

**Allen, Tammy L**

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**From:** Grants, OMB  
**Sent:** Monday, April 17, 2023 9:47 AM  
**To:** Schneider, Sheila; Hammer Levy, Kelli; Allen, Tammy L; Ondrovic, John  
**Cc:** OMB Grants Team; Oliver, Auria  
**Subject:** RE: Grants Database - Homeland Security BioWatch Program

Hello Sheila,

OMB has no objection to *Public Works* submitting a grant application to the **United States Department of Homeland Security** for the **Homeland Security BioWatch Program** grant which will benefit the County by ensuring public health, safety, and welfare, and practicing environmental stewardship through the monitoring of speciated aerosol agents in accordance with DHS/EPA requirements and standards.

This is a **single-year reimbursement** grant project that will likely impact FY23. The total **requested funding is \$ 253,256.00** with **\$0.00 expected match**. The total project is estimated to cost \$253,256.00

Based on the thresholds for delegated approval, this grant application will require **Director** approval to apply. Please route the grant application through Legistar / Granicus ([based on the Grants Granicus Approval Flowchart](#)) to receive **Director** approval. Please include this email when you send the application through Legistar / Granicus.

Once the application approval is complete, apply for the grant. **Good Luck!**

In the event you receive the award, please [follow these instructions](#) to execute the grant agreement. If you have any questions, do not hesitate to contact me. Thank you!

For additional instructions for grant approval and set-up, please visit the [Grants SharePoint Site](#)

**Samantha Wexler**  
Grants Analyst, ARPA  
Pinellas County Office of Management & Budget  
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**From:** Grants <no-reply@sharepointonline.com>  
**Sent:** Monday, April 17, 2023 8:15 AM  
**To:** Wexler, Samantha <swexler@pinellas.gov>  
**Subject:** Grants Database - Homeland Security BioWatch Program

 [Homeland Security BioWatch Program](#) has been changed



Allen, Tammy L

4/17/2023 8:14 AM

**Program Manager** Schneider, Sheila

**Program Manager Phone #** 7274644655

**County Department** Public Works - Natural Resources

**Director's Name** Hammer Levy, Kelli

**Application Submitter** Allen, Tammy L

**OMB Analyst (CIP or Operating)**

**Granting Agency** United States Department of Homeland Security

**CFDA/CSFA #** 97.091

**Grant Funding Program Name** Homeland Security BioWatch Program

**Grant Funding Type** Project

**Grant Award Type** Reimbursement

**Grant Funding Program Funding Cap (\$)**

**Amount Requested** \$253,256.00

**Does this Grant Cover Administrative or Management Costs?** Yes

**Amount Requested to Cover Administrative or Management Costs** \$40,000.00

**What fiscal year(s) will the award amount be made available?** FY23-24

**Match Amount** \$0.00

**Required Match Type** None

**Anticipated Match Source (Fund/Center/Program)** N/A

**Is the Match in the Current Budget?**

**Will the Match need to be added to the Budget?**

**Total Cost of Project (including Grant, County match, and other Resources)** \$253,256.00

**Granting Agency Contact Name** Marsha Mathis

**Granting Agency Phone or Email** [marsha.mathis@hq.dhs.gov](mailto:marsha.mathis@hq.dhs.gov)

**Granting Agency Address** Washington, DC 20528

**OPUS Project Title** AQ DHS BioWatch Grant

**Duration** Single Year

**Proposed**

**Abstract (Project Scope of Work)** This monitoring program/project has been ongoing since March 2003. It monitors for speciated aerosol agents in accordance with DHS/EPA requirements and standards.

NOTE: This project is subject to certain information security restrictions per DHS. All information is considered "Sensitive but Unclassified" (SBU), "For Official Use Only"(FOUO) and is not for public disclosure. Any public records requests made relating to this application should be directed to DHS.

**Benefit Summary (How will this benefit the County, Dept, etc?)**

This project supports the following Pinellas County Strategic Plan.

Goals: Ensure Public Health, Safety, and Welfare

2.1 Provide planning, coordination, prevention, and protection services to ensure a safe and secure community

Practice Superior Environmental Stewardship  
3.3 Protect and improve the quality of our water, air and other natural resources

**Director Approval (Attach)** Yes

**Is the proposal submitted for a different Department?** No

**If submitting for a different department, what is that department name?**

**Grant Application Due Date** 4/25/2023

**Source of Notification of Grant Solicitation** Administering Agency

**If Other, provide source**

**FOR OMB USE ONLY BELOW THIS LINE** \*\*PLEASE DO NOT ENTER DATA BELOW THIS LINE\*\*

**Grant Status** Submitted to OMB

**OPUS Project #**

**Grant Contract #**

**Award Amount**

**OMB Comments**

**Granicus #**

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