RESOLUTION NO.	

RESOLUTION CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 0.71 ACRE LOCATED AT 5173 28TH STREET NORTH, 2786 & 2782 52ND AVENUE NORTH IN LEALMAN; PAGE 301 OF THE ZONING ATLAS, AS BEING IN SECTION 02, TOWNSHIP 31, RANGE 16; FROM R-4, ONE, TWO & THREE FAMILY RESIDENTIAL TO RM, MULTI-FAMILY RESIDENTIAL; UPON APPLICATION OF FL ORANGE MU, LLC THROUGH JOHN N. LAROCCA, MURPHY LAROCCCA CONSULTING GROUP, INC., ZON-21-06

WHEREAS, FL Orange MU, LLC, owner of the property hereinafter described, has petitioned the Board of County Commissioners of Pinellas County to change the zone classification of the real property from R-4, One, Two & Three Family Residential to RM, Multi-Family Residential; and

WHEREAS, legal notice of public hearing on such proposed change of zone classification was duly published as required by law, as evidenced by publisher's affidavit filed with the Clerk; and

WHEREAS, said public hearing has been held on the date and at the time specified in said published notice at which citizens and interested persons have been given opportunity to be heard, and all requirements of law and of rules promulgated by this Board have been complied with; and

WHEREAS, this Board has determined that the zone classification of said property should be changed.

Now Therefore, Be it Resolved by the Board of County Commissioners of Pinellas County in regular session duly assembled this 25th day of January 2022, that the zone classification of the following described real property in Pinellas County, Florida, to wit:

Legal Description – See Exhibit "A"

be, and the same is hereby changed from R-4, One, Two & Three Family Residential to RM, Multi-
Family Residential, subject to an amendment to the Pinellas County Future Land Use Map from
Residential Low Medium to Residential Medium, Case No. ZON-21-06.
Commissioner offered the foregoing resolution and moved its
adoption, which was seconded by Commissioner upon the roll call the
vote was:
Ayes:
Nays:
Absent and not voting:

APPROVED AS TO FORM

By: \_\_\_\_\_\_\_\_Office of the County Attorney

## EXHIBIT "A" LEGAL DESCRIPTION

## PARCEL 02/31/16/00000/120/0500

E 100 FT OF W 280 FT OF N 180 FT OF NW 1/4 OF SW 1/4 OF NW 1/4 OF NE 1/4 OF SEC 02-31-16 LESS N 30 FT FOR RD R/W

## PARCEL 02/31/16/00000/120/0400

E 70 FT OF W 180 FT OF N 180 FT OF NW 1/4 OF SW 1/4 OF NW 1/4 OF NE 1/4 LESS N 30 FT FOR RD R/W

## PARCEL 02/31/16/00000/120/0300

PART OF NW 1/4 OF NE 1/4 OF SEC 02-31-16 DESC FROM SW COR OF NW 1/4 OF NE 1/4 OF SD SEC TH E'LY 40 FT TH N'LY 480 FT FOR POB TH N'LY 80 FT TH E'LY 70 FT TH S'LY 80 FT TH W'LY 70 FT TO POB