

-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

Preparer Information:

After Recording Please Return To:

Mark Van Lue  
Pinellas County Housing and Community Development  
310 Court Street  
Clearwater, FL 33756

Mark Van Lue  
Pinellas County Housing and Community Development  
310 Court Street  
Clearwater, FL 33756

**LEASEHOLD MORTGAGE**

Valor Preserve  
Pinellas County, Florida

**NOTE TO RECORDER:**

**THIS INSTRUMENT SECURES A LOAN OF EVEN DATE HEREWITH PAYABLE TO THE ORDER OF PINELLAS COUNTY, FLORIDA, IN THE ORIGINAL PRINCIPAL AMOUNT OF \$1,700,000.00.**

**THIS MORTGAGE IS EXEMPT FROM INTANGIBLE TAX PER FLORIDA STATUTE TITLE XIV 199.183.**

This instrument was prepared by & return to:  
Pinellas County Housing and Community Development  
310 Court Street  
Clearwater, FL 33756

**LEASEHOLD MORTGAGE**  
**Pinellas County Affordable Housing Program**  
**STATE HOUSING INITIATIVES PARTNERSHIP PROGRAM (SHIP)**

THE LEASEHOLD MORTGAGE is made as of the 10th day of February, 2023, between **Valor Preserve, LLLP** whose principal address is **11479 Ulmerton Road, Largo, FL 33772**, a **Florida Limited Liability Limited Partnership**, (herein Borrower), and **PINELLAS COUNTY**, a political subdivision of the State of Florida, (herein Lender), by and through the Pinellas County Board of County Commissioners, whose principal address is 310 Court Street, Clearwater, Florida 33756.

WHEREAS, Borrower is indebted to Lender in the principal sum of **\$1,700,000.00 One Million Seven Hundred Thousand and No/100 Dollars**, which indebtedness is evidenced by Borrower's Promissory Note of even date (herein Note); and

WHEREAS, Borrower does hereby mortgage, grant and convey to Lender a Leasehold security interest in the following property as described in Exhibit A (attached and incorporated herein by reference), and also known as **Valor Preserve**; which has the following address of **9575 Seminole Blvd., Seminole, FL 33772** located in the County of Pinellas, State of Florida together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage ("Property"); and

WHEREAS, Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property; and

WHEREAS, Borrower has also entered into a Land Use Restriction Agreement of even date herewith (herein LURA), and an Affordable Housing Development Program Agency Agreement of even date herewith (herein Agency Agreement), and covenants that Borrower will perform and comply with the requirements and conditions of the LURA and Agency Agreement, the terms of which are incorporated herein and that failure to comply with the terms of the LURA or Agency Agreement shall be a default under the Mortgage and Note; and

WHEREAS, Lender and Borrower covenant and agree that the affordable housing funds provided for in this Agreement shall be used for **the development and construction of affordable rental housing** ("Project"), agreed upon contingency funds, reasonable closing costs associated with this loan, and as further outlined the Agency Agreement (Excess funds, if any, will be returned to

Lender and applied to the Borrower's indebtedness in the following order: (1) outstanding interest due, if any; (2) fees, if any, and (3) the principal balance of the mortgage.

NOW, THEREFORE, in consideration of the mutual covenants, promises, and representations contained herein, the receipt and sufficiency of which is hereby acknowledged, the Parties agree as follows:

1. Payment of Principal: Borrower shall promptly pay when due the principal sum of the indebtedness evidenced by the Note and in this Mortgage pursuant to the terms of the associated Note executed contemporaneously herewith.

2. Taxes and Insurance: Borrower shall pay all ad valorem property taxes due on the subject Property prior to any delinquency, and shall maintain adequate casualty, liability, and, if in a flood zone, flood insurance on the Property until the Lender is paid in full and this Mortgage is satisfied.

3. Application of Payments: Unless applicable law provides otherwise, all payments received by Lender under the Note and this Mortgage will be applied by Lender first to interest payable on the Note, then to the principal of the Note, to satisfy the Mortgage only upon full payment of amounts payable to Lender under the Note and under this Mortgage.

4. Charges and Liens: Borrower shall pay all taxes, assessments and other charges, fines and impositions attributable to the Property which may attain a priority over this Mortgage in the manner provided herein. Failure to pay as required hereunder shall constitute a default of this Mortgage, the Note, and Agency Agreement. Borrower shall promptly furnish to Lender all notices of amounts due under this paragraph and shall promptly furnish to Lender evidence of satisfying the encumbrance (by bond or otherwise) receipts evidencing such payments. Borrower shall promptly discharge any lien, whether or not such lien has priority over this Mortgage. Notwithstanding anything contained herein the contrary, Lender agrees that Borrower may obtain institutional financing for acquisition, construction or refinancing of the Project, and agrees to cooperate with Borrower in such undertaking. Lender specifically agrees: (i) that this Mortgage shall be subject and subordinate in all respects to the liens, terms, covenants and conditions of such loans; and (ii) to execute a subordination agreement with reasonable terms and conditions with the third-party lender.

5. Hazard Insurance: Borrower shall keep the improvements now existing or hereafter erected on the Property insured against loss by fire, hazards included within the term "extended coverage", and such other hazards as Lender may require, and in such amounts and for such periods as Lender may require; provided, that Lender shall not require that the amount of such coverage exceed that amount of coverage required to pay the sums secured by this Mortgage. The insurance carrier providing the insurance shall be chosen by Borrower subject to approval by Lender, which shall not be unreasonably withheld. All premiums on insurance policies shall be paid timely when due, directly to the insurance carrier. All insurance policies and renewals thereof shall be in a form acceptable to Lender and shall include a standard mortgage clause in favor of and in form acceptable to Lender. Lender shall have the right to hold the policies and renewals thereof, and Borrower shall promptly furnish to Lender all renewal notices and all receipts of paid premiums. In the event of loss, Borrower shall give prompt written notice to the insurance carrier and Lender. Lender may make

proof of loss if not made promptly by Borrower. Unless Lender and Borrower otherwise agree in writing, insurance proceeds shall be applied to restoration or repair of the Property damaged, provided such restoration or repair is economically feasible and the security of this Mortgage is not thereby impaired. If such restoration or repair is not economically feasible or if the security of this Mortgage would be impaired, the Borrower directing the insurance company to apply insurance proceeds to the sums secured by this Mortgage by such outstanding sums directly to Lender, with the excess, if any, paid to Borrower.

6. Preservation and Maintenance of Property: Borrower shall keep the Property in good repair and shall not commit waste or permit impairment or deterioration of the Property. Upon Project completion and throughout the duration of the affordability period, property must meet the property standards as set forth in 24 CFR 92.251.

7. Protection of Lender's Security: If Borrower fails to perform the covenants and agreements contained in this Mortgage, the Note, LURA, or Agency Agreement, or if any action or proceeding is commenced which materially affects Lender's interest in the Property, including, but not limited to, eminent domain, insolvency, code enforcement, or arrangements or proceedings involving a bankrupt or decedent, then Lender may, upon notice to Borrower, make such appearances, disburse such sums and take such action as is necessary to protect Lender's interest, including, but not limited to and entry upon the Property to make repairs. Any amounts disbursed by Lender pursuant to this Paragraph 7, shall bear interest thereon at the rate of ten percent (10%) per annum, and shall become additional indebtedness of Borrower secured by this Mortgage. Unless Borrower and Lender agree to other terms of payment, such amounts shall be payable upon notice from Lender to Borrower requesting payment thereof, and shall bear interest from date of disbursement at the rate payable from time to time on outstanding principal under the Note. Nothing contained in this Paragraph 7 shall require Lender to incur any expense or take any action hereunder.

8. Inspection: Lender may make or cause to be made reasonable entries upon and inspections of the Property, provided that Lender shall give Borrower notice prior to any such inspection and the basis for the inspection.

9. Condemnation: In the event of condemnation, the Lender may do and pay for whatever is reasonable or appropriate to protect Lender's interest in the Property. The proceeds of any award or claim for damages, direct or consequential, in connection with any condemnation or other taking of the Property, or part thereof, or for conveyance in lieu of condemnation, are hereby assigned and shall be paid to Borrower. In the event of a partial taking of the Property, unless Borrower and Lender otherwise agree in writing, the proceeds shall be paid to Borrower. However, if, as a result of any such condemnation or a casualty event, it is impractical or impossible to operate the project consistent with the use that existed prior to such event during the remainder of the Affordability Period, then Lender shall be entitled to a proportionate share of proceeds toward repayment of the Note. After such payment, the Note shall be deemed forgiven, and this Mortgage shall be satisfied of record and the Property shall be released from the LURA.

10. Borrower Not Released: Extension of the time for payment or modification of the sums secured by this Mortgage granted by Lender to any successor in interest of Borrower shall not operate to release, in any manner, the liability of the original Borrower and Borrower's successors in interest.

Lender shall not be required to commence proceedings against such successor or refuse to extend time for payment or otherwise modify the sums secured by this Mortgage by reason of any demand made by the original Borrower and Borrower's successors in interest. Any additional amounts subsequently disbursed by the Lender shall become additional debt of the Borrower and secured by this mortgage.

11. Forbearance by Lender Not a Waiver: Any forbearance by Lender in exercising any right or remedy hereunder, or otherwise afforded by applicable law, shall not be a waiver of or preclude the exercise of any such right or remedy. A waiver of one provision shall not be construed as a subsequent waiver of the same or any other provision. Waivers shall be effectuated by mutual written agreement. The procurement of insurance or the payment of taxes or other liens or charges by Lender shall not be a waiver of Lender's right to accelerate the maturity of the indebtedness secured by this Mortgage.

12. Remedies Cumulative: All remedies provided in this Mortgage are distinct and cumulative to any other right or remedy under this Mortgage, Note, Agency Agreement, LURA or otherwise afforded by law or equity, and may be exercised concurrently, independently, or successively.

13. Successors and Assigns: The covenants and agreements herein contained shall bind, and the rights hereunder shall inure to the respective successors and assigns of Lender and Borrower. Borrower may transfer its rights and obligations hereunder and the Lender agrees to cooperate with respect to modifying this Mortgage in connection therewith; provided that prior to such assignment, (i) Borrower shall demonstrate to Lender that the potential assignee has the authority to undertake the obligations and responsibilities set forth herein; (ii) Borrower shall disclose to the assignee in writing: (a) the existence of this Mortgage, the Note, the LURA and the Agency Agreement, and (b) that Borrower will assign and assignee shall be obligated to assume all of Borrower's rights, obligations, responsibilities and liabilities hereunder by written instrument upon transfer of title to the Property; and (iii) Borrower provides no less than thirty (30) days' advance written notice to the County of the intended assignment. In the event the Borrower assigns its obligations, all of the Borrower's obligations rights, obligations, responsibilities and liabilities made hereunder shall be fully and completely assigned to such assignee in full as if such assignee were mentioned by name instead of the Borrower herein. "Notwithstanding anything to the contrary contained herein, the occurrence of the following, without Lender's consent, shall not constitute an Event of Default: (i) the transfer of the interest of Borrower's limited partner to any affiliate of Raymond James Affordable Housing Investments, Inc. in accordance with the Partnership Agreement of the Borrower, (ii) the removal of the general partner of Borrower for cause and the replacement thereof by Borrower's limited partner in accordance with the Partnership Agreement of the Borrower, and (iii) any amendment to the Partnership Agreement of the Borrower to memorialize the transfers or removals described above."

14. Notice: Except for any notice required under applicable law to be given in another manner, (a) any notice to Borrower provided for this Mortgage shall be given by mailing such notice by certified mail addressed to Borrower at such address as Borrower may designate by written notice to Lender as provided herein, and (b) any notice to Lender shall be given by certified mail, return receipt requested, to Lender's address stated hereinabove, in care of the Pinellas County Board of County Commissioners in care of the Affordable Housing Program Administrator or to such other

address as Lender may designate by notice to Borrower or Lender when given in the matter designated herein.

Notices shall also be provided to:

RJ HOF 39-Valor Preserve, L.L.C.  
 c/o Raymond James Affordable Housing Investments, Inc.  
 880 Carillon Parkway  
 St. Petersburg, Florida 33716  
 Email Address: [Steve.Kropf@RaymondJames.com](mailto:Steve.Kropf@RaymondJames.com)  
 Attention: Steven J. Kropf, President

With copies to:  
 Dawna J. Steelman  
 Klein Hornig LLP  
 1325 G Street NW, Suite 770  
 Washington, DC 20005  
 Email Address: [dsteelman@kleinhornig.com](mailto:dsteelman@kleinhornig.com)

The limited partner of the Borrower shall have the right, but not the obligation, to cure any event of default by Borrower under this Mortgage or any default under the Note, and Lender shall accept performance by such limited partner of any obligation of Borrower thereunder as though tendered by Borrower itself, provided such performance by limited partner has occurred during the applicable cure period, if any, provided to Borrower thereunder with respect to such default or event of default.

15. **Governing Law:** The laws of Florida shall govern this Mortgage. For any state action or claim venue shall be in Pinellas County, Florida. For any federal action or claim venue shall be in the Middle District of Florida at the Tampa, Florida, location.

16. **Severability:** In the event that any provision or clause of this Mortgage or the Note conflicts with applicable law, such conflict shall not affect other provisions of this Mortgage or the Note which can be given effect without the conflicting provision, and to this end the provisions of the Mortgage and the Note are declared to be severable.

17. **Borrower's Copy:** Borrower shall be furnished a conformed copy of the Note and of this Mortgage at the time of execution or after recordation hereof.

18. **Transfer of the Property:** If all or any part of the Property or an interest therein is sold or transferred by Borrower without complying with Section 13 above, then the Borrower shall be considered in default and subject to acceleration pursuant to the terms herein. Further, Borrower's successor or assignee shall be bound by all the terms and conditions of the Mortgage, Note, LURA, and Agency Agreement as well as all construction timeframes and all conditions set forth in any and all schedules part of the Agency Agreement.

19. **Acceleration; Remedies:** Upon Borrower's breach of any covenant(s) or term(s) in this Mortgage, the Note, LURA or Agency Agreement, including the covenants to pay when due any sums that are secured by this Mortgage or debts senior to this Mortgage, Lender prior to acceleration

shall mail notice to Borrower as provided in Paragraph 14 hereof specifying: (1) the breach; (2) the action required to cure such breach; (3) a date, not less than thirty (30) days from the date the notice is mailed to Borrower, by which such breach must be cured ("Notice"). The Notice shall further inform Borrower of the right to reinstate after acceleration and the right to assert in the foreclosure proceeding, the non-existence of a default or any other defense of Borrower to acceleration and foreclosure. If a non-monetary breach can be cured, but not within such thirty (30) day period, the Borrower shall not be in default so long as the Borrower commences cure actions within such thirty (30) day period, thereafter diligently pursues the cure of the breach to completion, and cures the breach within one hundred eighty (180) days from the date of Notice; and (4) that failure to cure such breach on or before the date specified in the Notice may result in acceleration of the sums secured by this Mortgage, foreclosure by judicial proceeding and sale of Property. If the breach is not cured on or before the date specified in the notice, Lender, at Lender's option, may declare all of the sums secured by this Mortgage to be immediately due and payable without further demand and may foreclose this Mortgage by judicial proceeding. Lender shall be entitled to collect in such proceeding, all expenses of foreclosure, including, but not limited to costs of documentary evidence, abstracts and title reports.

20. Borrower's Right to Reinstate: Notwithstanding Lender's acceleration for the sums secured by this Mortgage, Borrower shall have the right to have any proceedings begun by Lender to enforce this Mortgage discontinued at any time prior to entry of a judgment enforcing this Mortgage (a) Borrower pays Lender all sums which would be then due under this Mortgage, the Note and notes securing Future Advances as defined herein, if any, had no acceleration occurred; (b) Borrower cures all breaches of any other covenants or agreements of Borrower contained in this Mortgage; (c) Borrower pays all reasonable expenses incurred by Lender in enforcing the covenants and agreements of Borrower contained in this Mortgage and in enforcing Lender's remedies as provided in Paragraph 19 hereof; and (d) Borrower takes such action as Lender may reasonably require to assure that the lien of this Mortgage, Lender's interest in the Property and Borrower's obligation to pay the sums secured by this Mortgage shall continue unimpaired. Upon such payment and cure by Borrower, this Mortgage and the obligation secured hereby shall remain in full force and effect as if no acceleration had occurred.

21. Assignment of Rents or Other Sums: Appointment of Receiver: As additional security hereunder, Borrower hereby assigns to Lender the rents of or other sums generated by the Property, provided that Borrower shall, prior to acceleration under Paragraph 19 hereof or abandonment of the Property, have the right to collect and retain such rents or other sums as they become due and payable. Upon acceleration under Paragraph 19 hereof or abandonment of the Property, Lender shall be entitled to have a receiver appointed by a court to enter upon, take possession of and manage the Property and to collect the rents of or other sums generated by the Property, including those past due. All rents or other sums collected by the receiver shall be applied first to payment of Lender's costs of management of the Property and collection of rents or other sums, including, but not limited to, receiver's fees, premiums on receiver's bonds and then to the sums secured by this Mortgage. The receiver shall be liable to account only for those rents actually received.

22. Release: Upon the termination of the Affordability Period and pursuant to the terms of this Mortgage, Note, Agency Agreement, and LURA, Lender shall release this Mortgage without charge to Borrower. Borrower shall pay all costs of recordation, if any.

23. Deferred Payment as Personal Benefit: The Lender's waiver of interest payments on the deferred payment of the sum secured by this Mortgage was made by Lender to Borrower in furtherance of the Borrower's contributions to affordable housing and redevelopment efforts in Pinellas County. The waiver, therefore, results in a delay of reimbursement at a rate not otherwise available to the public at large. Accordingly, Borrower understands that this waiver is to be a personal benefit and not as an instrument to increase the value of the Property.

**(SIGNATURES ON FOLLOWING PAGE)**



IN WITNESS WHEREOF:

Valor Preserve, LLLP  
Federal Employee ID Number: 85-1981818

By: Pinellas Property Management  
Company, Inc., a Florida not for profit  
corporation, its General Partner

Neil Thompson

Witness

Neil Thompson

Print-Name

[Signature]

Witness

Shannon deCosta

Print Name

By: Neil Brickfield  
Name: Neil Brickfield

Title: Executive Director-Secretary

Date: 2-2-2023

STATE OF FLORIDA  
COUNTY OF PINELLAS } §

The foregoing instrument was acknowledged before me this 2 day of February, 2023, by Neil Brickfield, Executive Director-Secretary of Pinellas Property Management Company, Inc., a Florida not for profit corporation, the General Partner of Valor Preserve, LLLP, a Florida limited liability limited partnership, who is () personally known to me or ( ) who has produced a \_\_\_\_\_ as identification.



(NOTARY STAMP/SEAL ABOVE)

Michelle Lampley  
(Signature)

Michelle Lampley  
(Name of Notary, typed, printed or stamped)

**Exhibit A**  
Legal Description

**PARCEL I:**

A parcel of land in the Southwest 1/4 of the Northeast 1/4 of Section 22, Township 30 South, Range 15 East, Pinellas County, Florida, being more particularly described as follows:

From the Southwest corner of said Northeast 1/4 for a point of reference, thence North 00°49'09" East, along the West line thereof, 993.96 feet to the Northwest corner of the South 1/2 of the North 1/2 of said Southwest 1/4 of the Northeast 1/4; thence South 89°10'53" East, along the North line thereof, 50.00 feet to the East right-of-way line of Seminole Boulevard (a 100.00 foot right-of-way); thence continue South 89°10'53" East, 230.85 feet to the Point of Beginning; thence continue South 89°10'53" East, 1052.68 feet to the Northeast corner of said South 1/2; thence South 00°31'07" West, along the East line of said Southwest 1/4 of the Northeast 1/4, 485.62 feet; thence North 89°07'15" West, 585.08 feet; thence South 00°49'09" West, 29.97 feet; thence North 89°07'23" West, 486.00 feet; thence North 00°49'09" East, 25.52 feet; thence South 89°07'23" East, 40.26 feet; thence North 00°49'09" East, parallel to the East right-of-way line of Seminole Boulevard, 161.32 feet; thence North 89°07'23" West, 47.26 feet; thence North 00°49'09" East, 130.98 feet; thence North 53°12'12" West, 2.60 feet; thence North 89°07'23" West, 180.90 feet; thence South 00°49'09" West, 10.00 feet; thence North 89°07'23" West, 25.00 feet to the East right-of-way line of the aforesaid Seminole Boulevard; thence North 00°49'09" East, along said Easterly right-of-way line, 50.00 feet; thence South 89°07'23" East, 205.55 feet; thence North 53°38'54" East, 31.76 feet; thence North 00°49'09" East, parallel to said East right-of-way line, 135.93 feet to the aforementioned Point of Beginning.

**LESS AND EXCEPT:** A parcel of land in the Southwest 1/4 of the Northeast 1/4 of Section 22, Township 30 South, Range 15 East, Pinellas County, Florida, being more particularly described as follows:

From the Southwest corner of said Northeast 1/4 for a point of reference, thence North 00°49'09" East along the West line thereof, 993.96 feet to the Northwest corner of the South 1/2 of the North 1/2 of said Southwest 1/4 of the Northeast 1/4; thence South 89°10'53" East, along the North line thereof, 50.00 feet to the East right-of-way line of Seminole Boulevard (a 100.00 foot right-of-way); thence continue South 89°10'53" East, 1203.53 feet, Deed (1283.53 feet as calculated) to the Northeast corner of said South 1/2; thence South 00°31'07" West, along the East line of said Southwest 1/4 of the Northeast 1/4, 485.62 feet; thence North 89°07'15" West, 585.08 feet; thence South 00°49'09" West, 29.97 feet; thence North 89°07'23" West, 445.74 feet to the Point of Beginning; thence North 89°07'23" West, 40.26 feet; thence North 00°49'09" East, 25.52 feet; thence South 89°07'23" East, 40.26 feet; thence South 00°49'09" West, parallel to the East right-of-way line of Seminole Boulevard, a distance of 25.52 feet to the Point of Beginning.

**PARCEL II:**

Tract Number 1: Begin at the Southwest corner of the Southwest 1/4 of the Northeast 1/4 of Section 22, Township 30 South, Range 15 East, Pinellas County, Florida; run thence South 89°02'05" East, 33.00 feet; thence North 00°49'09" East, 379.80 feet; thence South 89°07'15" East, 718.00 feet;

thence North 00°49'09" East, 50.00 feet to the Point of Beginning; thence South 89°07'15" East, 100.00 feet; thence North 00°49'09" East, 80.00 feet; thence North 89°07'15" West, 100.00 feet; thence South 00°49'09" West, 80.00 feet to the Point of Beginning.

Tract Number 3: Those lands lying between the Northerly and Southerly lines of Tract Number 1 as same are projected Easterly to the Easterly boundary of the Southwest 1/4 of the Northeast 1/4 of Section 22, Township 30 South, Range 15 East, Pinellas County, Florida.

LESS AND EXCEPT that part of the above described Tracts 1 and 3 lying within the following described property: Begin at the Southwest corner of the Southwest 1/4 of the Northeast 1/4 of Section 22, Township 30 South, Range 15 East, Pinellas County, Florida; run thence South 89°02'05" East, 50.00 feet; thence North 00°49'09" East, 379.80 feet; thence South 89°07'15" East, 644.70 feet for the Point of Beginning; thence continue South 89°07'15" East, 63.30 feet; thence North 00°49'09" East, 100.00 feet; thence North 89°07'15" West, 63.30 feet; thence South 00°49'09" West, 100.00 feet to the Point of Beginning.

ALSO LESS AND EXCEPT the South 10 feet of said Tracts Number 1 and 3.

This instrument was prepared by:  
 Pinellas County Housing and Community Development  
 310 Court Street  
 Clearwater, FL 33756

**Promissory Note**  
**Pinellas County Affordable Housing Program**  
**STATE HOUSING INITIATIVES PARTNERSHIP (SHIP) Program**

**Closing Date: 10th day of February, 2023.**

**\$1,700,000.00**

**1. Intent.** This Promissory Note (“Note”) provides an amount not to exceed **One Million Seven Hundred Thousand and No/100 Dollars (\$1,700,000.00)** paid by Pinellas County, a political subdivision of the State of Florida (“Lender”), to **Valor Preserve, LLLP**, a Florida limited liability limited partnership, whose principal address is **11479 Ulmerton Road, Largo, FL 33772**, (“Borrower”), to finance allowable capital expenses associated with **the development and construction of affordable rental housing** (“Affordable Units”), as defined in the Affordable Housing Development Program Agency Agreement (“Agency Agreement”) of even date herewith, on that certain leasehold interest in the property described in Exhibit A (attached hereto and incorporated herein by reference) which has an address of **9575 Seminole Blvd., Seminole, FL 33772** located in the County of Pinellas, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property (“Property”).

**2. Borrower’s Promise to Pay.** Borrower promises to pay the Lender the principal sum of **One Million Seven Hundred Thousand and No/100 Dollars (\$1,700,000.00)**. Repayment of the original principal balance will be deferred for **three (3)** years from the date of this Agreement provided that the Borrower has utilized the Property to provide affordable rental housing in compliance with this Note and mortgage, the Agency Agreement and Land use Restriction Agreement of even date herewith. Interest will neither be paid nor accrue during the deferral period.

This Note is due and payable, on or before **March 1, 2056**. Borrower covenants that if the Property is leased, sold or title or any interest therein is otherwise transferred to any third party before **March 1, 2056**, except for the rental or lease of individual units to income qualified persons, then the full principal sum plus interest from the date of the Mortgage due hereunder shall be immediately due and payable in accordance with provision 18 of the Mortgage.

Amortized annual payments in the amount of Eighty-Six Thousand Seven and 22/100 Dollars (\$86,007.22) are based on a loan amount of \$1,700,000.00 with an interest thereon of 3% per annum for a period of 30 years. Payments on this Note are due and payable on the first month after the deferral period and in 30 consecutive yearly installments for the balance of the loan term commencing with a payment on March 1, 2026 and on each October 1st, of each year for the remaining loan term, in lawful money of the United States, at the principal office of the Lender or at such other place as may be designated by Lender.

**3. Default; Acceleration.** In case of an uncured default in the payment required hereunder, if any, or in the event of the uncured default in the performance of any of the covenants, conditions,

or agreements contained in the Mortgage, LURA, or Agency Agreement, including all incorporated attachments thereto (subject to force majeure delays), or any other related agreement(s) given to secure the payment hereof, then in accordance with Section 18 of the Mortgage, the Lender or subsequent legal holder may, without notice, declare the whole debt immediately due and payable. Such outstanding principal will begin to bear interest at the rate of ten percent (10%) per annum from the date of such default until paid in full. The undersigned reserve(s) the right to prepay at any time, all or any part of the principal amount of the Note without payment of penalties or premiums. Despite prepayment in part or in full as a result of a default, the Borrower acknowledges and agrees that the Mortgage shall remain in full force and effect and will not be considered satisfied until the date set forth in paragraph 2.

Any default under the LURA, Agency Agreement, Mortgage, and any incorporated attachments thereto (subject to force majeure delays) executed incidental to this loan following applicable notice and cure periods shall also be a default under this Note.

**4. Nonrecourse.** The obligations and liability of Borrower for payment of principal, interest and any charges under this Note shall be enforced solely against the Property (including, without limitation, the Property as set forth in the Mortgage), security, collateral, and/or assets encumbered, pledged or assigned by Borrower and other instruments securing the debt of this Note. Notwithstanding anything to the contrary, Borrower, its members, partners, officers, and/or directors, shall not be personally liable for the payment or satisfaction of such sums.

**5. Non-Appropriation.** In the event funds are not budgeted and appropriated by the Lender in any fiscal year for purposes described herein, pursuant to Florida Statutes §§ 129.06 and 129.07 and Art. VII, §12 of the Florida Constitution, Lender shall notify the Borrower of such occurrence and this Note shall terminate on the last day of the current fiscal period without penalty or expense to the Lender.

**(SIGNATURES ON FOLLOWING PAGE)**

In Witness Whereof, Borrower has executed this Promissory Note on the date recited hereinabove. Signed, sealed, and delivered in the presence of:

IN WITNESS WHEREOF:

Valor Preserve, LLLP  
Federal Employee ID Number: 85-1981818

By: Pinellas Property Management Company, Inc., a Florida not for profit corporation, its General Partner

Neil Thompson  
Witness

Neil Thompson  
Print Name

[Signature]  
Witness

Sharon DaCosta  
Print Name

By: Neil Brickfield  
Name: Neil Brickfield  
Title: Executive Director-Secretary

Date: 2-2-2023

STATE OF FLORIDA  
COUNTY OF PINELLAS } §

The foregoing instrument was acknowledged before me this 2 day of February, 2023, by Neil Brickfield, Executive Director-Secretary of Pinellas Property Management Company, Inc., a Florida not for profit corporation, the General Partner of Valor Preserve, LLLP, a Florida limited liability limited partnership, who is () personally known to me or () who has produced a \_\_\_\_\_ as identification.



(NOTARY STAMP/SEAL ABOVE)

Michelle Lampley  
(Signature)

Michelle Lampley  
(Name of Notary, typed, printed or stamped)

**Exhibit A**  
Legal Description

PARCEL I:

A parcel of land in the Southwest 1/4 of the Northeast 1/4 of Section 22, Township 30 South, Range 15 East, Pinellas County, Florida, being more particularly described as follows:

From the Southwest corner of said Northeast 1/4 for a point of reference, thence North 00°49'09" East, along the West line thereof, 993.96 feet to the Northwest corner of the South 1/2 of the North 1/2 of said Southwest 1/4 of the Northeast 1/4; thence South 89°10'53" East, along the North line thereof, 50.00 feet to the East right-of-way line of Seminole Boulevard (a 100.00 foot right-of-way); thence continue South 89°10'53" East, 230.85 feet to the Point of Beginning; thence continue South 89°10'53" East, 1052.68 feet to the Northeast corner of said South 1/2; thence South 00°31'07" West, along the East line of said Southwest 1/4 of the Northeast 1/4, 485.62 feet; thence North 89°07'15" West, 585.08 feet; thence South 00°49'09" West, 29.97 feet; thence North 89°07'23" West, 486.00 feet; thence North 00°49'09" East, 25.52 feet; thence South 89°07'23" East, 40.26 feet; thence North 00°49'09" East, parallel to the East right-of-way line of Seminole Boulevard, 161.32 feet; thence North 89°07'23" West, 47.26 feet; thence North 00°49'09" East, 130.98 feet; thence North 53°12'12" West, 2.60 feet; thence North 89°07'23" West, 180.90 feet; thence South 00°49'09" West, 10.00 feet; thence North 89°07'23" West, 25.00 feet to the East right-of-way line of the aforesaid Seminole Boulevard; thence North 00°49'09" East, along said Easterly right-of-way line, 50.00 feet; thence South 89°07'23" East, 205.55 feet; thence North 53°38'54" East, 31.76 feet; thence North 00°49'09" East, parallel to said East right-of-way line, 135.93 feet to the aforementioned Point of Beginning.

LESS AND EXCEPT: A parcel of land in the Southwest 1/4 of the Northeast 1/4 of Section 22, Township 30 South, Range 15 East, Pinellas County, Florida, being more particularly described as follows:

From the Southwest corner of said Northeast 1/4 for a point of reference, thence North 00°49'09" East along the West line thereof, 993.96 feet to the Northwest corner of the South 1/2 of the North 1/2 of said Southwest 1/4 of the Northeast 1/4; thence South 89°10'53" East, along the North line thereof, 50.00 feet to the East right-of-way line of Seminole Boulevard (a 100.00 foot right-of-way); thence continue South 89°10'53" East, 1203.53 feet, Deed (1283.53 feet as calculated) to the Northeast corner of said South 1/2; thence South 00°31'07" West, along the East line of said Southwest 1/4 of the Northeast 1/4, 485.62 feet; thence North 89°07'15" West, 585.08 feet; thence South 00°49'09" West, 29.97 feet; thence North 89°07'23" West, 445.74 feet to the Point of Beginning; thence North 89°07'23" West, 40.26 feet; thence North 00°49'09" East, 25.52 feet; thence South 89°07'23" East, 40.26 feet; thence South 00°49'09" West, parallel to the East right-of-way line of Seminole Boulevard, a distance of 25.52 feet to the Point of Beginning.

PARCEL II:

Tract Number 1: Begin at the Southwest corner of the Southwest 1/4 of the Northeast 1/4 of Section 22, Township 30 South, Range 15 East, Pinellas County, Florida; run thence South 89°02'05" East, 33.00 feet; thence North 00°49'09" East, 379.80 feet; thence South 89°07'15" East, 718.00 feet; thence North 00°49'09" East, 50.00 feet to the Point of Beginning; thence South 89°07'15" East,

100.00 feet; thence North 00°49'09" East, 80.00 feet; thence North 89°07'15" West, 100.00 feet; thence South 00°49'09" West, 80.00 feet to the Point of Beginning.

Tract Number 3: Those lands lying between the Northerly and Southerly lines of Tract Number 1 as same are projected Easterly to the Easterly boundary of the Southwest 1/4 of the Northeast 1/4 of Section 22, Township 30 South, Range 15 East, Pinellas County, Florida.

LESS AND EXCEPT that part of the above described Tracts 1 and 3 lying within the following described property: Begin at the Southwest corner of the Southwest 1/4 of the Northeast 1/4 of Section 22, Township 30 South, Range 15 East, Pinellas County, Florida; run thence South 89°02'05" East, 50.00 feet; thence North 00°49'09" East, 379.80 feet; thence South 89°07'15" East, 644.70 feet for the Point of Beginning; thence continue South 89°07'15" East, 63.30 feet; thence North 00°49'09" East, 100.00 feet; thence North 89°07'15" West, 63.30 feet; thence South 00°49'09" West, 100.00 feet to the Point of Beginning.

ALSO LESS AND EXCEPT the South 10 feet of said Tracts Number 1 and 3.