grant Award (NGA) is enclosed to this Letter. Also enclosed are the Terms and Conditions to this award as administered by the Department of Homeland Security's (DHS) Grants and Financial Assistance Division (GFAD).

Please review carefully the attached Notice of Award. For the remainder of the period of performance for this award, both the new and former grant numbers should be referenced on any communication relating to this award. **For the purpose of accessing authorized funding in the Payment Management System (PMS), please continue to reference the former grant number as outlined above.**

Please also be reminded that the quarterly performance and financial reporting requirements associated with this award should be completed using the following instructions:

Federal Financial Reports shall be submitted according to the reporting schedule previously outlined in the Terms & Conditions of award using the FFR submission guidance found here:

<https://www.grantsolutions.gov/support/granteeUsers.html>

Performance Reports shall be submitted via the Grant Notes feature according to the schedule previously outlined in the Terms & Conditions of your award using the Grant Note submission guidance found here:

<https://www.grantsolutions.gov/support/granteeUsers.html>.

Should you have any questions concerning this award or the GrantSolutions system, please contact me directly at [Marsha.Mathis@hq.dhs.gov](mailto:Marsha.Mathis@hq.dhs.gov).

Sincerely,

*Marsha Mathis*

Grants Officer  
Grants and Financial Assistance Division (GFAD)/OPO

<b>1. DATE ISSUED</b> MM/DD/YYYY 06/24/2019		<b>1a. SUPERSEDES AWARD NOTICE</b> dated except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
<b>2. CFDA NO.</b> 97.091 - Project Grants			
<b>3. ASSISTANCE TYPE</b> Cooperative Agreement			
<b>4. GRANT NO.</b> 06OHBI000014-14-00 Formerly 2006-ST-091-000016		<b>5. TYPE OF AWARD</b> Other	
<b>4a. FAIN</b> 06OHBI000014		<b>5a. ACTION TYPE</b> Non-Competing Continuation	
<b>6. PROJECT PERIOD</b> MM/DD/YYYY From 07/01/2006		<b>Through</b> MM/DD/YYYY 04/30/2025	
<b>7. BUDGET PERIOD</b> MM/DD/YYYY From 07/01/2019		<b>Through</b> MM/DD/YYYY 04/30/2020	
<b>8. TITLE OF PROJECT (OR PROGRAM)</b> BioWatch 2019/2020			

**Department of Homeland Security**  
**DHS Grants and Financial Assistance Division (GFAD)**  
  
245 Murray Lane, SW  
Mail Stop 0115  
Washington, DC 20528

**NOTICE OF AWARD**  
AUTHORIZATION (Legislation/Regulations)  
Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

<b>9a. GRANTEE NAME AND ADDRESS</b> PINELLAS, COUNTY OF 315 COURT ST RM 601 CLEARWATER, FL 33756-5165	<b>9b. GRANTEE PROJECT DIRECTOR</b> Mr. Ajaya Satyal 509 East Ave, S., Suite 138 Pinellas County Government Air Quality Division CLEARWATER, FL 33756-5165 Phone: 727-464-4655
<b>10a. GRANTEE AUTHORIZING OFFICIAL</b> Mr. Ajaya Satyal 509 East Ave, S., Suite 138 Pinellas County Government Air Quality Division CLEARWATER, FL 33756-5165	<b>10b. FEDERAL PROJECT OFFICER</b> Mr. Dan Yereb 7th and D Street, SW Washington, DC 20407 Phone: 202-254-5726

**ALL AMOUNTS ARE SHOWN IN USD**

<b>11. APPROVED BUDGET</b> (Excludes Direct Assistance)		<b>12. AWARD COMPUTATION</b>	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 174,780.00	
II Total project costs including grant funds and all other financial participation <input type="checkbox"/> II		b. Less Unobligated Balance From Prior Budget Periods 0.00	
a. Salaries and WageS ..... 80,353.00		c. Less Cumulative Prior Award(s) This Budget Period 0.00	
b. Fringe Benefits ..... 54,560.00		<b>d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION</b> 174,780.00	
c. Total Personnel Costs ..... 134,913.00		<b>13. Total Federal Funds Awarded to Date for Project Period</b> 2,279,552.00	
d. Equipment ..... 0.00		<b>14. RECOMMENDED FUTURE SUPPORT</b> (Subject to the availability of funds and satisfactory progress of the project):	
e. Supplies ..... 500.00		YEAR	TOTAL DIRECT COSTS
f. Travel ..... 0.00		a. 15	d. 18
g. Construction ..... 0.00		b. 16	e. 19
h. Other ..... 9,090.00		c. 17	f. 20
i. Contractual ..... 0.00		<b>15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:</b>	
j. TOTAL DIRECT COSTS → 144,503.00		a. DEDUCTION	
k. INDIRECT COSTS 30,277.00		b. ADDITIONAL COSTS	
l. TOTAL APPROVED BUDGET 174,780.00		c. MATCHING	
m. Federal Share 174,780.00		d. OTHER RESEARCH (Add / Deduct Option)	
n. Non-Federal Share 0.00		e. OTHER (See REMARKS)	
		<input type="checkbox"/> b	
<b>16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDOING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:</b>			
a. The grant program legislation			
b. The grant program regulations.			
c. This award notice including terms and conditions, if any, noted below under REMARKS.			
d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.			
In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.			

**REMARKS** (Other Terms and Conditions Attached -  Yes  No)  
This award extends the Period of Performance through 2025. The current budget period is for 10-months through April 30, 2020 as previously outlined for all BioWatch recipients.

**GRANTS MANAGEMENT OFFICIAL:**  
Marsha Mathis, Director, Grants and Financial Assistance Division  
7th and D Street SW  
Washington DC, DC 20407  
Phone: (202) 447-5950

<b>17.OBJ CLASS</b> 4102	<b>18a. VENDOR CODE</b> 596000800	<b>18b. EIN</b> 596000800	<b>19. DUNS</b> 055200216	<b>20. CONG. DIST.</b> 13
<b>FY-ACCOUNT NO.</b>	<b>DOCUMENT NO.</b>	<b>ADMINISTRATIVE CODE</b>	<b>AMT ACTION FIN ASST</b>	<b>APPROPRIATION</b>
21. a. O90170910411	b. OHBIO00014A	c. BIO1	d. \$174,780.00	e.
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.

1. DATE ISSUED MM/DD/YYYY 06/20/2018 | 2. CFDA NO. 97.091 | 3. ASSISTANCE TYPE Cooperative Agreement

Department of Homeland Security

DHS Grants and Financial Assistance Division (GFAD)

245 Murray Lane, SW  
Mail Stop 0115  
Washington, DC 20528

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)  
Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

1a. SUPERSEDES AWARD NOTICE dated  
except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

4. GRANT NO. 06OHBIO00014-13-00  
Formerly 2006-ST-091-000016

5. ACTION TYPE Non-Competing Continuation

6. PROJECT PERIOD MM/DD/YYYY  
From 07/01/2006 Through 06/30/2021

7. BUDGET PERIOD MM/DD/YYYY  
From 07/01/2018 Through 06/30/2019

8. TITLE OF PROJECT (OR PROGRAM)  
BioWatch 2017

9a. GRANTEE NAME AND ADDRESS  
PINELLAS, COUNTY OF  
315 COURT ST RM 601  
CLEARWATER, FL 33756-5165

9b. GRANTEE PROJECT DIRECTOR  
Mr. Ajaya Satyal  
509 East Ave, S., Suite 138  
Pinellas County Government Air Quality Division  
CLEARWATER, FL 33756-5165  
Phone: 727-464-4655

10a. GRANTEE AUTHORIZING OFFICIAL  
Mr. Ajaya Satyal  
509 East Ave, S., Suite 138  
Pinellas County Government Air Quality Division  
CLEARWATER, FL 33756-5165  
Phone: 727-464-4655

10b. FEDERAL PROJECT OFFICER  
Mr. Dan Yereb  
7th and D Street, SW  
Washington, DC 20407  
Phone: 202-254-5726

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)	
I Financial Assistance from the Federal Awarding Agency Only	
II Total project costs including grant funds and all other financial participation <input checked="" type="checkbox"/>	
a. Salaries and Wages .....	86,926.00
b. Fringe Benefits .....	56,485.00
c. Total Personnel Costs .....	143,411.00
d. Equipment .....	0.00
e. Supplies .....	2,030.00
f. Travel .....	0.00
g. Construction .....	0.00
h. Other .....	10,260.00
i. Contractual .....	0.00
j. TOTAL DIRECT COSTS →	155,701.00
k. INDIRECT COSTS	34,301.00
l. TOTAL APPROVED BUDGET	190,002.00
m. Federal Share	190,002.00
n. Non-Federal Share	0.00

12. AWARD COMPUTATION	
a. Amount of Federal Financial Assistance (from item 11m)	190,002.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	0.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	190,002.00
13. Total Federal Funds Awarded to Date for Project Period	2,104,772.00

14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 14		d. 17	
b. 15		e. 18	
c. 16		f. 19	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:

<ul style="list-style-type: none"> <li>a. DEDUCTION</li> <li>b. ADDITIONAL COSTS</li> <li>c. MATCHING</li> <li>d. OTHER RESEARCH (Add / Deduct Option)</li> <li>e. OTHER (See REMARKS)</li> </ul>	<b>b</b>
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16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

- a. The grant program legislation
- b. The grant program regulations.
- c. This award notice including terms and conditions, if any, noted below under REMARKS.
- d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached -  Yes  No)

GRANTS MANAGEMENT OFFICIAL: Marsha Mathis, Director, Grants and Financial Assistance Division

17. OBJ CLASS 4102	18a. VENDOR CODE 596000800	18b. EIN 596000800	19. DUNS 055200216	20. CONG. DIST. 13
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. OH8B7080117	b. OHBIO00014A	c. BIO1	d. \$190,002.00	e.
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.



May 9, 2018

Pinellas County Parks and Conservation Resources-Air Quality  
Mr. Paul Cozzie, Director  
12520 Ulmerton Road  
Largo, FL 33774-3602

RE: Award Amendment 06OHBIO00014-12-06 (formerly 2006-ST-091-000016-12)

Dear Director Cozzie:

As you know, DHS Grants and Financial Assistance Division (GFAD) recently implemented the GrantSolutions grants management system. Thus, your Biowatch supplemental funding in the amount of \$5,000 has been completed in the GrantSolutions system and the new award number is 06OHBIO00014-12-06. This award number is effective immediately and will be reflected on all future award actions as well. At the end of this number, the "-12" indicates the 12<sup>th</sup> year of this award and the "-06" indicates the 6<sup>th</sup> amendment.

During our initial set up of your award in the GrantSolutions system we had to complete several administrative actions and you may have received multiple notifications related to this activity. Please be advised that the Notice of Award attached to this letter represents the current status of the budget period to date activity for your award. Please disregard any prior notifications you may have received. We would like to thank you for your patience during this initial start-up period and apologize for any confusion created by multiple notifications you may have received as we completed the administrative set-up process. Now that the set-up process is complete, we do not anticipate any further erroneous notifications.

Please review carefully the attached Notice of Award. For the remainder of the period of performance for this award, both the new and former grant numbers should be referenced on any communication relating to this award. **For the purpose of accessing authorized funding in the Payment Management System (PMS), please continue to reference the former grant number as outlined above.**

Should you have any questions concerning this supplemental award or the GrantSolutions system, please contact me directly at [melanie.bales@hq.dhs.gov](mailto:melanie.bales@hq.dhs.gov).

Sincerely,

Melanie Bales  
Grants Officer  
Grants and Financial Assistance Division (GFAD)/OPO

cc (via email): Ajaya Satyal, [asatyal@pinellascounty.org](mailto:asatyal@pinellascounty.org)  
Tammy Allen, [tallen@pinellascounty.org](mailto:tallen@pinellascounty.org)  
Dawn Ricketts, [daricketts@co.pinellas.fl.us](mailto:daricketts@co.pinellas.fl.us)  
Emily Magyar, [emmagyar@co.pinellas.fl.us](mailto:emmagyar@co.pinellas.fl.us)

1. DATE ISSUED MM/DD/YYYY | 2. CFDA NO. | 3. ASSISTANCE TYPE  
 05/08/2018 | 97.091 | Cooperative Agreement

Department of Homeland Security

DHS Grants and Financial Assistance Division (GFAD)

245 Murray Lane, SW  
 Mail Stop 0115  
 Washington, DC 20528

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)  
 Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

1a. SUPERSEDES AWARD NOTICE dated 05/08/2018  
 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

4. GRANT NO. 06OHBIO00014-12-06  
 Formerly 2006-ST-091-000016

5. ACTION TYPE  
 Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY  
 From 07/01/2006 Through 06/30/2019

7. BUDGET PERIOD MM/DD/YYYY  
 From 07/01/2017 Through 06/30/2018

8. TITLE OF PROJECT (OR PROGRAM)  
 BioWatch 2017

9a. GRANTEE NAME AND ADDRESS  
 Pinellas County Board of County Commissioners  
 315 COURT ST RM 601  
 CLEARWATER, FL 33756-5165

9b. GRANTEE PROJECT DIRECTOR  
 Mr. Ajaya Satyal  
 509 East Ave, S., Suite 138  
 Pinellas County Government Air Quality Division  
 CLEARWATER, FL 33756-5165  
 Phone: 727-464-4655

10a. GRANTEE AUTHORIZING OFFICIAL  
 Mr. Ajaya Satyal  
 509 East Ave, S., Suite 138  
 Pinellas County Government Air Quality Division  
 CLEARWATER, FL 33756-5165  
 Phone: 727-464-4655

10b. FEDERAL PROJECT OFFICER  
 Mr. Dan Yereb  
 7th and D Street, SW  
 Washington, DC 20407  
 Phone: 202-254-5726

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)	
I Financial Assistance from the Federal Awarding Agency Only	
II Total project costs including grant funds and all other financial participation <input type="checkbox"/>	
a. Salaries and Wages .....	52,438.00
b. Fringe Benefits .....	33,067.00
c. Total Personnel Costs .....	85,505.00
d. Equipment .....	0.00
e. Supplies .....	360.00
f. Travel .....	155.00
g. Construction .....	0.00
h. Other .....	6,340.00
i. Contractual .....	0.00
j. TOTAL DIRECT COSTS →	92,360.00
k. INDIRECT COSTS	19,140.00
l. TOTAL APPROVED BUDGET	111,500.00
m. Federal Share	111,500.00
n. Non-Federal Share	0.00

12. AWARD COMPUTATION			
a. Amount of Federal Financial Assistance (from item 11m)	111,500.00		
b. Less Unobligated Balance From Prior Budget Periods	-1,803,270.00		
c. Less Cumulative Prior Award(s) This Budget Period	1,909,770.00		
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	5,000.00		
13. Total Federal Funds Awarded to Date for Project Period	1,914,770.00		
14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 2		d. 5	
b. 3		e. 6	
c. 4		f. 7	
15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:		<input type="checkbox"/>	
a. DEDUCTION		<input type="checkbox"/>	
b. ADDITIONAL COSTS			
c. MATCHING			
d. OTHER RESEARCH (Add / Deduct Option)			
e. OTHER (See REMARKS)			
16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:			
a.	The grant program legislation.		
b.	The grant program regulations.		
c.	This award notice including terms and conditions, if any, noted below under REMARKS.		
d.	Federal administrative requirements, cost principles and audit requirements applicable to this grant.		
In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.			

REMARKS (Other Terms and Conditions Attached -  Yes  No)

GRANTS MANAGEMENT OFFICIAL: Melanie Bales

17. OBJ CLASS 4102	18a. VENDOR CODE 596000800	18b. EIN 596000800	19. DUNS 055200216	20. CONG. DIST. 13
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. OH7B7070117	b. OHBIO00014A	c. BIO1	d. \$5,000.00	e. 7070117
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.



January 26, 2018

Pinellas County Parks and Conservation Resources-Air Quality  
Mr. Paul Cozzie, Director  
12520 Ulmerton Road  
Largo, FL 33774-3602

RE: Award Number 2006-ST-091-000016-12, Modification 2

Dear Mr. Cozzie:

Attached is a modification to the BioWatch award. This modification is notice of a change in the budget period and project period end dates to 6/30/2018.

This change facilitates possible future obligations of funds prior to the end of the Federal fiscal year.

Should you have any questions, please contact me directly at [melanie.bales@hq.dhs.gov](mailto:melanie.bales@hq.dhs.gov).

Sincerely,

Melanie Bales, CRA  
Grants Officer  
Grants and Financial Assistance Division (GFAD)/OPO

Attachment

cc (via email): Ajaya Satyal, [asatyal@pinellascounty.org](mailto:asatyal@pinellascounty.org)  
Tammy Allen, [tallen@pinellascounty.org](mailto:tallen@pinellascounty.org)  
Dawn Ricketts, [daricketts@co.pinellas.fl.us](mailto:daricketts@co.pinellas.fl.us)  
Emily Magyar, [emmagyar@co.pinellas.fl.us](mailto:emmagyar@co.pinellas.fl.us)



**U. S. DEPARTMENT OF HOMELAND SECURITY  
NOTICE OF FINANCIAL ASSISTANCE AWARD**

1. NOFO No.:		DHS-17-OHA-091-CONT		Obligation/Action Date:	January 26, 2018				
2. PROJECT TITLE:		BioWatch Program							
3. AWARDOFFICE		4. INSTRUMENT TYPE		5. AWARD NUMBER					
GFAD		Cooperative Agreement		2006-ST-091-000016-12					
				6. MODIFICATION NUMBER					
				2					
7. BUDGET PERIOD:			8. PROJECT PERIOD						
From:	10/01/17	To:	06/30/18	From:	7/1/2006				
				To:	6/30/2018				
9. RECIPIENT ORGANIZATION			10. PROGRAM DIRECTOR or PRINCIPAL INVESTIGATOR						
Pinellas County Board of County Commissioners			Ajaya Satyal, 727-464-4422, asatyal@pinellascounty.org						
1250 Ulmerton Road			11. AWARD AUTHORITY						
Largo, FL 33774			6 U.S.C. 188(b)(1)(C)						
12. TYPE OF AWARD ACTION									
<input type="radio"/> New <input checked="" type="radio"/> Revision <input type="radio"/> Continuation <input type="radio"/> Supplement									
13. EIN NUMBER		14. DUNS NUMBER		15. CONGRESSIONAL DISTRICT					
59-6000800		0552002160000		FL-12-14					
				16. CFDA NUMBER					
				97.091					
17. RECIPIENT TYPE									
<input checked="" type="radio"/> State Government <input type="radio"/> Indian Tribal Government <input type="radio"/> Hospital <input type="radio"/> For Profit Organization <input type="radio"/> Individual									
<input type="radio"/> Institution of Higher Education <input type="radio"/> Other Nonprofit Organization <input type="radio"/> Other (Please Specify)									
ACCOUNTING AND APPROPRIATIONS DATA			DHS OFFICIALS						
18. APPROPRIATIONS FY		19. CAN/TAS/PR NUMBER		20. GRANTS OFFICER					
N/A		N/A		Melanie Bales melanie.bales@hq.dhs.gov					
				21. PROGRAM OFFICER					
				CAPT Daniel Yereb 202-254-5726 daniel.yereb@hq.dhs.gov					
22. APPROVED BUDGET									
a. Personnel		\$52,437.86		23. CURRENT BUDGET PERIOD INFORMATION					
b. Fringe Benefits		\$33,067.22		a. DHS Funds Obligated This Action					
c. Travel		\$154.80		\$0.00					
d. Equipment		\$0.00		b. DHS Funds Previously Obligated					
e. Supplies		\$360.05		\$111,500.00					
f. Contractual		\$0.00		c. DHS Share of Total Approved Budget					
g. Facilities/Construction		\$0.00		\$111,500.00					
h. Other		\$6,340.35		d. Total Approved Budget					
<b>i. Total Direct Costs</b>		<b>\$92,360.27</b>		\$111,500.00					
j. Indirect Costs		\$19,139.73		24. CUMMULATIVE DHS OBLIGATIONS					
k. Match/Cost Share		\$0.00		a. This Budget Period					
				\$0.00					
				b. Prior Budget Periods					
				\$1,909,770.00					
				c. Project Period to Date					
				\$1,909,770.00					
25. AWARD TERMS AND CONDITIONS									
This award/agreement consists of this form plus the following:									
a. Standard Financial Assistance Terms and Conditions;									
b. Applicable program regulations;									
c. DHS Financial Assistance Policies and Guidelines;									
d. Date of Application/proposal as submitted or revised on:									
6/6/2017									
e. Code of Federal Domestic Assistance; and									
f. Funding Opportunity Announcement.									
<b>I. Total Approved Budget</b>		<b>\$111,500.00</b>							
<p>A. This Award is subject to the availability of funds and the administration and completion of an approved Homeland Security program/project within the Period of Performance. Funds provided by this Award shall not be used for other purposes.</p> <p>B. The Recipient's drawing or requesting project funds indicates acceptance of this Award and its associated terms and conditions. If the Recipient cannot accept this Award, including the legal obligation to perform in accordance with its provisions, the Recipient should notify the DHS Grants Officer immediately upon receipt of this Award. If resolution cannot be reached, the DHS Grants Officer will void the Award.</p> <p>C. This modification is notification of a change in the budget period and project period end dates.</p>									



August 17, 2017

Pinellas County Parks and Conservation Resources-Air Quality  
Mr. Paul Cozzie, Director  
1250 Ulmerton Road  
Largo, FL 33774-3602

RE: Award Number 2006-ST-091-000016-12, Modification 1

Dear Mr. Cozzie:

Attached is a modification to your BioWatch continuation award. While your carryover/offset has been approved, funds are not currently available to accommodate the full amount of your budget request. Should these funds become available later, we will notify you.

Should you have any questions, please contact me directly at [melanie.bales@hq.dhs.gov](mailto:melanie.bales@hq.dhs.gov).

Sincerely,

Melanie Bales, CRA  
Grants Officer  
Grants and Financial Assistance Division (GFAD)/OPO

Attachment

cc (via email): Ajaya Satyal, [asatyal@pinellascounty.org](mailto:asatyal@pinellascounty.org)  
Vicki Taylor, [vtaylor@pinellascounty.org](mailto:vtaylor@pinellascounty.org)  
Pat Cannon, [pncannon@co.pinellas.fl.us](mailto:pncannon@co.pinellas.fl.us)





**U. S. DEPARTMENT OF HOMELAND SECURITY  
NOTICE OF FINANCIAL ASSISTANCE AWARD**

1. NOFO No.:		DHS-17-OHA-091-CONT		Obligation/Action Date:	August 17, 2017				
2. PROJECT TITLE:		BioWatch Program							
3. AWARDOFFICE		4. INSTRUMENT TYPE		5. AWARD NUMBER					
GFAD		Cooperative Agreement		2006-ST-091-000016-12					
				6. MODIFICATION NUMBER					
				1					
7. BUDGET PERIOD:			8. PROJECT PERIOD						
From:	10/01/17	To:	09/30/18	From:	7/1/2006				
				To:	9/30/2018				
9. RECIPIENT ORGANIZATION			10. PROGRAM DIRECTOR or PRINCIPAL INVESTIGATOR						
Pinellas County Board of County Commissioners			Ajaya Satyal, 727-464-4422, asatyal@pinellascounty.org						
1250 Ulmerton Road			11. AWARD AUTHORITY						
Largo, FL 33774			6 U.S.C. 188(b)(1)(C)						
12. TYPE OF AWARD ACTION									
<input type="radio"/> New <input checked="" type="radio"/> Revision <input type="radio"/> Continuation <input type="radio"/> Supplement									
13. EIN NUMBER		14. DUNS NUMBER		15. CONGRESSIONAL DISTRICT					
59-6000800		0552002160000		FL-12-14					
				16. CFDA NUMBER					
				97.091					
17. RECIPIENT TYPE									
<input checked="" type="radio"/> State Government <input type="radio"/> Indian Tribal Government <input type="radio"/> Hospital <input type="radio"/> For Profit Organization <input type="radio"/> Individual									
<input type="radio"/> Institution of Higher Education <input type="radio"/> Other Nonprofit Organization <input type="radio"/> Other (Please Specify)									
ACCOUNTING AND APPROPRIATIONS DATA			DHS OFFICIALS						
18. APPROPRIATIONS FY		19. CAN/TAS/PR NUMBER		20. GRANTS OFFICER					
N/A		N/A		Melanie Bales melanie.bales@hq.dhs.gov					
				21. PROGRAM OFFICER					
				CAPT Daniel Yereb 202-254-5726 daniel.yereb@hq.dhs.gov					
22. APPROVED BUDGET									
a. Personnel		\$52,437.86		23. CURRENT BUDGET PERIOD INFORMATION					
b. Fringe Benefits		\$33,067.22		a. DHS Funds Obligated This Action					
c. Travel		\$154.80		\$0.00					
d. Equipment		\$0.00		b. DHS Funds Previously Obligated					
e. Supplies		\$360.05		\$173,000.00					
f. Contractual		\$0.00		c. DHS Share of Total Approved Budget					
g. Facilities/Construction		\$0.00		\$111,500.00					
h. Other		\$6,340.35		d. Total Approved Budget					
<b>i. Total Direct Costs</b>		<b>\$92,360.27</b>		\$111,500.00					
j. Indirect Costs		\$19,139.73		24. CUMMULATIVE DHS OBLIGATIONS					
k. Match/Cost Share		\$0.00		a. This Budget Period					
				\$0.00					
				b. Prior Budget Periods					
				\$1,909,770.00					
				c. Project Period to Date					
				\$1,909,770.00					
25. AWARD TERMS AND CONDITIONS									
This award/agreement consists of this form plus the following:									
<b>I. Total Approved Budget</b>		<b>\$111,500.00</b>		a. Standard Financial Assistance Terms and Conditions;					
				b. Applicable program regulations;					
				c. DHS Financial Assistance Policies and Guidelines;					
				d. Date of Application/proposal as submitted or revised on:					
				6/6/2017					
				e. Code of Federal Domestic Assistance; and					
				f. Funding Opportunity Announcement.					
<p>A. This Award is subject to the availability of funds and the administration and completion of an approved Homeland Security program/project within the Period of Performance. Funds provided by this Award shall not be used for other purposes.</p> <p>B. The Recipient's drawing or requesting project funds indicates acceptance of this Award and its associated terms and conditions. If the Recipient cannot accept this Award, including the legal obligation to perform in accordance with its provisions, the Recipient should notify the DHS Grants Officer immediately upon receipt of this Award. If resolution cannot be reached, the DHS Grants Officer will void the Award.</p> <p>C. This modification is notification of the de-obligation of \$61,500 in new funding. The \$111,500 in carryover/offset has been approved.</p>									



July 16, 2017

Pinellas County Parks and Conservation Resources-Air Quality  
Mr. Paul Cozzie, Director  
1250 Ulmerton Road  
Largo, FL 33774-3602

RE: Award Number 2006-ST-091-000016-12

Dear Mr. Cozzie:

Attached is the BioWatch continuation award. We removed the amount of \$2,000 for travel to the national workshop. Should the workshop occur within the next budget year, submit a request for supplemental funding.

Funding for this award utilizes \$111,500 in previously unspent funds. This unspent balance is now available for use in the current budget period for a total budget of \$173,000 (\$61,500 from FY17 funds and \$111,500 from previously obligated funds).

After receipt of the final FFR for the current year's award, we will consider negotiations regarding the amount of unspent funds.

Should you have any questions, please contact me directly at [melanie.bales@hq.dhs.gov](mailto:melanie.bales@hq.dhs.gov).

Sincerely,

Melanie Bales, CRA  
Grants Officer  
Grants and Financial Assistance Division (GFAD)/OPO

Attachment

cc (via email): Ajaya Satyal, [asatyal@pinellascounty.org](mailto:asatyal@pinellascounty.org)  
Vicki Taylor, [vtaylor@pinellascounty.org](mailto:vtaylor@pinellascounty.org)  
Pat Cannon, [pncannon@co.pinellas.fl.us](mailto:pncannon@co.pinellas.fl.us)



**U. S. DEPARTMENT OF HOMELAND SECURITY  
NOTICE OF FINANCIAL ASSISTANCE AWARD**

1. NOFO No.:		DHS-17-OHA-091-CONT	Obligation/Action Date:	July 16, 2017
2. PROJECT TITLE:		BioWatch Program		
3. AWARING OFFICE	4. INSTRUMENT TYPE	5. AWARD NUMBER	6. MODIFICATION NUMBER	
GFAD	Cooperative Agreement	2006-ST-091-000016-12	N/A	
7. BUDGET PERIOD:		8. PROJECT PERIOD		
From: 10/01/17	To: 09/30/18	From: 7/1/2006	To: 9/30/2018	
9. RECIPIENT ORGANIZATION		10. PROGRAM DIRECTOR or PRINCIPAL INVESTIGATOR		
Pinellas County Board of County Commissioners 1250 Ulmerton Road Largo, FL 33774		Ajaya Satyal, 727-464-4422, asatyal@pinellascounty.org		
12. TYPE OF AWARD ACTION		11. AWARD AUTHORITY		
<input type="checkbox"/> New <input type="checkbox"/> Revision <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Supplement		6 U.S.C. 188(b)(1)(C)		
13. EIN NUMBER	14. DUNS NUMBER	15. CONGRESSIONAL DISTRICT	16. CFDA NUMBER	
59-6000800	0552002160000	FL-12-14	97.091	
17. RECIPIENT TYPE				
<input checked="" type="checkbox"/> State Government <input type="checkbox"/> Indian Tribal Government <input type="checkbox"/> Hospital <input type="checkbox"/> For Profit Organization <input type="checkbox"/> Individual <input type="checkbox"/> Institution of Higher Education <input type="checkbox"/> Other Nonprofit Organization <input type="checkbox"/> Other (Please Specify)				
ACCOUNTING AND APPROPRIATIONS DATA		DHS OFFICIALS		
18. APPROPRIATIONS FY	19. CAN/TAS/PR NUMBER	20. GRANTS OFFICER	21. PROGRAM OFFICER	
2017	OH7B/70 7 0117 ROHB-17-00011 and ROHB-17-00041	Melanie Bales melanie.bales@hq.dhs.gov	CAPT Daniel Yereb 202-254-5726 daniel.yereb@hq.dhs.gov	
22. APPROVED BUDGET				
a. Personnel	\$81,299.00	23. CURRENT BUDGET PERIOD INFORMATION		
b. Fringe Benefits	\$51,267.00	a. DHS Funds Obligated This Action	\$61,500.00	
c. Travel	\$240.00	b. DHS Funds Previously Obligated	\$111,500.00	
d. Equipment	\$0.00	c. DHS Share of Total Approved Budget	\$173,000.00	
e. Supplies	\$690.00	d. Total Approved Budget	\$173,000.00	
f. Contractual	\$0.00	24. CUMMULATIVE DHS OBLIGATIONS		
g. Facilities/Construction	\$0.00	a. This Budget Period	\$61,500.00	
h. Other	\$9,830.00	b. Prior Budget Periods	\$1,909,770.00	
<b>i. Total Direct Costs</b>	<b>\$143,326.00</b>	c. Project Period to Date	<b>\$1,971,270.00</b>	
j. Indirect Costs	\$29,674.00	25. AWARD TERMS AND CONDITIONS		
k. Match/Cost Share	\$0.00	This award/agreement consists of this form plus the following:		
<b>I. Total Approved Budget</b>	<b>\$173,000.00</b>	a. Standard Financial Assistance Terms and Conditions;		
		b. Applicable program regulations;		
		c. DHS Financial Assistance Policies and Guidelines;		
		d. Date of Application/proposal as submitted or revised on: 6/6/2017		
		e. Code of Federal Domestic Assistance; and		
		f. Funding Opportunity Announcement.		
<p>A. This Award is subject to the availability of funds and the administration and completion of an approved Homeland Security program/project within the Period of Performance. Funds provided by this Award shall not be used for other purposes.</p> <p>B. The Recipient's drawing or requesting project funds indicates acceptance of this Award and its associated terms and conditions. If the Recipient cannot accept this Award, including the legal obligation to perform in accordance with its provisions, the Recipient should notify the DHS Grants Officer immediately upon receipt of this Award. If resolution cannot be reached, the DHS Grants Officer will void the Award.</p> <p>C. The total obligation for this award has been offset by \$111,500 from previously obligated funds as explained in the Terms and Conditions.</p>				



April 28, 2016

Pinellas County Parks and Conservation Resources-Air Quality  
Mr. Paul Cozzie, Director  
1250 Ulmerton Road  
Largo, FL 33774-3602

RE: Award Number 2006-ST-091-000016-11

Dear Mr. Cozzie:

Attached is the BioWatch continuation award. The following item from your submitted proposal budget has been disallowed: Other-\$1,920 (awaiting DHS decision on purchase)

Funding for this award utilizes \$48,547 in previously unspent funds based on your proposal budget submitted February 24, 2016. This unspent balance is now available for use in the current budget period for a total budget of \$186,171 (\$137,624 from FY16 funds and \$48,547 from previously obligated funds).

Should you have any questions, please contact me directly at [melanie.bales@hq.dhs.gov](mailto:melanie.bales@hq.dhs.gov).

Sincerely,

Melanie Bales, CRA  
Grants Officer  
Grants and Financial Assistance Division (GFAD)/OPO

Attachment

cc (via email): Ajaya Satyal, [asatyal@pinellascounty.org](mailto:asatyal@pinellascounty.org)  
Vicki Taylor, [vtaylor@pinellascounty.org](mailto:vtaylor@pinellascounty.org)



**U. S. DEPARTMENT OF HOMELAND SECURITY  
NOTICE OF FINANCIAL ASSISTANCE AWARD**

1. NOFO No.:		DHS-16-OHA-091-CONT		Obligation/Action Date:	April 28, 2016
2. PROJECT TITLE:		BioWatch Program			
3. AWARDOFFICE		4. INSTRUMENT TYPE		5. AWARD NUMBER	
GFAD		Cooperative Agreement		2006-ST-091-000016-11	
6. MODIFICATION NUMBER		N/A			
7. BUDGET PERIOD:			8. PROJECT PERIOD		
From:	10/01/16	To:	09/30/17	From:	7/1/2006
				To:	9/30/2018
9. RECIPIENT ORGANIZATION			10. PROGRAM DIRECTOR or PRINCIPAL INVESTIGATOR		
Pinellas County dba Board of County Commissioners 1250 Ulmerton Road Largo, FL 33774			Ajaya Satyal, 727-464-4422, asatyal@pinellascounty.org		
12. TYPE OF AWARD ACTION			11. AWARD AUTHORITY		
<input type="radio"/> New <input type="radio"/> Revision <input checked="" type="radio"/> Continuation <input type="radio"/> Supplement			6 U.S.C. 188(b)(1)(C)		
13. EIN NUMBER		14. DUNS NUMBER		15. CONGRESSIONAL DISTRICT	
59-6000800		0552002160000		FL-12-14	
16. CFDA NUMBER		97.091			
17. RECIPIENT TYPE					
<input checked="" type="radio"/> State Government <input type="radio"/> Indian Tribal Government <input type="radio"/> Hospital <input type="radio"/> For Profit Organization <input type="radio"/> Individual <input type="radio"/> Institution of Higher Education <input type="radio"/> Other Nonprofit Organization <input type="radio"/> Other (Please Specify)					
ACCOUNTING AND APPROPRIATIONS DATA			DHS OFFICIALS		
18. APPROPRIATIONS FY		19. CAN/TAS/PR NUMBER		20. GRANTS OFFICER	
2016		OH6B/70 6 0117 ROHB-16-00022		Melanie Bales melanie.bales@hq.dhs.gov	
21. PROGRAM OFFICER		CAPT Daniel Yereb 202-254-5726 daniel.yereb@hq.dhs.gov			
22. APPROVED BUDGET					
a. Personnel		\$90,099.00		23. CURRENT BUDGET PERIOD INFORMATION	
b. Fringe Benefits		\$50,464.00		a. DHS Funds Obligated This Action	
c. Travel		\$2,240.00		b. DHS Funds Previously Obligated	
d. Equipment		\$0.00		c. DHS Share of Total Approved Budget	
e. Supplies		\$1,390.00		d. Total Approved Budget	
f. Contractual		\$0.00		\$186,171.00	
g. Facilities/Construction		\$0.00		24. CUMMULATIVE DHS OBLIGATIONS	
h. Other		\$10,245.00		a. This Budget Period	
i. Total Direct Costs		\$154,438.00		b. Prior Budget Periods	
j. Indirect Costs		\$31,733.00		c. Project Period to Date	
k. Match/Cost Share		\$0.00		\$1,909,770.00	
25. AWARD TERMS AND CONDITIONS					
This award/agreement consists of this form plus the following:					
I. Total Approved Budget		\$186,171.00		a. Standard Financial Assistance Terms and Conditions;	
				b. Applicable program regulations;	
				c. DHS Financial Assistance Policies and Guidelines;	
				d. Date of Application/proposal as submitted or revised on:	
				2/24/2016	
				e. Code of Federal Domestic Assistance; and	
				f. Funding Opportunity Announcement.	
<p>A. This Award is subject to the availability of funds and the administration and completion of an approved Homeland Security program/project within the Period of Performance. Funds provided by this Award shall not be used for other purposes.</p> <p>B. The Recipient's drawing or requesting project funds indicates acceptance of this Award and its associated terms and conditions. If the Recipient cannot accept this Award, including the legal obligation to perform in accordance with its provisions, the Recipient should notify the DHS Grants Officer immediately upon receipt of this Award. If resolution cannot be reached, the DHS Grants Officer will void the Award.</p> <p>C. The total obligation for this award has been offset by \$48,547 from previously obligated funds as explained in the Terms and Conditions.</p>					



January 14, 2016

Pinellas County Parks and Conservation Resources-Air Quality  
Mr. Paul Cozzie, Director  
1250 Ulmerton Road  
Largo, FL 33774-3602

RE: Award Number 2006-ST-091-000016-10, Modification 2

Dear Mr. Cozzie:

I am attaching Modification 2 of the award referenced above for the DHS BioWatch Program. This modification is notice of a change in the end date of the Budget Period and the Period of Performance and a supplement of \$59,960 to cover the extra months for this year. All future continuation awards will have a Budget Start Date of October 1.

Also, please note that the Period of Performance Start Date has been corrected to 7/1/2006.

Should you have any questions, please contact me directly at [melanie.bales@hq.dhs.gov](mailto:melanie.bales@hq.dhs.gov).

Sincerely,

Melanie Bales, CRA  
Grants Officer  
Grants and Financial Assistance Division (GFAD)/OPO

Attachment

cc (via email): Ajaya Satyal, [asatyal@pinellascounty.org](mailto:asatyal@pinellascounty.org)  
Thomas Stringfellow, [tstringf@co.pinellas.fl.us](mailto:tstringf@co.pinellas.fl.us)



**U. S. DEPARTMENT OF HOMELAND SECURITY  
NOTICE OF FINANCIAL ASSISTANCE AWARD**

1. NOFO No.:		DHS-15-OHA-091-Continuation	Obligation/Action Date:	January 14, 2016
2. PROJECT TITLE:		BioWatch Program		
3. AWARDDING OFFICE	4. INSTRUMENT TYPE	5. AWARD NUMBER	6. MODIFICATION NUMBER	
GFAD	Cooperative Agreement	2006-ST-091-000016-10	2	
7. BUDGET PERIOD:		8. PROJECT PERIOD		
From: 07/01/15	To: 09/30/16	From: 7/1/2006	To: 9/30/2018	
9. RECIPIENT ORGANIZATION		10. PROGRAM DIRECTOR or PRINCIPAL INVESTIGATOR		
Pinellas County 1250 Ulmerton Road Largo, FL 33774		Ajaya Satyal, asatyal@pinellascounty.org, 727-464-4422		
12. TYPE OF AWARD ACTION		11. AWARD AUTHORITY		
<input type="radio"/> New <input type="radio"/> Revision <input type="radio"/> Continuation <input checked="" type="radio"/> Supplement		6 U.S.C. 188(b)(1)(C)		
13. EIN NUMBER	14. DUNS NUMBER	15. CONGRESSIONAL DISTRICT	16. CFDA NUMBER	
59-6000800	0552002160000	FL-12-14	97.091	
17. RECIPIENT TYPE				
<input checked="" type="radio"/> State Government <input type="radio"/> Indian Tribal Government <input type="radio"/> Hospital <input type="radio"/> For Profit Organization <input type="radio"/> Individual <input type="radio"/> Institution of Higher Education <input type="radio"/> Other Nonprofit Organization <input type="radio"/> Other (Please Specify)				
ACCOUNTING AND APPROPRIATIONS DATA		DHS OFFICIALS		
18. APPROPRIATIONS FY	19. CAN/TAS/PR NUMBER	20. GRANTS OFFICER	21. PROGRAM OFFICER	
2016	OH6B/70-6-0117 ROHB-16-00022	Melanie Bales melanie.bales@hq.dhs.gov 202-447-5522	CAPT Daniel Yereb daniel.yereb@hq.dhs.gov 202-254-5726	
22. APPROVED BUDGET		23. CURRENT BUDGET PERIOD INFORMATION		
a. Personnel	\$130,859.00	a. DHS Funds Obligated This Action	\$59,960.00	
b. Fringe Benefits	\$71,161.00	b. DHS Funds Previously Obligated	\$208,586.00	
c. Travel	\$2,880.00	c. DHS Share of Total Approved Budget	\$268,546.00	
d. Equipment	\$0.00	d. Total Approved Budget	\$268,546.00	
e. Supplies	\$6,180.00	24. CUMMULATIVE DHS OBLIGATIONS		
f. Contractual	\$0.00	a. This Budget Period	\$268,546.00	
g. Facilities/Construction	\$0.00	b. Prior Budget Periods	\$1,503,600.00	
h. Other	\$12,725.00	c. Project Period to Date	\$1,772,146.00	
<b>i. Total Direct Costs</b>	<b>\$223,805.00</b>	25. AWARD TERMS AND CONDITIONS		
j. Indirect Costs	\$44,741.00	This award/agreement consists of this form plus the following:		
k. Match/Cost Share	\$0.00	a. Standard Financial Assistance Terms and Conditions;		
<b>I. Total Approved Budget</b>	<b>\$268,546.00</b>	b. Applicable program regulations;		
		c. DHS Financial Assistance Policies and Guidelines;		
		d. Date of Application/proposal as submitted or revised on:		
		4/20/2015		
		e. Code of Federal Domestic Assistance; and		
		f. Funding Opportunity Announcement.		
Remarks:				
A. This Award is subject to the availability of funds and the administration and completion of an approved Homeland Security program/project within the Period of Performance. Funds provided by this Award shall not be used for other purposes. B. The Recipient's drawing or requesting project funds indicates acceptance of this Award and its associated terms and conditions. If the Recipient cannot accept this Award, including the legal obligation to perform in accordance with its provisions, the Recipient should notify the DHS Grants Officer immediately upon receipt of this Award. If resolution cannot be reached, the DHS Grants Officer will void the Award. C. Change Budget Period and Period of Performance end dates and add supplemental funds \$59,960. All future awards will have a budget start date of October 1. Also, please note that the start date for the Period of Performance has been corrected to 7/1/2006.				



January 14, 2016

Pinellas County Parks and Conservation Resources-Air Quality  
Mr. Paul Cozzie, Director  
1250 Ulmerton Road  
Largo, FL 33774-3602

RE: Award Number 2006-ST-091-000016-10, Modification 2

Dear Mr. Cozzie:

I am attaching Modification 2 of the award referenced above for the DHS BioWatch Program. This modification is notice of a change in the end date of the Budget Period and the Period of Performance and a supplement of \$59,960 to cover the extra months for this year. All future continuation awards will have a Budget Start Date of October 1.

Also, please note that the Period of Performance Start Date has been corrected to 7/1/2006.

Should you have any questions, please contact me directly at [melanie.bales@hq.dhs.gov](mailto:melanie.bales@hq.dhs.gov).

Sincerely,

Melanie Bales, CRA  
Grants Officer  
Grants and Financial Assistance Division (GFAD)/OPO

Attachment

cc (via email): Ajaya Satyal, [asatyal@pinellascounty.org](mailto:asatyal@pinellascounty.org)  
Thomas Stringfellow, [tstringf@co.pinellas.fl.us](mailto:tstringf@co.pinellas.fl.us)





**U. S. DEPARTMENT OF HOMELAND SECURITY  
NOTICE OF FINANCIAL ASSISTANCE AWARD**

1. NOFO No.:		DHS-15-OHA-091-Continuation	Obligation/Action Date:	January 14, 2016
2. PROJECT TITLE:		BioWatch Program		
3. AWARDOFFICE	4. INSTRUMENT TYPE	5. AWARD NUMBER	6. MODIFICATION NUMBER	
GFAD	Cooperative Agreement	2006-ST-091-000016-10	2	
7. BUDGET PERIOD:		8. PROJECT PERIOD		
From: 07/01/15	To: 09/30/16	From: 7/1/2006	To: 9/30/2018	
9. RECIPIENT ORGANIZATION		10. PROGRAM DIRECTOR or PRINCIPAL INVESTIGATOR		
Pinellas County 1250 Ulmerton Road Largo, FL 33774		Ajaya Satyal, asatyal@pinellascounty.org, 727-464-4422		
12. TYPE OF AWARD ACTION		11. AWARD AUTHORITY		
<input type="radio"/> New <input type="radio"/> Revision <input type="radio"/> Continuation <input checked="" type="radio"/> Supplement		6 U.S.C. 188(b)(1)(C)		
13. EIN NUMBER	14. DUNS NUMBER	15. CONGRESSIONAL DISTRICT	16. CFDA NUMBER	
59-6000800	0552002160000	FL-12-14	97.091	
17. RECIPIENT TYPE				
<input checked="" type="radio"/> State Government <input type="radio"/> Indian Tribal Government <input type="radio"/> Hospital <input type="radio"/> For Profit Organization <input type="radio"/> Individual <input type="radio"/> Institution of Higher Education <input type="radio"/> Other Nonprofit Organization <input type="radio"/> Other (Please Specify)				
ACCOUNTING AND APPROPRIATIONS DATA		DHS OFFICIALS		
18. APPROPRIATIONS FY	19. CAN/TAS/PR NUMBER	20. GRANTS OFFICER	21. PROGRAM OFFICER	
2016	OH6B/70-6-0117 ROHB-16-00022	Melanie Bales melanie.bales@hq.dhs.gov 202-447-5522	CAPT Daniel Yereb daniel.yereb@hq.dhs.gov 202-254-5726	
22. APPROVED BUDGET		23. CURRENT BUDGET PERIOD INFORMATION		
a. Personnel	\$130,859.00	a. DHS Funds Obligated This Action	\$59,960.00	
b. Fringe Benefits	\$71,161.00	b. DHS Funds Previously Obligated	\$208,586.00	
c. Travel	\$2,880.00	c. DHS Share of Total Approved Budget	\$268,546.00	
d. Equipment	\$0.00	d. Total Approved Budget	\$268,546.00	
e. Supplies	\$6,180.00	24. CUMMULATIVE DHS OBLIGATIONS		
f. Contractual	\$0.00	a. This Budget Period	\$268,546.00	
g. Facilities/Construction	\$0.00	b. Prior Budget Periods	\$1,503,600.00	
h. Other	\$12,725.00	c. Project Period to Date	\$1,772,146.00	
<b>i. Total Direct Costs</b>	<b>\$223,805.00</b>	25. AWARD TERMS AND CONDITIONS		
j. Indirect Costs	\$44,741.00	This award/agreement consists of this form plus the following:		
k. Match/Cost Share	\$0.00	a. Standard Financial Assistance Terms and Conditions;		
<b>I. Total Approved Budget</b>	<b>\$268,546.00</b>	b. Applicable program regulations;		
		c. DHS Financial Assistance Policies and Guidelines;		
		d. Date of Application/proposal as submitted or revised on:		
		4/20/2015		
		e. Code of Federal Domestic Assistance; and		
		f. Funding Opportunity Announcement.		
Remarks:				
<p>A. This Award is subject to the availability of funds and the administration and completion of an approved Homeland Security program/project within the Period of Performance. Funds provided by this Award shall not be used for other purposes.</p> <p>B. The Recipient's drawing or requesting project funds indicates acceptance of this Award and its associated terms and conditions. If the Recipient cannot accept this Award, including the legal obligation to perform in accordance with its provisions, the Recipient should notify the DHS Grants Officer immediately upon receipt of this Award. If resolution cannot be reached, the DHS Grants Officer will void the Award.</p> <p>C. Change Budget Period and Period of Performance end dates and add supplemental funds \$59,960. All future awards will have a budget start date of October 1. Also, please note that the start date for the Period of Performance has been corrected to 7/1/2006.</p>				



October 1, 2015

Pinellas County Parks and Conservation Resources-Air Quality  
Mr. Paul Cozzie, Director  
1250 Ulmerton Road  
Largo, FL 33774-3602

RE: Award Number 2006-ST-091-000016-10, Modification 1

Dear Mr. Cozzie:

I am attaching Modification 1 of the award referenced above for the DHS BioWatch Program. This modification includes a correction of the Governing Provisions outlined in the associated Terms and Conditions.

This award is subject to 31 CFR 205 and 44 CFR Part 13 for the entire Period of Performance since its initial award in 2006.

Should you have any questions, please contact me directly at [melanie.bales@hq.dhs.gov](mailto:melanie.bales@hq.dhs.gov).

Sincerely,

Melanie Bales, CRA  
Grants Officer  
Grants and Financial Assistance Division (GFAD)/OPO

Attachment

cc (via email): Ajaya Satyal, [asatyal@pinellascounty.org](mailto:asatyal@pinellascounty.org)  
Thomas Stringfellow, [tstringf@co.pinellas.fl.us](mailto:tstringf@co.pinellas.fl.us)



**U. S. DEPARTMENT OF HOMELAND SECURITY  
NOTICE OF FINANCIAL ASSISTANCE AWARD**

1. NOFO No.:		DHS-15-OHA-091-Continuation	Obligation/Action Date:	October 1, 2015
2. PROJECT TITLE:		BioWatch Program		
3. AWARDOFFICE	4. INSTRUMENT TYPE	5. AWARD NUMBER	6. MODIFICATION NUMBER	
GFAD	Cooperative Agreement	2006-ST-091-000016-10	1	
7. BUDGET PERIOD:		8. PROJECT PERIOD		
From: 07/01/15	To: 06/30/16	From: 7/1/2015	To: 6/30/2018	
9. RECIPIENT ORGANIZATION		10. PROGRAM DIRECTOR or PRINCIPAL INVESTIGATOR		
Pinellas County 1250 Ulmerton Road Largo, FL		Ajaya Satyal, asatyal@pinellascounty.org, 727-464-4422		
12. TYPE OF AWARD ACTION		11. AWARD AUTHORITY		
<input type="checkbox"/> New <input type="checkbox"/> Revision <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Supplement		6 U.S.C. 188(b)(1)(C)		
13. EIN NUMBER	14. DUNS NUMBER	15. CONGRESSIONAL DISTRICT	16. CFDA NUMBER	
59-6000800	0552002160000	FL-12-14	97.091	
17. RECIPIENT TYPE				
<input checked="" type="checkbox"/> State Government <input type="checkbox"/> Indian Tribal Government <input type="checkbox"/> Hospital <input type="checkbox"/> For Profit Organization <input type="checkbox"/> Individual <input type="checkbox"/> Institution of Higher Education <input type="checkbox"/> Other Nonprofit Organization <input type="checkbox"/> Other (Please Specify)				
ACCOUNTING AND APPROPRIATIONS DATA		DHS OFFICIALS		
18. APPROPRIATIONS FY	19. CAN/TAS/PR NUMBER	20. GRANTS OFFICER	21. PROGRAM OFFICER	
2015	OH5B/70-5-0117 ROHB-15-00042	Melanie Bales melanie.bales@hq.dhs.gov 202-447-5522	CAPT Daniel Yereb daniel.yereb@hq.dhs.gov 202-254-5726	
22. APPROVED BUDGET				
a. Personnel	\$101,398.00	23. CURRENT BUDGET PERIOD INFORMATION		
b. Fringe Benefits	\$55,140.00	a. DHS Funds Obligated This Action	\$0.00	
c. Travel	\$2,120.00	b. DHS Funds Previously Obligated	\$208,586.00	
d. Equipment	\$0.00	c. DHS Share of Total Approved Budget	\$208,586.00	
e. Supplies	\$5,010.00	d. Total Approved Budget	\$208,586.00	
f. Contractual	\$0.00	24. CUMMULATIVE DHS OBLIGATIONS		
g. Facilities/Construction	\$0.00	a. This Budget Period	\$208,586.00	
h. Other	\$10,250.00	b. Prior Budget Periods	\$1,503,600.00	
<b>i. Total Direct Costs</b>	\$173,918.00	c. Project Period to Date	\$1,712,186.00	
j. Indirect Costs	\$34,668.00	25. AWARD TERMS AND CONDITIONS		
k. Match/Cost Share	\$0.00	This award/agreement consists of this form plus the following:		
<b>I. Total Approved Budget</b>	<b>\$208,586.00</b>	a. Standard Financial Assistance Terms and Conditions;		
		b. Applicable program regulations;		
		c. DHS Financial Assistance Policies and Guidelines;		
		d. Date of Application/proposal as submitted or revised on:		
		4/20/2015		
		e. Code of Federal Domestic Assistance; and		
f. Funding Opportunity Announcement.				
Remarks:				
A. This Award is subject to the availability of funds and the administration and completion of an approved Homeland Security program/project within the Period of Performance. Funds provided by this Award shall not be used for other purposes. B. The Recipient's drawing or requesting project funds indicates acceptance of this Award and its associated terms and conditions. If the Recipient cannot accept this Award, including the legal obligation to perform in accordance with its provisions, the Recipient should notify the DHS Grants Officer immediately upon receipt of this Award. If resolution cannot be reached, the DHS Grants Officer will void the Award. C. Change to the regulations reference in the terms and conditions.				



June 16, 2016

Pinellas County Parks and Conservation Resources-Air Quality  
Mr. Paul Cozzie, Director  
1250 Ulmerton Road  
Largo, FL 33774-3602

RE: Award Number 2006-ST-091-000016-10

Dear Mr. Cozzie:

Attached is the Year 10, FY15 BioWatch Award reference above.

Should you have any questions, please contact me directly at [melanie.bales@hq.dhs.gov](mailto:melanie.bales@hq.dhs.gov) or at 202-447-5522.

Sincerely,

Melanie Bales, CRA  
Grants Officer  
Grants and Financial Assistance Division (GFAD)/OPO

Attachment

cc (via email): Ajaya Satyal, [asatyal@pinellascounty.org](mailto:asatyal@pinellascounty.org)  
Thomas Stringfellow, [tstringf@co.pinellas.fl.us](mailto:tstringf@co.pinellas.fl.us)



**U. S. DEPARTMENT OF HOMELAND SECURITY  
NOTICE OF FINANCIAL ASSISTANCE AWARD**

1. NOFO No.:		DHS-15-OHA-091-Continuation	Obligation/Action Date:	June 16, 2015
2. PROJECT TITLE:		BioWatch Program		
3. AWARDOFFICE	4. INSTRUMENT TYPE	5. AWARD NUMBER	6. MODIFICATION NUMBER	
GFAD	Cooperative Agreement	2006-ST-091-000016-10	N/A	
7. BUDGET PERIOD:		8. PROJECT PERIOD		
From: 07/01/15	To: 06/30/16	From: 7/1/2015	To: 6/30/2018	
9. RECIPIENT ORGANIZATION		10. PROGRAM DIRECTOR or PRINCIPAL INVESTIGATOR		
Pinellas County 1250 Ulmerton Road Largo, FL		Ajaya Satyal, asatyal@pinellascounty.org, 727-464-4422		
12. TYPE OF AWARD ACTION		11. AWARD AUTHORITY		
<input type="checkbox"/> New <input type="checkbox"/> Revision <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Supplement		6 U.S.C. 188(b)(1)(C)		
13. EIN NUMBER	14. DUNS NUMBER	15. CONGRESSIONAL DISTRICT	16. CFDA NUMBER	
59-6000800	0552002160000	FL-12-14	97.091	
17. RECIPIENT TYPE				
<input checked="" type="checkbox"/> State Government <input type="checkbox"/> Indian Tribal Government <input type="checkbox"/> Hospital <input type="checkbox"/> For Profit Organization <input type="checkbox"/> Individual <input type="checkbox"/> Institution of Higher Education <input type="checkbox"/> Other Nonprofit Organization <input type="checkbox"/> Other (Please Specify)				
ACCOUNTING AND APPROPRIATIONS DATA		DHS OFFICIALS		
18. APPROPRIATIONS FY	19. CAN/TAS/PR NUMBER	20. GRANTS OFFICER	21. PROGRAM OFFICER	
2015	OH5B/70-5-0117 ROHB-15-00042	Melanie Bales melanie.bales@hq.dhs.gov 202-447-5522	CAPT Daniel Yereb daniel.yereb@hq.dhs.gov 202-254-5726	
22. APPROVED BUDGET				
a. Personnel	\$101,398.00	23. CURRENT BUDGET PERIOD INFORMATION		
b. Fringe Benefits	\$55,140.00	a. DHS Funds Obligated This Action	\$208,586.00	
c. Travel	\$2,120.00	b. DHS Funds Previously Obligated	\$0.00	
d. Equipment	\$0.00	c. DHS Share of Total Approved Budget	\$208,586.00	
e. Supplies	\$5,010.00	d. Total Approved Budget	\$208,586.00	
f. Contractual	\$0.00	24. CUMMULATIVE DHS OBLIGATIONS		
g. Facilities/Construction	\$0.00	a. This Budget Period	\$208,586.00	
h. Other	\$10,250.00	b. Prior Budget Periods	\$1,503,600.00	
<b>i. Total Direct Costs</b>	<b>\$173,918.00</b>	c. Project Period to Date	<b>\$1,712,186.00</b>	
j. Indirect Costs	\$34,668.00	25. AWARD TERMS AND CONDITIONS		
k. Match/Cost Share	\$0.00	This award/agreement consists of this form plus the following:		
<b>I. Total Approved Budget</b>	<b>\$208,586.00</b>	a. Standard Financial Assistance Terms and Conditions;		
		b. Applicable program regulations;		
		c. DHS Financial Assistance Policies and Guidelines;		
		d. Date of Application/proposal as submitted or revised on:		
		4/20/2015		
		e. Code of Federal Domestic Assistance; and		
f. Funding Opportunity Announcement.				
Remarks:				
A. This Award is subject to the availability of funds and the administration and completion of an approved Homeland Security program/project within the Period of Performance. Funds provided by this Award shall not be used for other purposes. B. The Recipient's drawing or requesting project funds indicates acceptance of this Award and its associated terms and conditions. If the Recipient cannot accept this Award, including the legal obligation to perform in accordance with its provisions, the Recipient should notify the DHS Grants Officer immediately upon receipt of this Award. If resolution cannot be reached, the DHS Grants Officer will void the Award.				

**FOR OFFICIAL  
USE ONLY**

U.S. Department of Homeland Security  
Washington, DC 20528



**Homeland  
Security**

July 1, 2014

Pinellas County Parks and Conservation Resources-Air Quality  
Mr. Paul Cozzie, Director  
1250 Ulmerton Road  
Largo, FL 33774-3602

RE: Award Number 2006-ST-091-000016-09

Dear Mr. Cozzie:

The Department of Homeland Security has approved your non-competing continuation application under the BioWatch Program: Field Operations & Sample Collection Activities. Your application was awarded in the amount of \$164,392 in New Funds and \$30,338 in Carryover.

If you have questions concerning this award, please contact Sean Lilly at (202) 447-5869, or [sean.lilly@dhs.gov](mailto:sean.lilly@dhs.gov).

Sincerely,

**SEAN A  
LILLY**

Sean Lilly  
Grants Officer  
Grants and Financial Assistance Division  
Office of Procurement Operations  
Office of the Chief Procurement Officer

Digitally signed by SEAN A LILLY  
DN: c=US, o=U.S. Government,  
ou=Department of Homeland Security,  
ou=DHS HQ, ou=People, cn=SEAN A LILLY,  
0.9.2342.19200300.100.1.1=0089598958.D  
HS HQ  
Date: 2014.06.23 16:59:12 -04'00'

Enclosure

cc (via email): Peter Hessling

# FOR OFFICIAL USE ONLY



## U. S. DEPARTMENT OF HOMELAND SECURITY NOTICE OF FINANCIAL ASSISTANCE AWARD

1. FDA No		DHS-2014-OHA-Biowatch		Effective Date		July 1, 2014	
2. PROJECT TITLE Homeland Security Biowatch Program							
3. AWARDOFFICE		4. INSTRUMENT TYPE		5. AWARD NUMBER		6. MODIFICATION NUMBER	
GFAD		COOPERATIVE AGREEMENT		2006-ST-091-000016-09		0	
7. BUDGET PERIOD:				8. PROJECT PERIOD:			
From: 07/01/14		To: 06/30/15		From: 7/1/2006		To: 6/30/2015	
9. RECIPIENT ORGANIZATION				10. PROGRAM DIRECTOR or PRINCIPAL INVESTIGATOR			
Pineellas County 1250 Ulmerton Road Largo, FL: Florida 33774-3602				Peter Hessling; 727-464-4422, phesslin@pinellascounty.org			
12. TYPE OF AWARD ACTION				11. AWARD AUTHORITY			
<input checked="" type="checkbox"/> New <input type="checkbox"/> Revision <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Supplement				Fiscal Year (FY) 2014 Department of Homeland Security (DHS) Appropriations Act (P.L. 113-76)			
13. EIN NUMBER		14. DUNS NUMBER		15. CONGRESSIONAL DISTRICT		16. CDDA NUMBER	
59-6000800		0552002160000		9-11		97.091	
17. RECIPIENT TYPE							
<input checked="" type="checkbox"/> State Government <input type="checkbox"/> Indian Tribal Government <input type="checkbox"/> Hospital <input type="checkbox"/> For Profit Organization <input type="checkbox"/> Individual  <input type="checkbox"/> Institution of Higher Education <input type="checkbox"/> Other Nonprofit Organization <input type="checkbox"/> Other (Please Specify)							
ACCOUNTING AND APPROPRIATIONS DATA				DHS OFFICIALS			
18. APPROPRIATION SYMBOL		19. ACCOUNT NUMBER		20. GRANTS OFFICER		21. PROGRAM OFFICER	
ROHB-14-00044		HTRO013-000-HA-13-14-04-000-05-00-0000-00-00-00-00-GE-OE-41-02-000000		Sean Lilly Sean.Lilly@hq.dhs.gov 202-447-5869		CPT Dan Yereb O 202-254-6712 C 202-253-5188 daniel.yereb@hq.dhs.gov	
22. APPROVED BUDGET				23. CURRENT BUDGET PERIOD INFORMATION			
a. Personnel		\$93,951.00		a. DHS Funds Obligated This Action		\$164,392.00	
b. Fringe Benefits		\$52,209.00		b. DHS Funds Previously Obligated		\$30,338.00	
c. Travel		\$2,120.00		c. DHS Share of Total Approved Budget		\$194,730.00	
d. Equipment		\$0.00		d. Total Approved Budget		\$194,730.00	
e. Supplies		\$4,215.00		24. CUMULATIVE DHS OBLIGATIONS			
f. Contractual		\$0.00					
g. Facilities/Construction		\$0.00		a. This Budget Period		\$164,392.00	
h. Other		\$8,760.00		b. Prior Budget Periods		\$1,339,208.00	
i. Total Direct Costs		\$161,255.00		c. Project Period to Date		\$1,503,800.00	
j. Indirect Costs		\$33,475.00		25. AWARD TERMS AND CONDITIONS			
k. Recipient Share		\$0.00					
l. Total Approved Budget		<b>\$194,730.00</b>		This award/agreement consists of this form plus the following:			
				a. Standard Financial Assistance Terms and Conditions;			
				b. Applicable program regulations;			
				c. DHS Financial Assistance Policies and Guidelines;			
				d. Application/proposal as submitted or revised on:			
				5/7/2014			
				e. Code of Federal Domestic Assistance; and			
				f. Funding Opportunity Announcement.			
Remarks:							
A. This Award is subject to the availability of funds and the administration and completion of an approved Homeland Security program/project within the Period of Performance. Funds provided by this Award shall not be used for other purposes. B. The Recipient's drawing or requesting project funds indicates acceptance of this Award and its associated terms and conditions. If the Recipient cannot accept this Award, including the legal obligation to perform in accordance with its provisions, the Recipient should notify the DHS Grants Officer immediately upon receipt of this Award. If resolution cannot be reached, the DHS Grants Officer will void the Award.  C. Line 23C reflects \$30,338 in Carry-over funding which is unobligated funding as identified by the recipient in their application for funding.							



Homeland  
Security

July 1, 2013

Pinellas County Parks and Conservation Resources-Air Quality  
Mr. Paul Cozzie, Director  
12520 Ulmerton Road  
Largo, FL 33774-3602

RE: Award Number 2006-ST-091-000016-08

Dear Mr. Cozzie:

The Department of Homeland Security has approved your non-competing continuation application under the BioWatch Program: Field Operations & Sample Collection Activities. Your application was awarded in the amount of \$177,965. From your application, your organization identified \$0 in unobligated funding.

Enclosed, please find the Award document. If you have questions concerning this award, please contact Sean Lilly at (202) 447-5869, or [sean.lilly@dhs.gov](mailto:sean.lilly@dhs.gov).

Sincerely,

A handwritten signature in blue ink that reads "Sean Lilly".

Sean Lilly  
Grants Officer  
Grants and Financial Assistance Division  
Office of Procurement Operations  
Office of the Chief Procurement Officer

Enclosure

cc (via email): Sandra Burton  
Peter Hessling



**U. S. DEPARTMENT OF HOMELAND SECURITY  
NOTICE OF FINANCIAL ASSISTANCE AWARD**



1. POA No.		DHS-2013-OHA-Biowatch	
2. PROJECT TITLE		Homeland Security Biowatch Program	
3. AWARDING OFFICE	4. INSTRUMENT TYPE	5. AWARD NUMBER	6. MODIFICATION NUMBER
GFAD	COOPERATIVE AGREEMENT	2008-ST-091-000016-08	0
7. BUDGET PERIOD		8. PROJECT PERIOD	
From: 07/01/13	To: 08/30/14	From: 7/1/2013	To: 8/30/2014
9. RECIPIENT ORGANIZATION		10. PROGRAM DIRECTOR or PRINCIPAL INVESTIGATOR	
Pinellas County 12520 Ulmerton Road Largo, FL: Florida 33774-3602		Peter Hessling; 727-464-4422, phesslin@pinellascounty.org	
12. TYPE OF AWARD ACTION		11. AWARD AUTHORITY	
<input type="radio"/> New <input type="radio"/> Revision <input type="radio"/> Continuation <input type="radio"/> Supplement		Fiscal Year (FY) 2013 Department of Homeland Security Appropriations Act (P.L. 113-6)	
13. EIN NUMBER	14. DUNS NUMBER	15. CONGRESSIONAL DISTRICT	16. CFDA NUMBER
59-6000800	0552002160000	9-11	57.091
17. RECIPIENT TYPE			
<input checked="" type="radio"/> State Government <input type="radio"/> Indian Tribal Government <input type="radio"/> Hospital <input type="radio"/> For Profit Organization <input type="radio"/> Individual <input type="radio"/> Institution of Higher Education <input type="radio"/> Other Nonprofit Organization <input type="radio"/> Other: (Please Specify)			
ACCOUNTING AND APPROPRIATIONS DATA		DHS OFFICIALS	
18. APPROPRIATION SYMBOL	19. ACCOUNT NUMBER	20. GRANTS OFFICER	21. PROGRAM OFFICER
ROHB-13-00014	HTR0013-000-HA-13-14-04-000-05-00-0000-03-00-00-00-GE-OE-41-02-000000	Sean Lilly Sean.Lilly@hq.dhs.gov 202-447-5869 <i>SL</i>	CPT Dan Yereb O 202-254-6712 C 202-253-5188 daniel.yereb@hq.dhs.gov
22. APPROVED BUDGET		23. CURRENT BUDGET PERIOD INFORMATION	
a. Personnel	\$86,488.00	a. DHS Funds Obligated This Action	\$177,965.00
b. Fringe Benefits	\$43,068.00	b. DHS Funds Previously Obligated	\$0.00
c. Travel	\$1,120.00	c. DHS Share of Total Approved Budget	\$177,965.00
d. Equipment	\$0.00	d. Total Approved Budget	\$177,965.00
e. Supplies	\$14,890.00	24. CUMULATIVE DHS OBLIGATIONS	
f. Contractual	\$0.00	a. This Budget Period	\$177,965
g. Facilities/Construction	\$0.00	b. Prior Budget Periods	\$1,161,243
h. Other	\$8,480.00	c. Project Period to Date	\$1,339,208
i. Total Direct Costs	\$154,152.00	25. AWARD TERMS AND CONDITIONS	
j. Indirect Costs	\$23,813.00	This award/agreement consists of this form plus the following:	
k. Recipient Share	\$0.00	a. Standard Financial Assistance Terms and Conditions;	
l. Total Approved Budget		\$177,965.00	
		b. Applicable program regulations;	
		c. DHS Financial Assistance Policies and Guidelines;	
		d. Application/proposal as submitted or revised on:	
		4/24/2013	
		e. Code of Federal Domestic Assistance; and	
		f. Funding Opportunity Announcement.	
Remarks:			
A. This Award is subject to the availability of funds and the administration and completion of an approved Homeland Security program/project within the Period of Performance. Funds provided by this Award shall not be used for other purposes. B. The Recipient's drawing or requesting project funds indicates acceptance of this Award and its associated terms and conditions. If the Recipient cannot accept this Award, including the legal obligation to perform in accordance with its provisions, the Recipient should notify the DHS Grants Officer immediately upon receipt of this Award. If resolution cannot be reached, the DHS Grants Officer will void the Award.			