

HUMAN SERVICES FUNDING AGREEMENT
FIRST RENEWAL

THIS FIRST RENEWAL is effective upon the date executed below, by and between **PINELLAS COUNTY**, a political subdivision of the State of Florida, hereinafter referred to as the "**COUNTY**", and **HOMELESS LEADERSHIP ALLIANCE OF PINELLAS, INC.** a non-profit Florida corporation, whose address is 647 1st Avenue North, St. Petersburg, Florida 33701, hereinafter referred to as "**AGENCY**". The Parties hereby renew the HUMAN SERVICES FUNDING AGREEMENT for Bridge Housing (Agreement) between the **COUNTY** and **AGENCY** dated August 6, 2019.

WITNESSETH:

WHEREAS, the **COUNTY** has determined that **AGENCY** provides a critical service for the citizens of Pinellas County through its coordination and leadership of homeless services, shelter, and housing; and

WHEREAS, the **COUNTY** has determined that **AGENCY** has proven its dedication and efficiency in coordinating programs that benefit the homeless; and

WHEREAS, the **COUNTY** is committed to supporting programs that seek to prevent and remedy the causes of homelessness and move individuals and families from homelessness into permanent housing; and

WHEREAS, the **AGENCY** has represented that it is able and willing to provide the services described herein; and

NOW, THEREFORE, the parties hereto do mutually agree as follows:

1. This Agreement is hereby renewed pursuant to Section 2 thereof, effective October 1, 2020, and continuing for a period of 12 months from that date unless terminated or cancelled as provided therein.

2. Except as herein provided, all other terms and conditions of the Agreement remain in full force and effect.

SIGNATURE PAGE FOLLOWS

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed on the day and year written below.

ATTEST
Ken Burke
Clerk of Circuit Court

PINELLAS COUNTY, FLORIDA, Acting
by and through its Board of County
Commissioners

By: _____

By: _____
Chairman

ATTEST

HOMELESS LEADERSHIP ALLIANCE
OF PINELLAS, INC., a non-profit
Florida Corporation

By: Margaret Ashen

By: Susan Myers
Susan Myers, CEO

Date: 7/16/20, 2020

APPROVED AS TO FORM
OFFICE OF COUNTY ATTORNEY

By: _____
Assistant County Attorney

APPROVED AS TO FORM

By: Michael A. Zas
Office of the County Attorney