

EXHIBIT B

SECTION . . . 01 . . . , TOWNSHIP . . . 28 . . . SOUTH, RANGE . . . 15 . . . EAST, PINELLAS COUNTY, FLORIDA

LEGAL DESCRIPTION and SKETCH

THIS IS NOT A SURVEY

LEGAL DESCRIPTION

THAT PART OF THE TOWN OF SUTHERLAND LYING IN SECTION 1, TOWNSHIP 28 SOUTH, RANGE 15 EAST, PINELLAS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE EAST 5.00 FEET OF THE EAST HALF OF THE SOUTH 260.00 FEET OF 18TH STREET, A 60.00 FOOT RIGHT-OF-WAY LYING EAST OF BLOCK 79 AND WEST OF BLOCK 78 AND LYING NORTH OF AND ADJACENT TO THE NORTH RIGHT-OF-WAY OF GEORGIA AVENUE, ACCORDING TO THE MAP OR PLAT OF THE TOWN OF SUTHERLAND, AS FILED FOR RECORD IN THE OFFICE OF THE CLERK OF CIRCUIT COURT, MARCH 28TH 1888, HILLSBOROUGH COUNTY, FLORIDA, OF WHICH PINELLAS COUNTY, FLORIDA WAS FORMERLY A PART.

ALSO KNOWN AS THE TOWN OF SUTHERLAND ON FILE IN PLAT BOOK H1, PAGE 1, PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA.

PREPARED FOR

BEN GILLEN & MOLLY GLASER; ROBERT & JENNIFER SANER

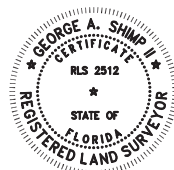
ABBREVIATIONS

BLK = BLOCK
CL = CENTERLINE
COR = CORNER
ESM'T = EASEMENT
FIR = FOUND IRON ROD
ID = IDENTIFICATION
ILL = ILLEGIBLE
LB = LAND SURVEYING BUSINESS
M = MEASURED
NO = NUMBER
POB = POINT OF BEGINNING
POC = POINT OF COMMENCEMENT
POT = POINT OF TERMINATION
R = RECORD
RLS = REGISTERED LAND SURVEYOR
R/W = RIGHT-OF-WAY
SIR = SET 1/2" IRON ROD LB# 1834

Reviewed by: AZ SZ
Date: 6/20/2022
SFN#: 0501_01590

LEGEND

— W — — U.G. WATER LINE

**SHEET 1 OF 2**

REVISED PER COMMENTS ON 6-20-2022 (190095D.DWG)

CERTIFICATION: I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE LEGAL DESCRIPTION AND SKETCH SHOWN HEREON SUBSTANTIALLY MEETS THE STANDARDS OF PRACTICE FOR LAND SURVEYING DESCRIBED IN THE STATE OF FLORIDA RULE 5J-17, F.A.C. FURTHERMORE, THIS CERTIFICATION SHALL NOT EXTEND TO ANY OTHER PERSONS OR PARTIES OTHER THAN THOSE NAMED HEREON AND SHALL NOT BE VALID AND BINDING AGAINST THE UNDERSIGNED SURVEYOR WITHOUT THE THIRD PARTY VERIFIED DIGITAL SEAL AND SIGNATURE OF THE FLORIDA LICENSED SURVEYOR AND MAPPER. PRINTED COPIES OF THIS DOCUMENT WILL NOT BE CONSIDERED SIGNED AND SEALED.

GEORGE A. SHIMP II, FLORIDA REGISTERED LAND SURVEYOR No. 2512

JOB NUMBER: 190095C DATE SURVEYED: 6-28-2021
DRAWING FILE: 190095C.DWG DATE DRAWN: 5-11-2022
LAST REVISION: 6-20-2022 X REFERENCE: N/A



M.A.
LB 1834

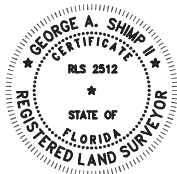
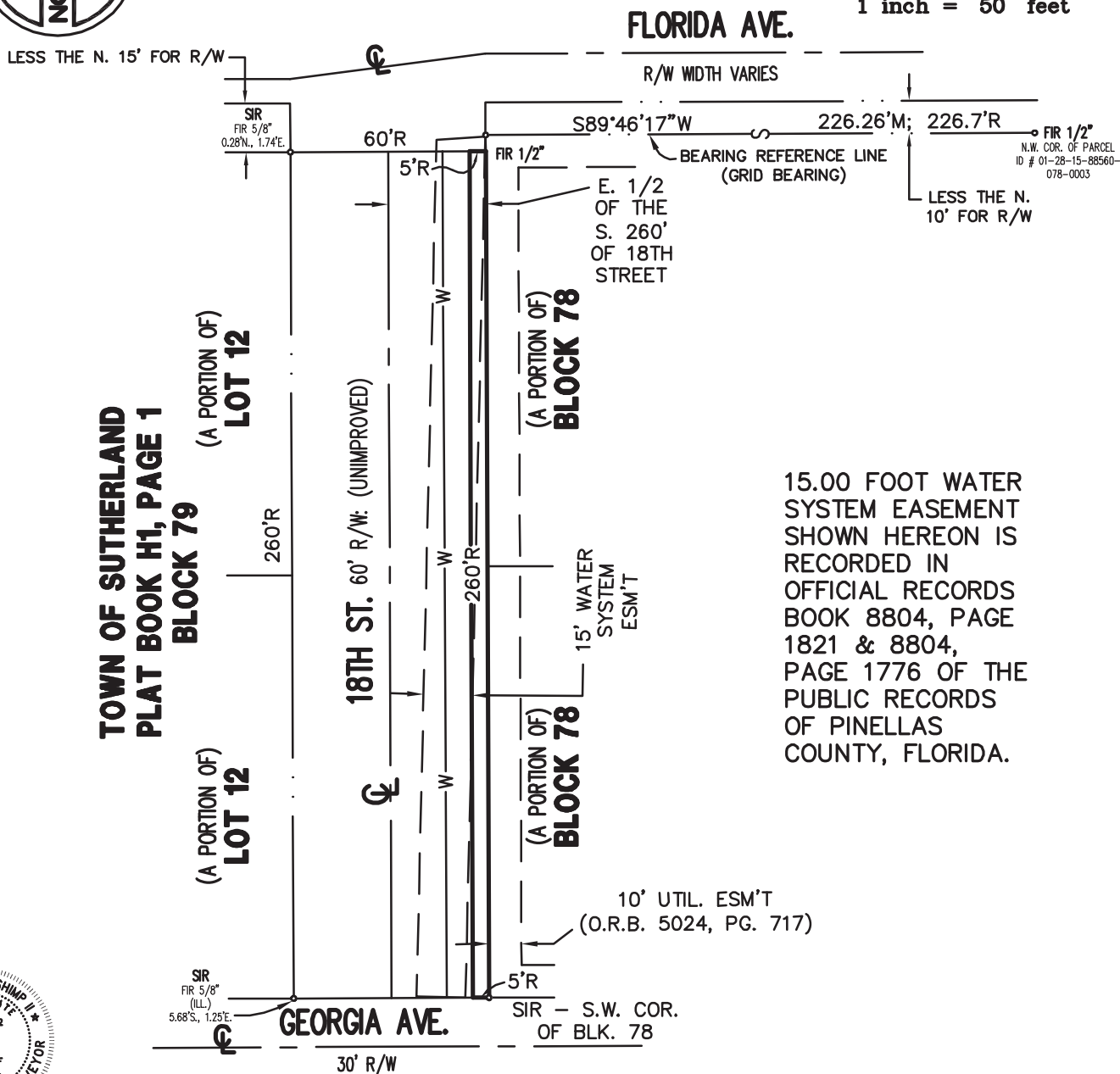
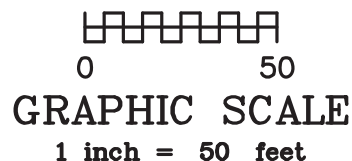
**GEORGE A. SHIMP II
AND ASSOCIATES, INCORPORATED**

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SECTION . . . 01 . . . , TOWNSHIP . . . 28 . . . SOUTH, RANGE . . . 15 . . . EAST, PINELLAS COUNTY, FLORIDA

**LEGAL DESCRIPTION and SKETCH**

THIS IS NOT A SURVEY

**SHEET 2 OF 2**

CERTIFICATION: I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE LEGAL DESCRIPTION AND SKETCH SHOWN HEREON SUBSTANTIALLY MEETS THE STANDARDS OF PRACTICE FOR LAND SURVEYING DESCRIBED IN THE STATE OF FLORIDA RULE 5J-17, F.A.C. FURTHERMORE, THIS CERTIFICATION SHALL NOT EXTEND TO ANY OTHER PERSONS OR PARTIES OTHER THAN THOSE NAMED HEREON AND SHALL NOT BE VALID AND BINDING AGAINST THE UNDERSIGNED SURVEYOR WITHOUT THE THIRD PARTY VERIFIED DIGITAL SEAL AND SIGNATURE OF THE FLORIDA LICENSED SURVEYOR AND MAPPER. PRINTED COPIES OF THIS DOCUMENT WILL NOT BE CONSIDERED SIGNED AND SEALED.

GEORGE A. SHIMP II, FLORIDA REGISTERED LAND SURVEYOR No. 2512

JOB NUMBER: 190095C DATE SURVEYED: 6-28-2021
DRAWING FILE: 190095C.DWG DATE DRAWN: 1-25-2022
LAST REVISION: SEE SHEET 1 X REFERENCE: N/A

M.A.
LB 1834**GEORGE A. SHIMP II
AND ASSOCIATES, INCORPORATED**

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